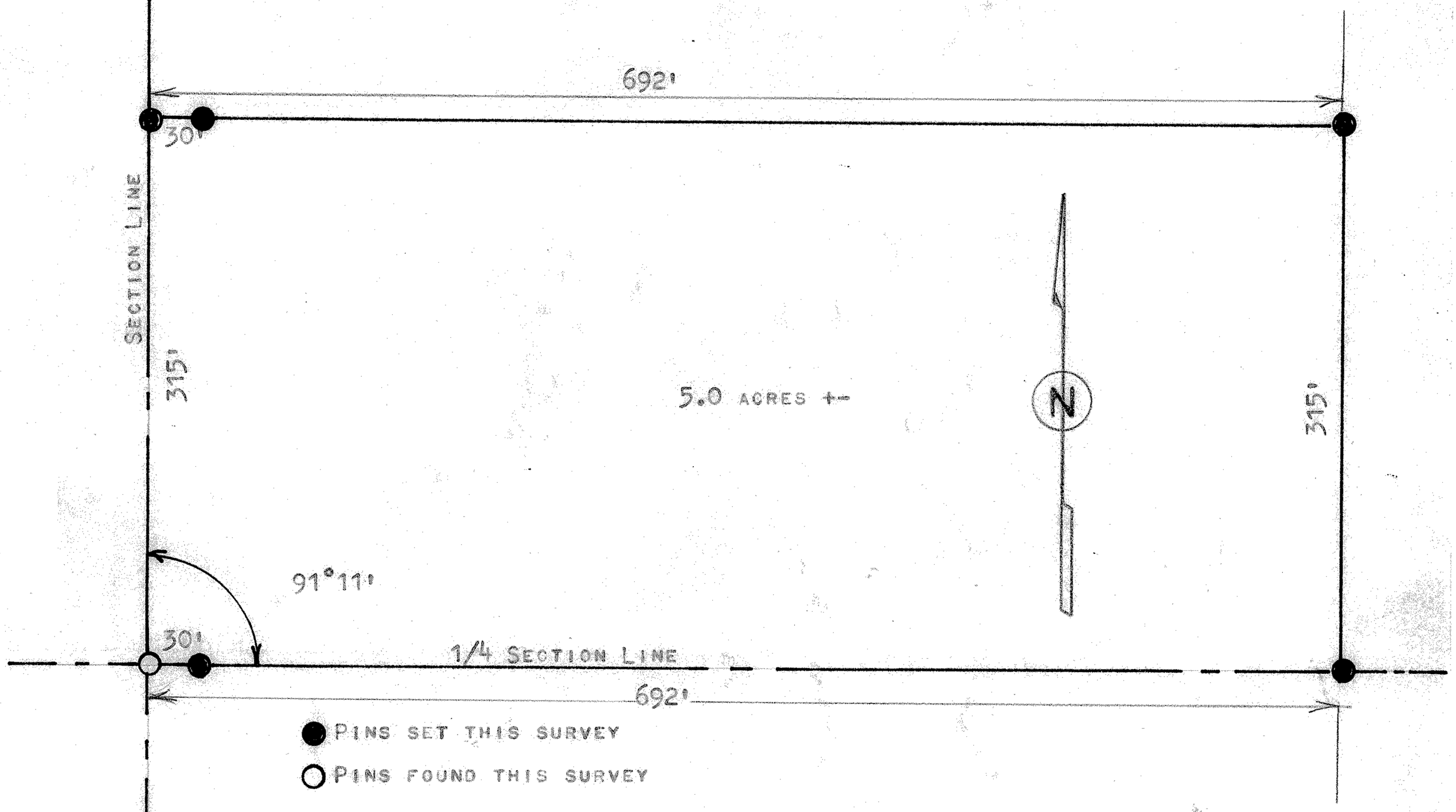
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

A SURVEY OF TRACT OF LAND IN THE NW1/4, SECTION 27, T18S, R3W

MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NW1/4, SECTION 27, T18S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SW CORNER OF THE NW1/4, SECTION 27, T18S, R3W, THENCE EAST ON 1/4 SECTION LINE 692 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 315 FEET; THENCE WEST PARALLEL WITH 1/4 SECTION 692 FEET; THENCE SOUTH 315 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 5.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY V. LARSON (REAL ESTATE)

SIGNED THIS 27 DAY OF OCTOBER, 1971

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
739
KANSAS
PROFESSIONAL ENGINEER

MICROFILM