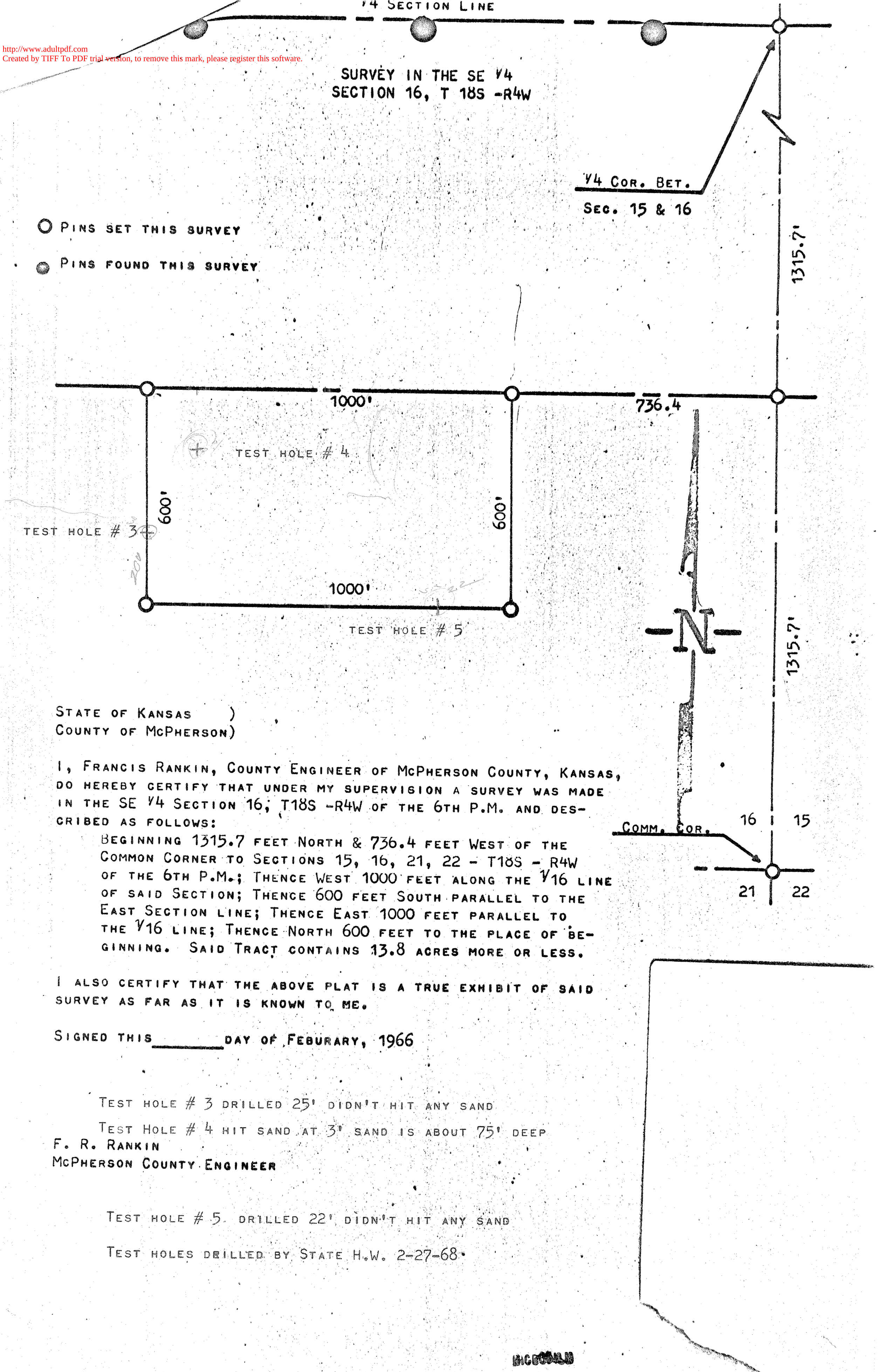
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

SURVEY IN THE SE ¼
SECTION 16, T 18S -R4W



STATE OF KANSAS)
COUNTY OF McPHERSON)

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE ¼ SECTION 16, T18S -R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING 1315.7 FEET NORTH & 736.4 FEET WEST OF THE COMMON CORNER TO SECTIONS 15, 16, 21, 22 - T18S - R4W OF THE 6TH P.M.; THENCE WEST 1000 FEET ALONG THE ¼16 LINE OF SAID SECTION; THENCE 600 FEET SOUTH PARALLEL TO THE EAST SECTION LINE; THENCE EAST 1000 FEET PARALLEL TO THE ¼16 LINE; THENCE NORTH 600 FEET TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 13.8 ACRES MORE OR LESS.

I ALSO CERTIFY THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SIGNED THIS _____ DAY OF FEBURARY, 1966

TEST HOLE # 3 DRILLED 25' DIDN'T HIT ANY SAND

TEST HOLE # 4 HIT SAND AT 3' SAND IS ABOUT 75' DEEP

F. R. RANKIN
McPHERSON COUNTY ENGINEER

TEST HOLE # 5 DRILLED 22' DIDN'T HIT ANY SAND

TEST HOLES DRILLED BY STATE H.W. 2-27-68