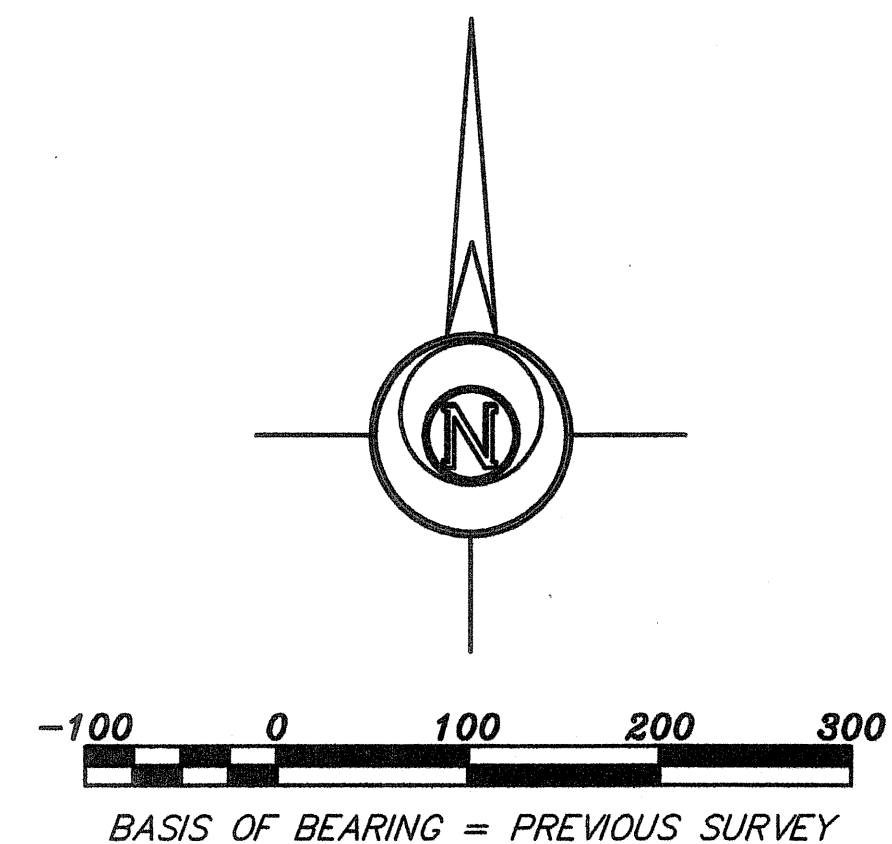
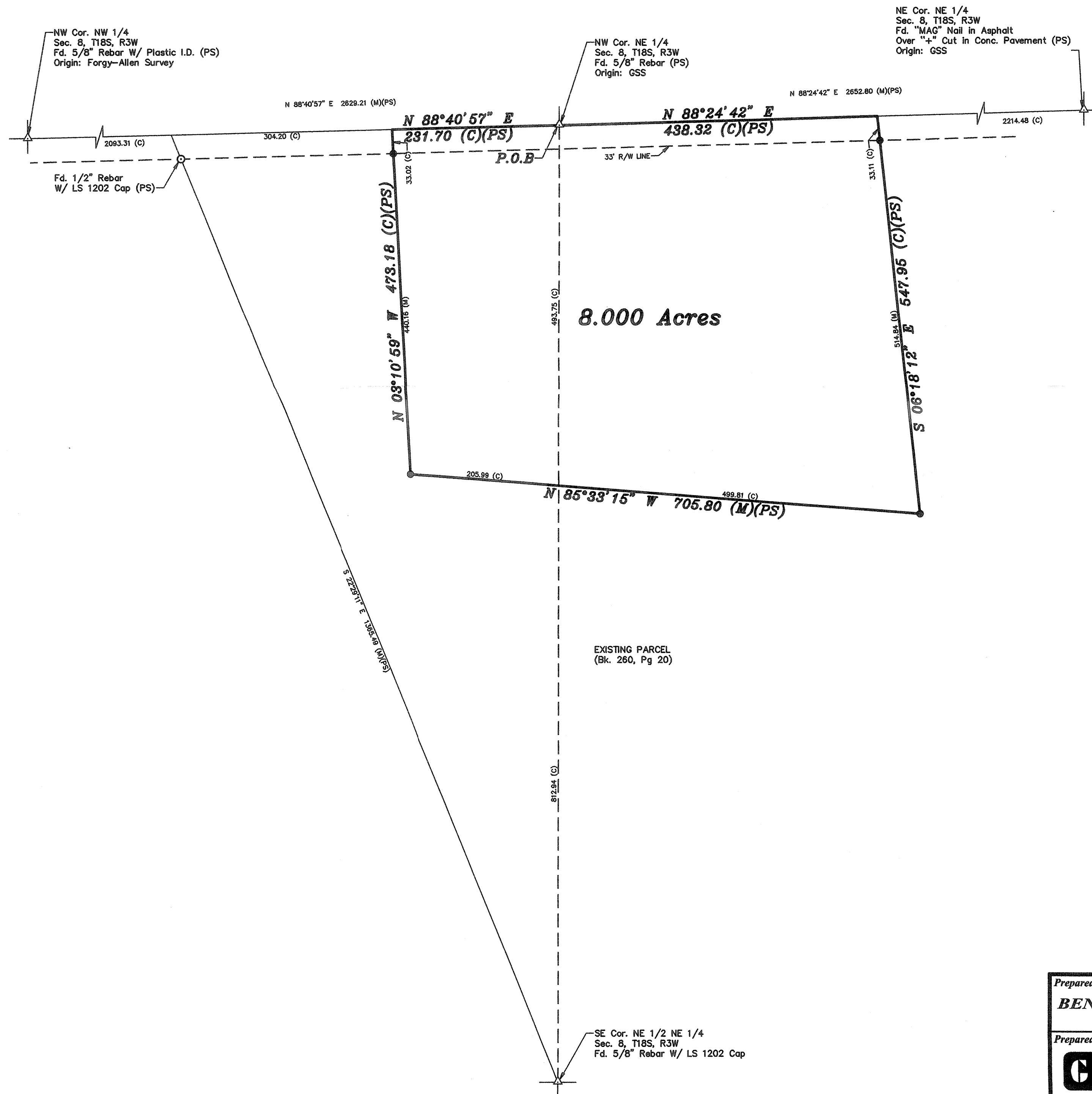


Saved 8/30/2013 9:46:35 AM by CSWANNEY  
Plot Date & Time Friday, August 30, 2013 9:46:43 AM Dwg Path U:\LDD\GSSFILES\2013\20130531 C3d\dwg\20130531 IC LCS No Datum

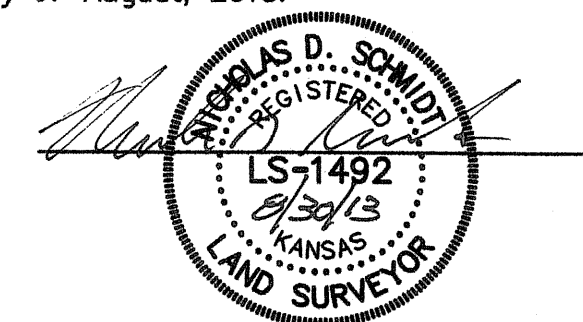


- LEGEND**
- △ - Sectional Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - (C) - Calculated
  - (M) - Measured
  - (PS) - Previous Survey by LS 1202 Dated 5/22/2002
  - P.O.B. - Point of Beginning

**DESCRIPTION:**  
Portions of the Northwest Quarter and Northeast Quarter of Section 8, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northwest corner of the Northeast Quarter of Section 8, Township 18 South, Range 3 West of the 6th Principal Meridian; thence on a previous survey bearing of North 88°24'42" East along the North line of said Northeast Quarter 438.32 feet; thence South 06°18'12" East 547.95 feet; thence North 85°33'15" West 499.81 feet to the West line of said Northeast Quarter; thence continuing North 85°33'15" West 205.99 feet; thence North 03°10'59" West 473.18 feet to the North line of the Northwest Quarter of said Section 8; thence North 88°40'57" East along said North line 231.70 feet to the point of beginning, containing **8.000 Acres**, subject to a road right of way easement across the North 33.00 feet thereof and any other easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 30th day of August, 2013.



Prepared For: <b>BENNINGTON STATE BANK</b>		Description: <b>A PORTION OF THE NE 1/4 AND NW 1/4 SECTION 8, T18S, R3W MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS</b>		<b>Garber Surveying Service, P.A.</b>	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: CSS	Scale: 1"=100'	Date of Field Work: August 28, 2013	Job No:
Checked By: NDS	Date: 08/30/2013	Sheet 1 of 1 Sheet(s)	<b>G2013-531</b>