




BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

### LEGEND

-  - Sectional Monument Found
-  - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
-  - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey William B. Heller, LS 1202, June 9, 2000
- (PSI) - Previous Survey G.D. Johnson, June 5, 1962
- (R) - Record measurement
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

**DESCRIPTION:**

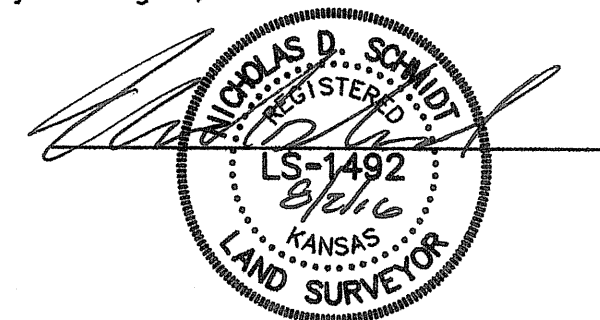
A portion of the North Half of the Southwest Quarter of Section 7, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:


Commencing at the Northwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°06'28" East on the West line of said Southwest Quarter a distance of 296.99 feet; thence South 74°51'56" East parallel with the North line of an existing parcel described in Book 255, Page 155 at the McPherson County Register of Deeds Office a distance of 409.40 feet; thence South 00°06'28" East parallel with said West line a distance of 57.01 feet to the Northeast corner of said existing parcel; thence North 74°51'56" West on said North line a distance of 409.40 feet (409.00 Record) to said West line; thence North 00°06'28" West on said West line a distance of 57.01 feet to the point of beginning.

Containing **0.517 Acre** and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of August, 2016



Prepared For: <b>MALM FAMILY TRUST</b>		Description: <b>A PORTION OF THE N 1/2 SW 1/4          SECTION 7, T18S, R3W          McPHERSON COUNTY, KANSAS</b>	
Prepared By: 		<b>Garber Surveying Service, P.A.</b> HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: <b>KLL</b>	Scale: <b>1"=100'</b>	Date of Field Work: <b>July 29, 2016</b>	Job No: <b>G2016-445</b>
Checked By: <b>NDS</b>	Date: <b>08/02/2016</b>	Sheet <b>1</b> of <b>1</b> Sheet(s)	