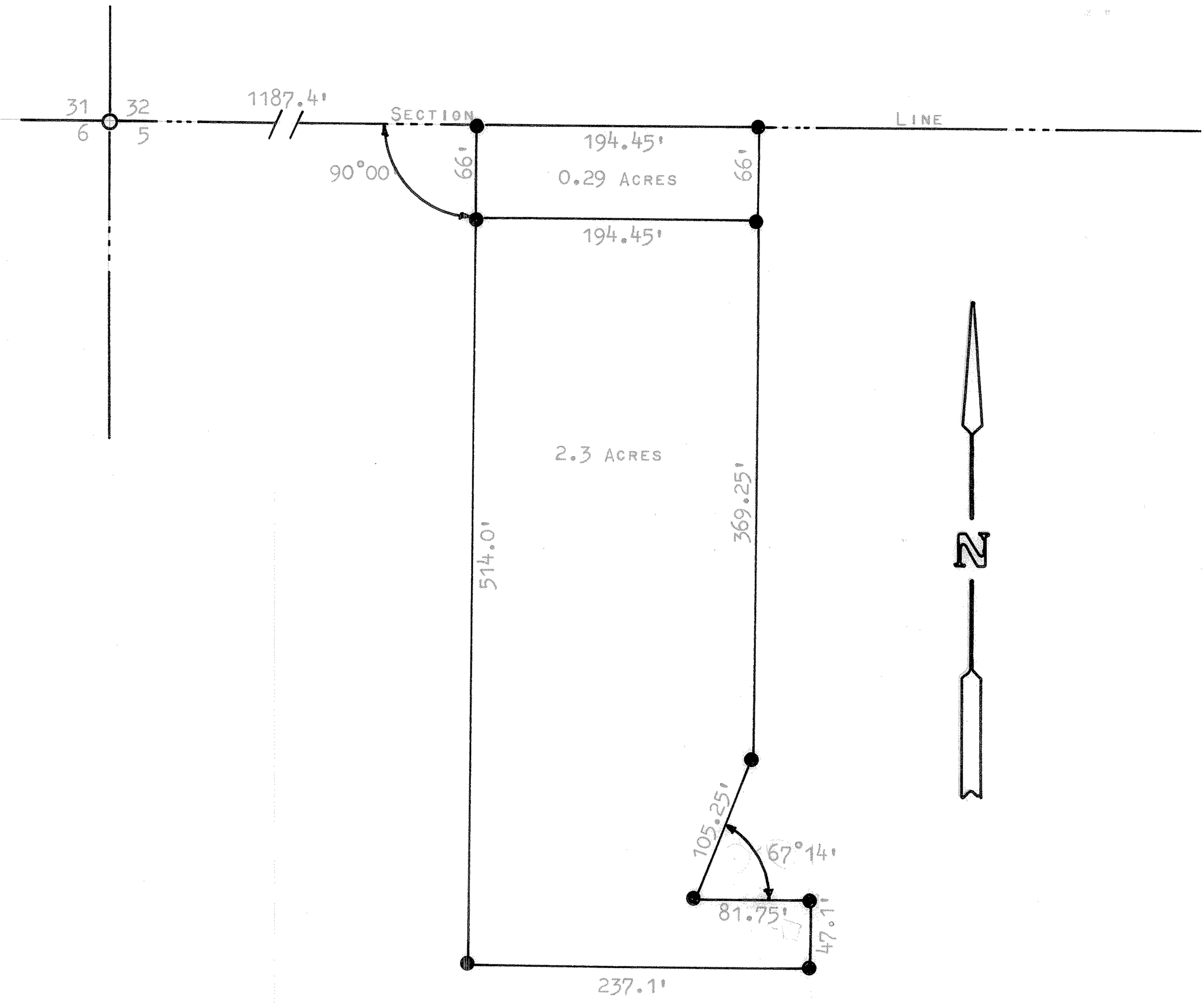
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A TRACT OF LAND IN THE N.W.1/4 SECTION 5, T18S - R4W McPHERSON, KANSAS



○ COMMON CORNER GOVERNMENT MARKER

● PINS SET THIS SURVEY

STATE OF KANSAS)
SS
COUNTY OF McPHERSON)

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS DONE IN THE NW1/4 OF SECTION 5, T18S -R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID NW1/4; THENCE EAST, ON THE NORTH LINE OF SAID SECTION 5, 1187.4 FEET; THENCE 90°00' SOUTH, A DISTANCE OF 66 FEET, TO A POINT OF BEGINNING; THENCE SOUTH 514.0 FEET; THENCE 90°00' EAST 237.1 FEET; THENCE 90°00' NORTH 47.1 FEET; THENCE 90°00' WEST 81.75' FEET; THENCE NORTHEAST, WITH AN EXTERIOR ANGLE OF 67°14', 105.25 FEET; THENCE NORTH 369.25 FEET TO A POINT 66 FEET SOUTH OF THE NORTH SECTION LINE OF SAID SECTION 5; THENCE 90°00' WEST 194.45 FEET TO THE PLACE OF BEGINNING. THE LAND HEREIN DESCRIBED CONTAINS 2.3 ACRES MORE OR LESS.

AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY PETERSON BROTHERS (LINDSBORG)

SIGNED THIS 17 DAY OF APRIL, 1969

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS