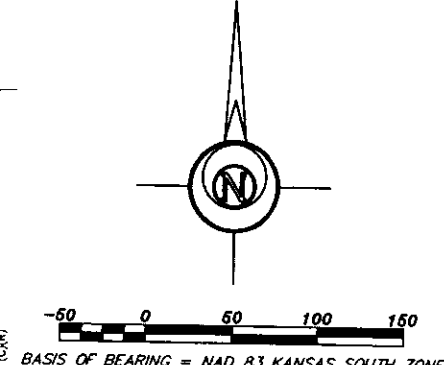
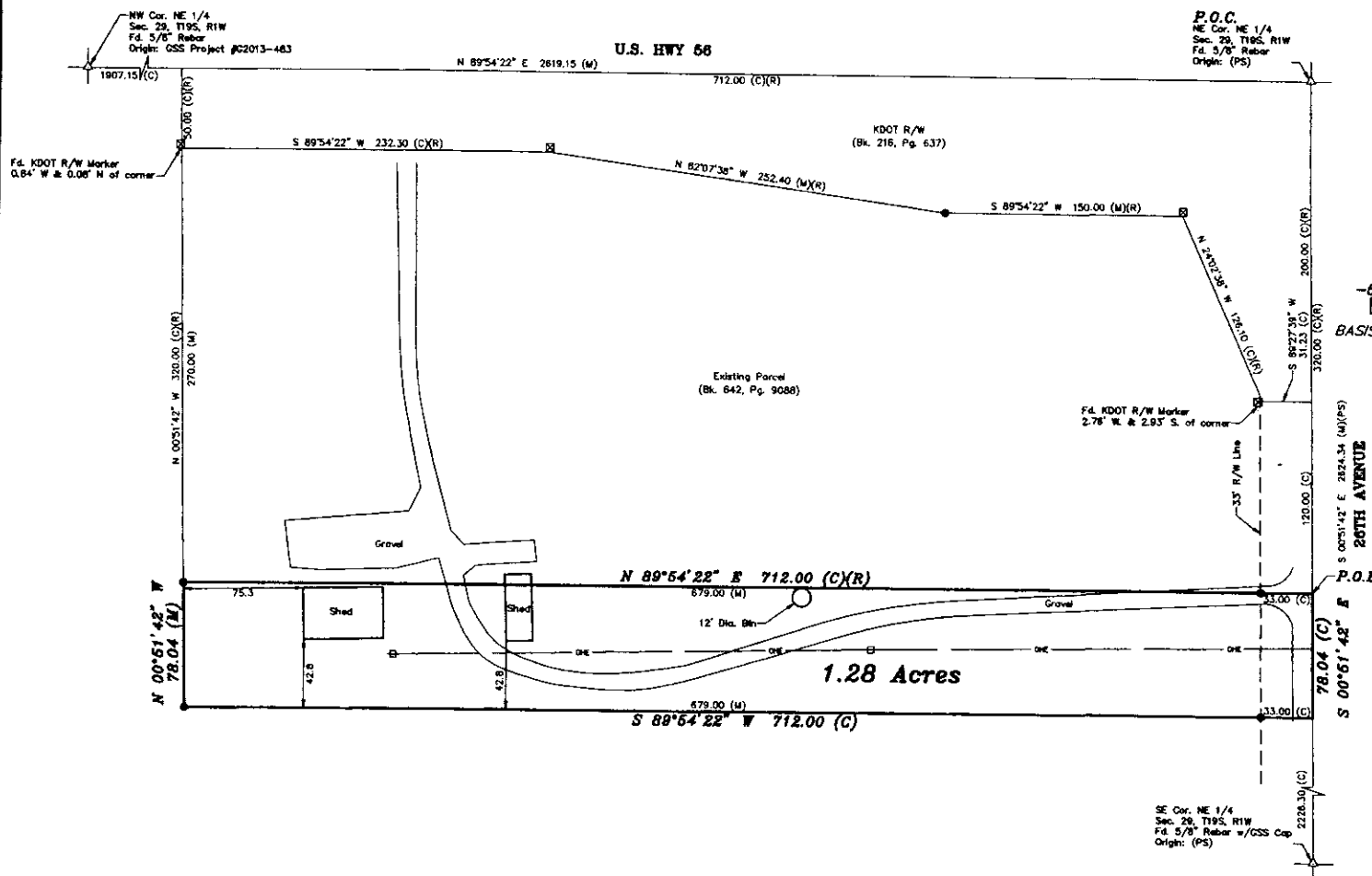




- LEGEND**
- △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set w/GSS QLS 52 Cap
 - ⊠ - 4 x 4 KDOT R/W Marker
 - ⊕ - Power Pole
 - OE- Overhead Electric Line
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey GSS Project #G2016-483
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement

SURVEYOR'S NOTE:

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

DESCRIPTION:

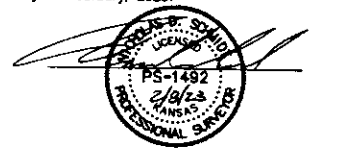
A portion of the Northeast Quarter of Section 29, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°51'42" East on the East line of said Northeast Quarter a distance of 320.00 feet to the Southeast corner of a parcel described in Book 642, Page 9088 at the McPherson County Register of Deeds Office, being the point of beginning; thence South 00°51'42" East on said East line a distance of 78.04 feet; thence South 89°54'22" West parallel with the North line of said Northeast Quarter a distance of 712.00 feet; thence North 00°51'42" West parallel with said East line a distance of 78.04 feet to the Southwest Corner of said parcel; thence North 89°54'22" East on the South line of said parcel a distance of 712.00 feet to the point of beginning.

Containing 1.28 Acres and subject to a road right of way easement along the East line thereof, and any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plot to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 8th day of February, 2023.



Prepared For: RMR ENTERPRISES, LLC		Description: A PORTION OF THE NE 1/4 SECTION 29, T19S, R1W McPHERSON COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67582 Ph. 620-665-7832 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-326-4210 MCPHERSON Ph. 620-341-4441 SALINA Ph. 785-484-6382 WICHITA Ph. 316-248-9933	
Drawn By: KDZ	Scale: 1"=50'	Date of Field Work: August 24, 2021	Job No: G2021-933
Checked By: NDS	Date: 02/08/2023	Sheet 1 of 1 Sheet(s)	

Revised: 02/08/2023