

DESCRIPTION:

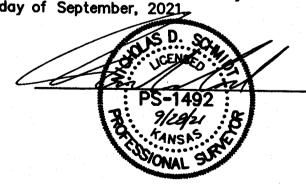
A portion of the East Half of the Southwest Quarter and a portion of the Southwest Quarter of the Northeast Quarter, Section 3, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°52'48" West on the South line of said Southwest Quarter a distance of 1313.93 feet to the Southwest corner of the East Half of said Southwest Quarter; thence North 0075'13" West on the West line of said East Half a distance of 541.22 feet; thence North 88'35'19" East a distance of 185.22 feet; thence North 28°21'14" East a distance of 431.11 feet; thence North 02°23'40" West a distance of 253.42 feet; thence North 26"03'18" West a distance of 184.58 feet; thence North 00°02'12" West a distance of 868.73 feet; thence North 33"14'08" East a distance of 505.87 feet; thence North 87°42'03" East a distance of 649.99 feet; thence North 40°56'24" East a distance of 128.09 feet; thence North 00°11'05" West a distance of 500.73 feet; thence South 87'45'49" East a distance of 164.26 feet; thence North 10'33'48" East a distance of 731.45 feet to the North line of the Southwest Quarter of said Northeast Quarter; thence North 89°02'13" East on the North line of said Southwest Quarter of the Northeast Quarter a distance of 1009.83 feet to the Northeast corner of said Southwest Quarter of the Northeast Quarter; thence South 00"12"37" East on the East line of said Southwest Quarter of the Northeast Quarter a distance of 1311.87 feet to the Southeast corner of said Southwest Quarter of the Northeast Quarter; thence South 88'59'23" West on the South line of said Northeast Quarter a distance of 1315.15 feet to the Southwest corner of said Northeast Quarter; thence South 00"15'07" East on the East line of said Southwest Quarter a distance of 2628.50 feet to the point of beginning.

Containing 98.69 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 28th day of September, 2021,



repared For:

FARMERS NATIONAL

A PORTION OF SECTION 3, T19S, R1W McPHERSON COUNTY, KANSAS

Garber Surveying Service, P.A.

HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)

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Drawn By: GAQ Scale: 1"=400' Job No: Date of Field Work: September 22, 2021 Checked By: NDS G2021-1021 Date: 09/28/2021 Sheet 1 of 1 Sheet(s)