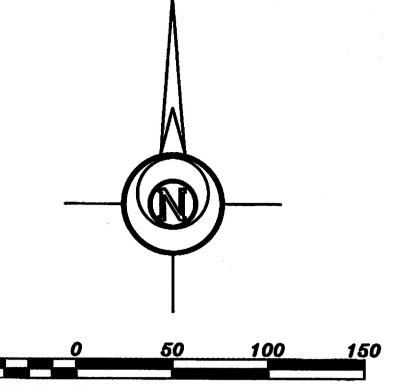
P.O.C.

Origin: KSHS References by LS 1202, 2/12/2008-



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

Sectional Monument Found

5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap

Calculated Location Calculated

Record measurement

Previous Survey by Francis D Wagner, 9/7/1957

P.O.B. — Point of Beginning

P.O.C. - Point of Commencement

DESCRIPTION:

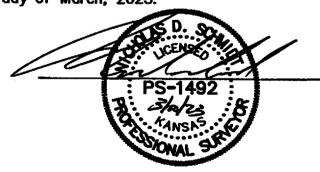
A portion of the North Half of the Southeast Quarter of Section 10, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 10th day of March, 2023:

Commencing at the Northeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°47'49" West on the East line of said Southeast Quarter a distance of 206.25 (Record) feet to the Southeast corner of a parcel described in Book 667, Page 81128 at the McPherson County Register of Deeds Office being the point of beginning; thence continuing South 00°47'49" West on said East line a distance of 254.98 feet; thence South 88°53'52" West a distance of 472.73 feet; thence North 00°47'49" East parallel with said East line a distance of 463.54 feet to the North line of said Southeast Quarter; thence North 89"10'42" East on said North line a distance of 258.16 feet to the Northwest corner of said parcel; thence South 00°47'49" West on the West line of said parcel a distance of 206.25 feet (Record) to the Southwest corner of said parcel; thence North 89"10"42" East on the South line of said parcel a distance of 214.50 feet (Record) to the point of beginning.

Containing 4.00 Acres and subject to a road right of way easement along the East line thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of March, 2023.



Prepared For:

MELINDA NACHTIGALL

Ph. 620-665-7032

(Main Office)

Description:
A PORTION OF THE N 1/2 SE 1/4 SECTION 10, T19S, R2W McPHERSON COUNTY, KANSAS

Prepared By:

Garber Surveying Service, P.A. **HUTCHINSON** 2908 North Plum St. 67502

BRANCH OFFICES: SALINA Ph. 785-404-6302

MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933

KDZ Scale: 1"=50' Job No: Date of Field Work: February 2, 2023 G2023-98 Checked By: NDS Date: 03/10/2023 Sheet 1 of 1 Sheet(s)