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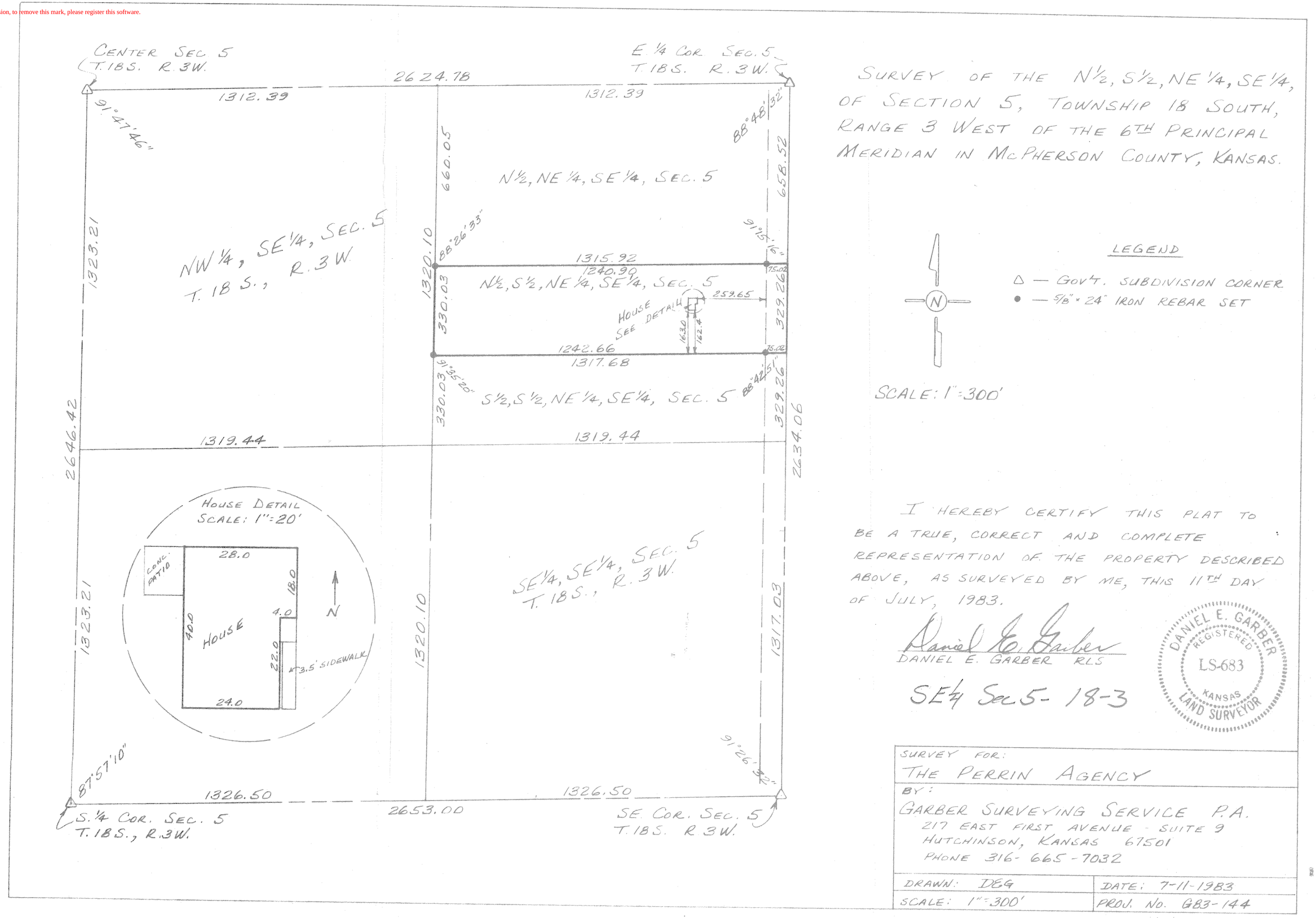

SURVEY OF THE N1/2, S1/2, NE 1/4, SE 1/4, OF SECTION 5, TOWNSHIP 18 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN McPHERSON COUNTY, KANSAS.

I HEREBY CERTIFY THIS PLAT TO BE A TRUE, CORRECT AND COMPLETE REPRESENTATION OF THE PROPERTY DESCRIBED ABOVE, AS SURVEYED BY ME, THIS 11TH DAY OF JULY, 1983.

Daniel E. Garber
DANIEL E. GARBER RLS

DANIEL E. GARBER REGISTERED LS-683 KANSAS LAND SURVEYOR

SE¼ Sec 5- 18-3

SURVEY FOR: THE PERRIN AGENCY	
BY: GARBER SURVEYING SERVICE P.A. 217 EAST FIRST AVENUE - SUITE 9 HUTCHINSON, KANSAS 67501 PHONE 316-665-7032	
DRAWN: DEG	DATE: 7-11-1983
SCALE: 1"=300'	PROJ. NO. GB3-144