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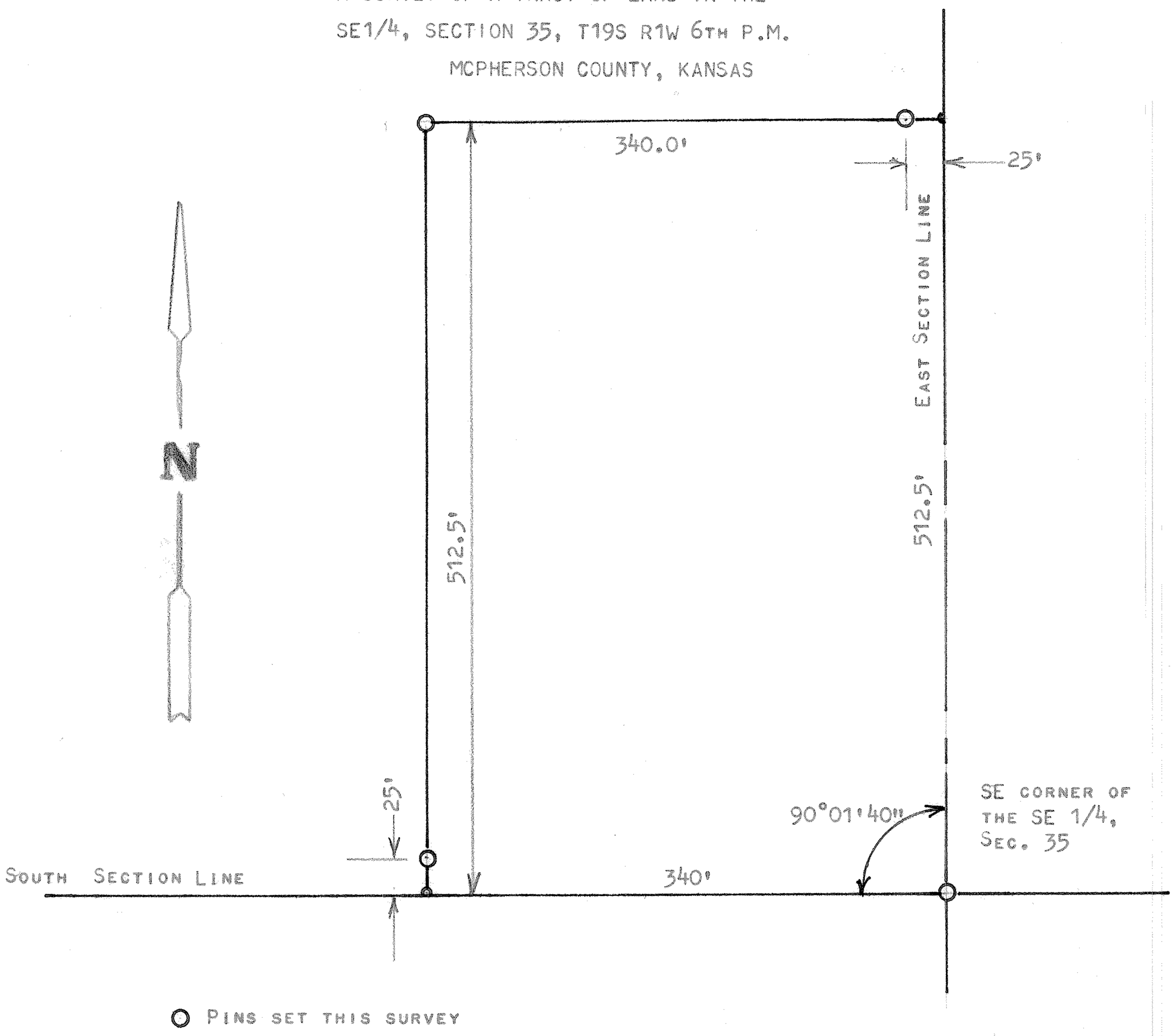
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 35, T19S R1W 6TH P.M. MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE1/4, SECTION 35, T19S R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SE CORNER OF SAID SECTION 35; THENCE WEST ON SECTION LINE 340.0 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 512.5 FEET; THENCE EAST TO SECTION LINE 340.0 FEET; THENCE SOUTH 512.5 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 4.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY M.D. FISHER (REAL ESTATE)

SIGNED THIS 8, DAY OF MARCH, 1971

FRANCIS R. RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM