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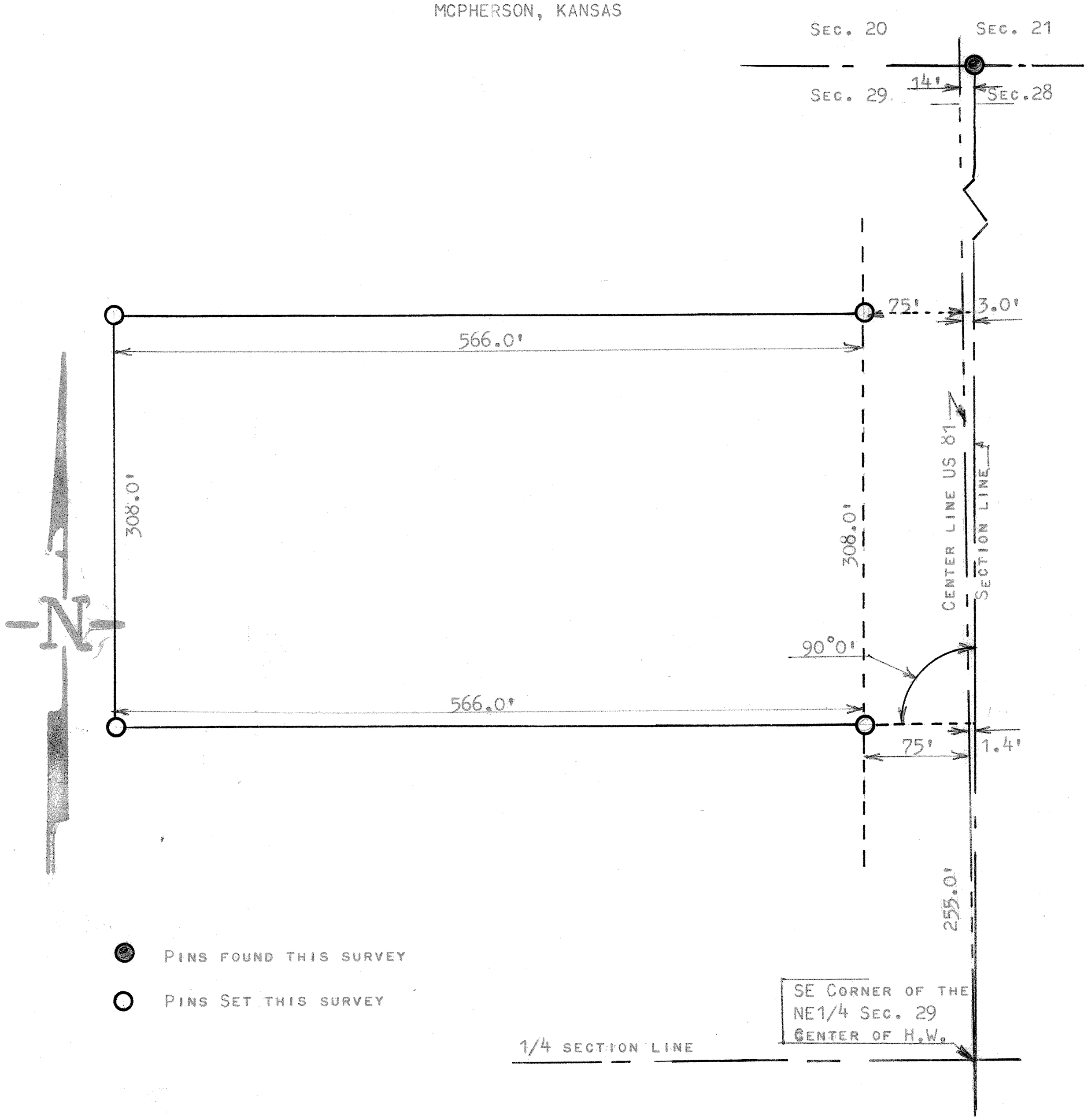
A SURVEY OF A TRACT OF LAND IN THE NE1/4 SECTION 29 T18S-R3W MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISON A SURVEY WAS MADE IN THE NE1/4 SECTION 29, T18S-R3W OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NE1/4 SECTION 29, T18S R3W THENCE NORTH ON SECTION LINE 255.0 FEET AND WEST AT RIGHT ANGLE OF SECTION LINE, TO RIGHT-OF-WAY 76.4 FEET FOR PLACE OF BEGINNING; THENCE WEST ON SAME LINE 566.0 FEET; THENCE NORTH 308.0 FEET; THENCE EAST TO A POINT ON RIGHT-OF-WAY 566.0 FEET, SAID POINT IS 563.0 FEET NORTH AND 78.0 FEET WEST OF SAID SE CORNER; THENCE SOUTH ON RIGHT-OF-WAY 308.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 4.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CLEVE BOLTON

SIGNED THIS 19th DAY OF APRIL, 1966 F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

FEILD NOTES IN FIELD BOOK # 2 RANGE 3

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