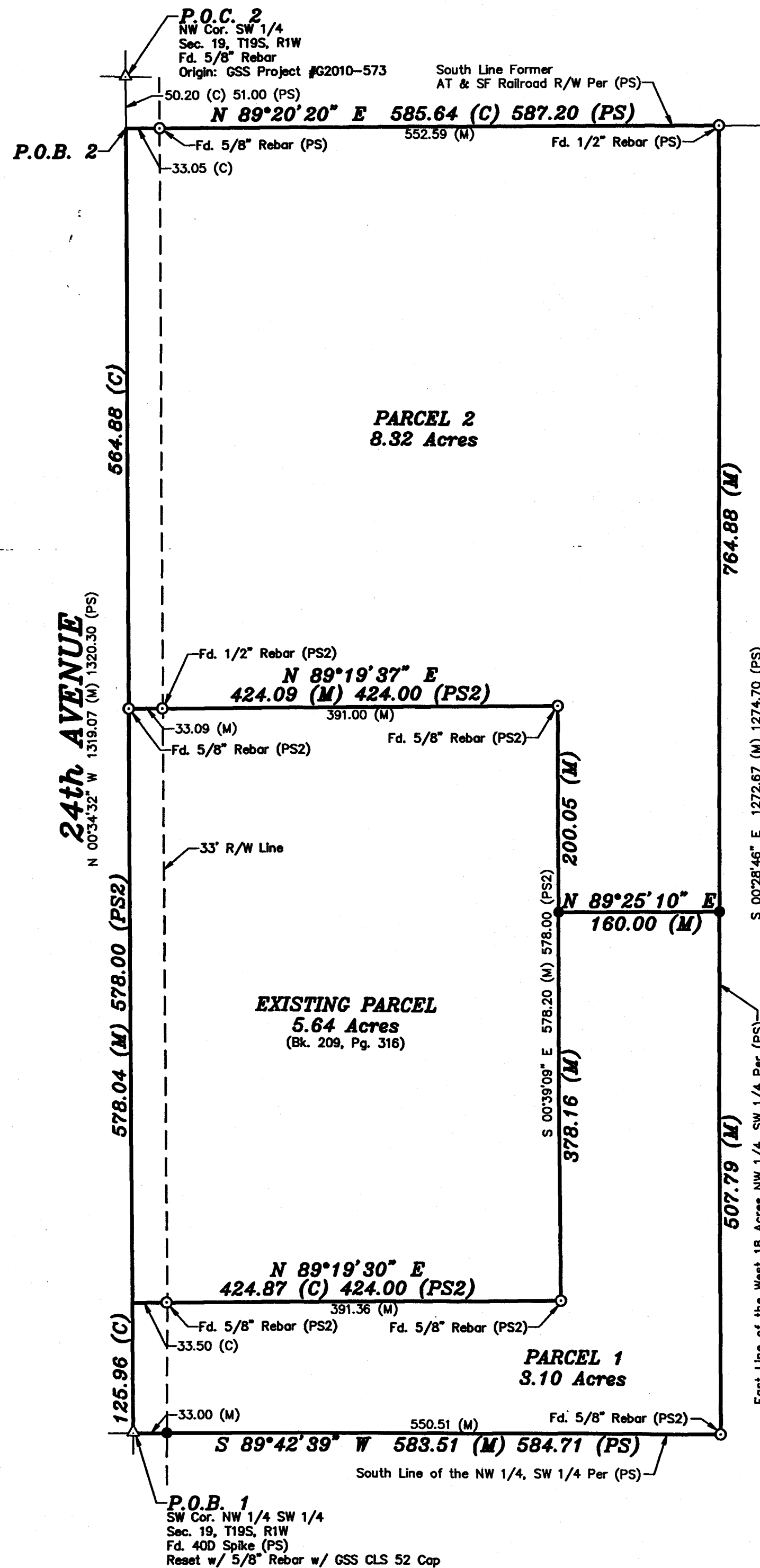


- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey F.R. Rankin, dated 09-13-1977
 - (PS2) - Previous Survey Melvin Ferguson, dated 07-15-1983
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement



DESCRIPTION:

PARCEL 1

A portion of the Northwest Quarter of the Southwest Quarter of Section 19, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 29th day of December, 2021:

Beginning at the Southwest corner of said Northwest Quarter of the Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of thence North 00°34'32" West on the West line of said Northwest Quarter of the Southwest Quarter a distance of 125.96 feet to the Southwest corner of a parcel described in Book 209, Page 316 at the McPherson County Register of Deeds Office; thence North 89°19'30" East on the South line of said parcel a distance of 424.87 feet to the Southeast corner of said parcel; thence North 00°39'09" West on the East line of said parcel a distance of 378.16 feet; thence North 89°25'10" East a distance of 160.00 feet to the East line of the West 18 Acres (Record) of said Northwest Quarter of the Southwest Quarter; thence South 00°28'46" East on said East line a distance of 507.79 feet to the Southeast corner of the West 18 Acres (Record) of said Northwest Quarter of the Southwest Quarter; thence South 89°42'39" West on the South line of said Northwest Quarter of the Southwest Quarter distance of 583.51 feet to the point of beginning.

Containing 3.10 Acres and subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

PARCEL 2

A portion of the Northwest Quarter of the Southwest Quarter of Section 19, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 29th day of December, 2021:

Commencing at the Northwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°34'32" East on the West line of said Northwest Quarter of the Southwest Quarter a distance of 50.20 feet to a point on the South line of the former AT&SF Railroad Right of Way, being the point of beginning; thence North 89°20'20" East on said South line a distance of 585.64 feet to the East line of the West 18 Acres (Record) of said Northwest Quarter of the Southwest Quarter; thence South 00°28'46" East on said East line a distance of 764.88 feet; thence South 89°25'10" West a distance of 160.00 feet to the East line of a parcel described in Book 209, Page 316 at the McPherson County Register of Deeds Office; thence North 00°39'09" West on the East line of said parcel a distance of 200.05 feet to the Northeast corner of said parcel; thence South 89°18'10" West on the North line of said parcel a distance of 424.09 feet to the West line of said Northwest Quarter of the Southwest Quarter; thence North 00°34'32" West on said West line a distance of 564.88 feet to the point of beginning.

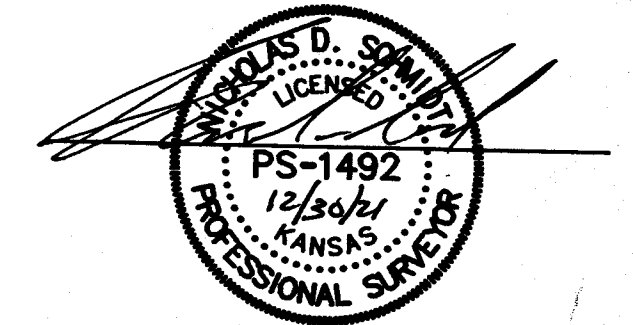
Containing 8.32 Acres and subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

SURVEYOR'S NOTE:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 30th day of December, 2021.



Prepared For:		Description:	
JOLENE CASEBEER		A PORTION OF THE SW 1/4 SECTION 19, T19S, R1W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: GAQ	Scale: 1"=100'	Date of Field Work: December 13, 2021	Job No:
Checked By: NDS	Date: 12/30/2021	Sheet 1 of 1 Sheet(s)	G2021-1176