

MACON COMPANY

Rathbone Surveying

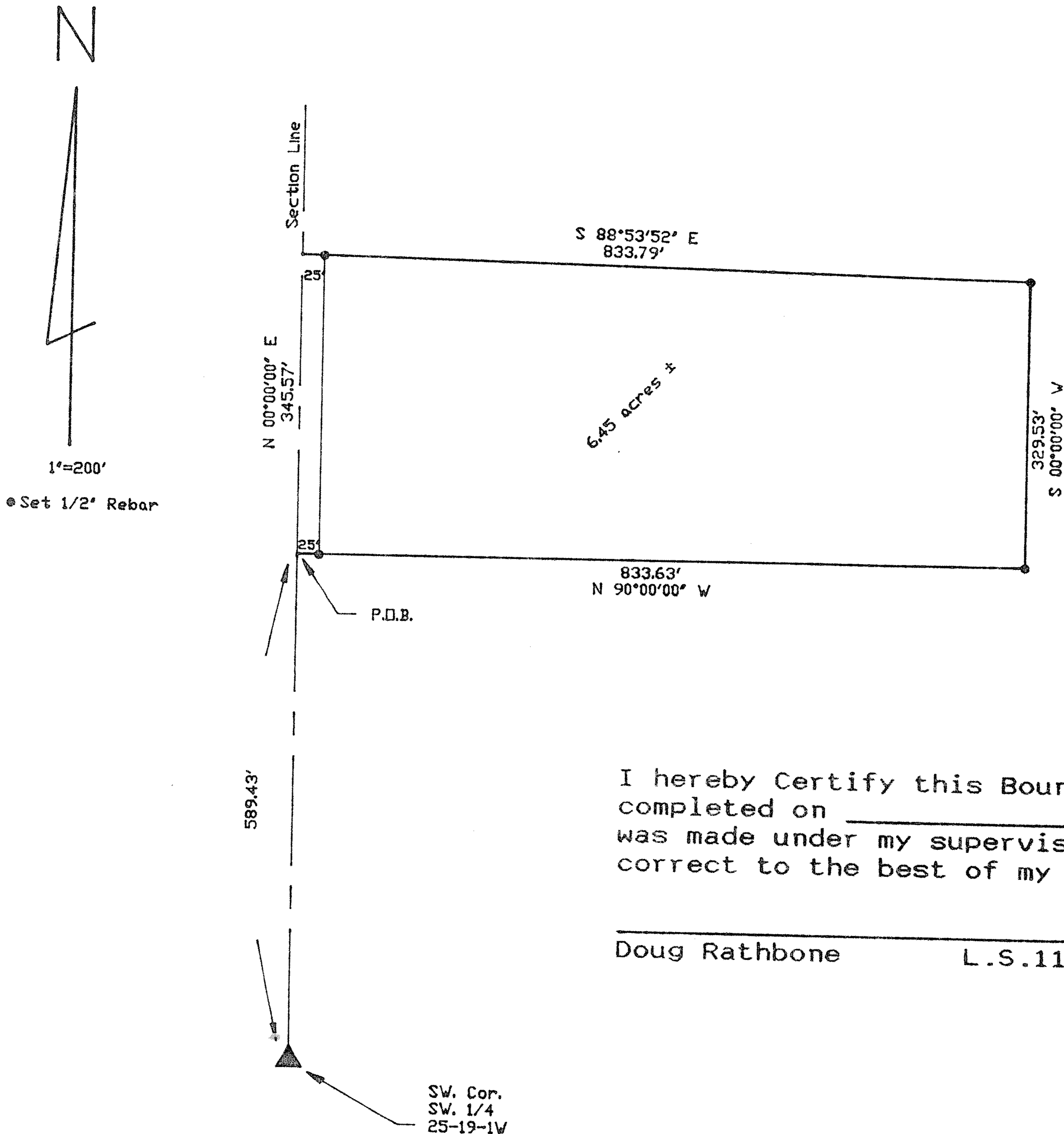
114 E. 4TH ST.
NEWTON, KS 67114
(316) 799-2258 WICHITA
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Project No. 990728 Sheet No. _____

Date: November 23, 1993 By _____

CLIENT: Bosker Real Estate Property 0 25-19-1W McPherson County Ks.

LEGAL DESCRIPTION: A tract of land in the Southwest Quarter of Section 25, Township 19 South, Range 1 West of the 6th P.M. McPherson County, Kansas. Commencing at the Southwest corner of said Southwest Quarter; thence North 00°00'00" East (assumed) along the West line of said Southwest Quarter for 589.43 feet to the Point of Beginning; thence North 00°00'00" East for 345.57 feet; thence South 88°53'52" East 833.79 feet; thence South 00°00'00" West for 329.53 feet; thence North 90°00'00" West for 833.63 feet to the Point of Beginning. Said tract containing 6.45 acres more or less. Subject to existing road Right of Way.



I hereby Certify this Boundary Survey completed on _____ 1993, was made under my supervision and is correct to the best of my knowledge.

Doug Rathbone L.S.1117