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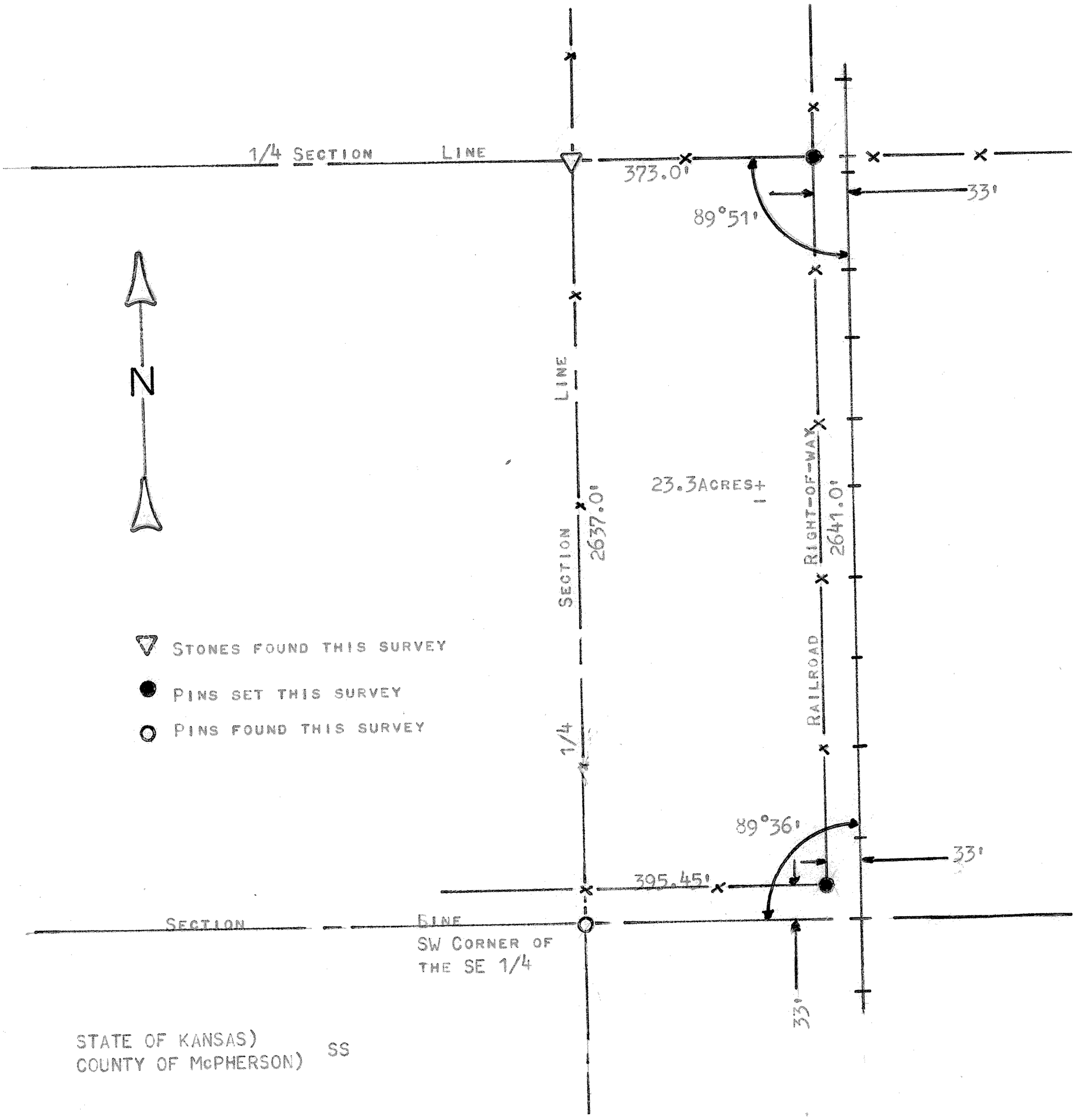
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION17, T18S-R3W McPHERSON, COUNTY



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE 1/4, SECTION 17, T18S-R3W, OF THE 6TH P.M., AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE SE 1/4 OF SECTION 17, T18S-R3W; THENCE NORTH 2637.0' ALONG THE 1/4 SECTION LINE; THENCE EAST 373.0' ALONG THE 1/4 SECTION LINE TO THE RAILROAD RIGHT-OF-WAY; THENCE SOUTH 2641.0' ALONG THE RAILROAD RIGHT-OF-WAY; THENCE WEST 395.45' ALONG THE SECTION LINE TO PLACE OF BEGINNING. SAID TRACT CONTAINS 23.3 ACRES MORE OR LESS, AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON.

SIGNED THIS 11 DAY OF JULY, 1972.

FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON COUNTY

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM