

**DESCRIPTION:  
PARCEL 1**

A portion of the South Half of the Northwest Quarter of Section 16, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°55'46" West on the West line of said Northwest Quarter a distance of 821.00 feet to the Northwest corner of a parcel described in Book 231, Page 335 at the McPherson County Register of Deeds Office, being the point of beginning; thence continuing North 00°55'46" West on said West line a distance of 42.55 feet; thence North 89°04'14" East perpendicular to said West line a distance of 309.28 feet; thence North 00°55'46" East parallel with said West line a distance of 245.21 feet; thence South 89°04'14" West perpendicular to said West line a distance of 44.29 feet to the East line of said parcel; thence North 00°55'46" West on said East line a distance of 204.45 feet to the Northeast corner of said parcel; thence South 88°40'59" West on the North line of said parcel a distance of 265.00 feet to the point of beginning.

Containing 0.503 Acre and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

**PARCEL 2**

A portion of the South Half of the Northwest Quarter of Section 16, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°55'46" West on the West line of said Northwest Quarter a distance of 82.63 feet; thence North 88°40'59" East parallel with the South line of said Northwest Quarter a distance of 265.00 feet; thence South 00°55'46" East parallel with said West line a distance of 82.63 feet to said South line; thence South 88°40'59" West on said South line a distance of 265.00 feet to the point of beginning.

Containing 0.503 Acre and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

**RESULTING PARCEL**

A portion of the South Half of the Northwest Quarter of Section 16, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°55'46" West on the West line of said Northwest Quarter a distance of 82.63 feet to the point of beginning; thence continuing North 00°55'46" West on said West line a distance of 780.92 feet; thence North 89°04'14" East perpendicular to said West line a distance of 309.28 feet; thence South 00°55'46" East parallel with said West line a distance of 245.21 feet; thence South 89°04'14" West perpendicular to said West line a distance of 44.29 feet; thence South 00°55'46" East parallel with said West line a distance of 533.92 feet; thence South 88°40'59" West parallel with the South line of said Northwest Quarter a distance of 265.00 feet to the point of beginning.

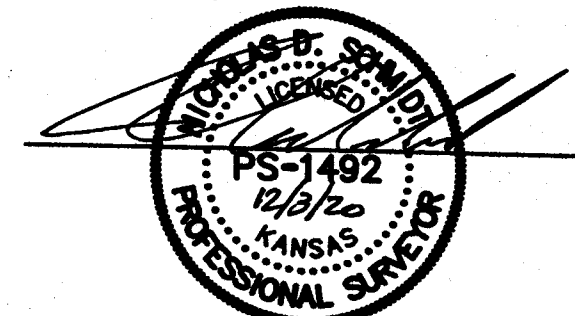
Containing 4.995 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

**NOTES:**

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- Parcel 1 to be joined with existing house parcel. Parcel 2 to be joined with remaining S 1/2, NW 1/4

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 3rd day of December, 2020.



Prepared For: <b>ARLEN BECKER</b>		Description: <b>A PORTION OF THE S 1/2 NW 1/4 SECTION 16, T19S, R1W McPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-465-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MC PHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: <b>KLL</b>	Scale: <b>1"=60'</b>	Date of Field Work: <b>November 24, 2020</b>	Job No: <b>G2020-938</b>
Checked By: <b>NDS</b>	Date: <b>12/03/2020</b>	Sheet <b>1 of 1 Sheet(s)</b>	