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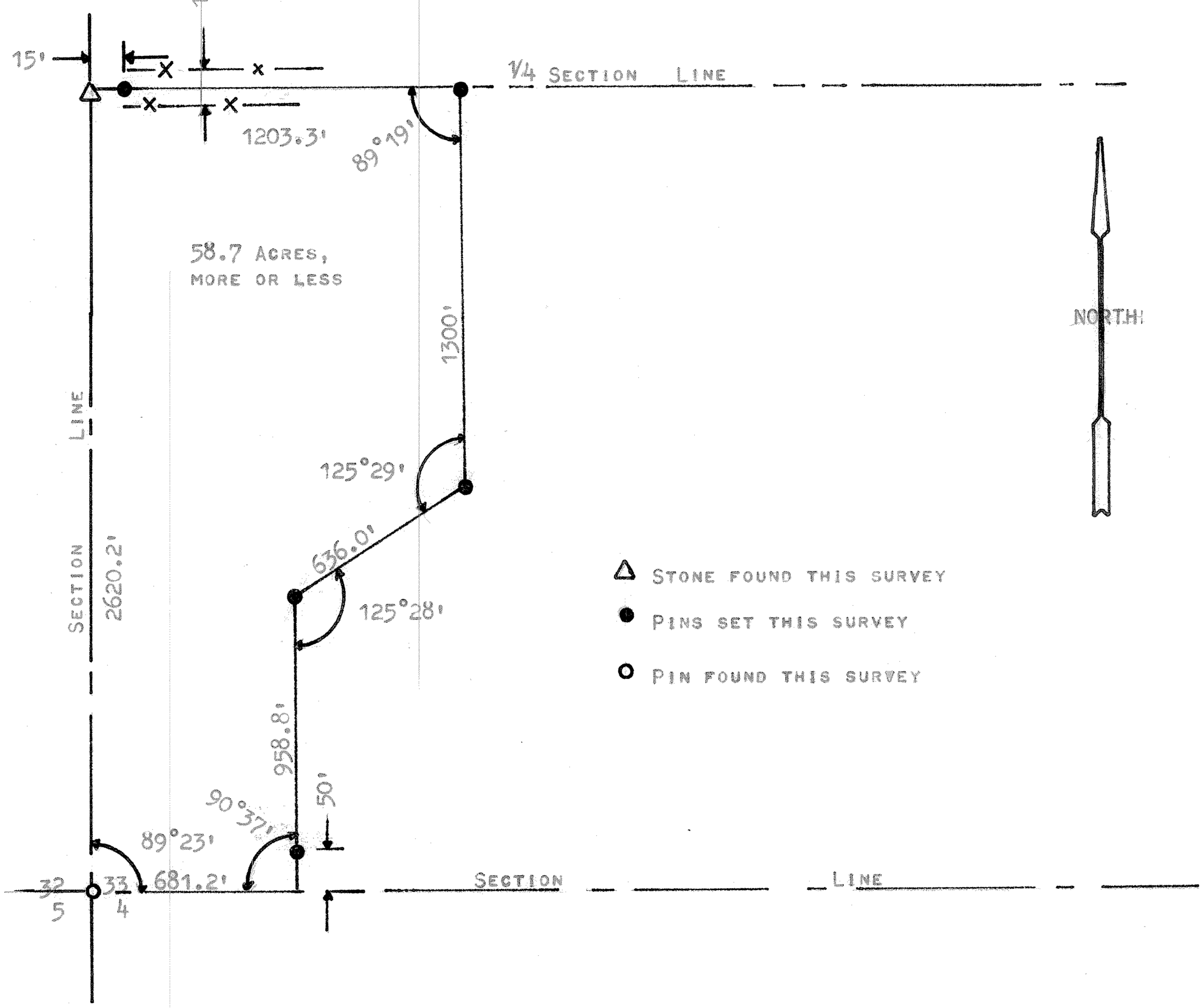
A SURVEY OF A TRACT OF LAND IN THE SW 1/4, SECTION 33, T18S-R4W, McPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW 1/4, SECTION 33, T18S-R4W OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID SW 1/4, THENCE EAST ON SECTION LINE 681.2 FEET; THENCE NORTH (INTERIOR ANGLE OF 90°37') 958.8 FEET; THENCE NORTHEASTERLY (EXTERIOR ANGLE OF 125°28') 636.0 FEET; THENCE NORTH (INTERIOR ANGLE OF 125°29') 1300 FEET TO THE NORTH 1/4 SECTION LINE; THENCE WEST ON SAID LINE 1203.3 FEET TO THE NW CORNER OF SAID SW 1/4; THENCE SOUTH 2620.2 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 58.7 ACRES, MORE OR LESS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY NILES GIBSON.

SIGNED THIS 10 DAY OF JULY, 1972.

F. R. RANKIN
COUNTY ENGINEER
McPHERSON COUNTY, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM