

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

## DESCRIPTION:

**LEGEND** 

portion of the Southeast Quarter of Section 10, Township 18 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS \$1492, this 21st day of December, 2023:

Beginning at the Southwest corner of said Southeast Quarter; thence an a NAD 83 Kansas South Zone bearing of North 00'30'36' West on the West line of said Southeast Quarter a distance of 269.56 feet to the Northwest corner of said Southeast Quarter; thence South 89"4"24" East on the North line of said Southeast Quarter a distance of 1053.48 feet to the Northwest corner of a purcel described in Book 247, Page 912 at the McPherson County Register of Deeds Office; the line of said parcel a distance of 1069.90 feet to the Southwest corner of said parcel; thence South 8812'22" East on the South line of said parcel a distance of 63.02 feet; thence South 00'22'42" East parallel with the East line of said Southeast Quarter a distance of 1567.96 feet to the South line of said Southeast Quarter; thence North 89'06'27" West on said South line a distance of 1110.51 feet to the point of beginning.

The above described tract contains 65.86 Acres and is subject to a road right of way easement along the South line thereof, and any other easements or restrictions of

## SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of December, 2023.



## SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- 2. All measurements are in US Survey Feet.

TANNER LOTT

A PORTION OF THE SE 1/4
SECTION 10, T18S, R3W McPHERSON COUNTY, KANSAS

Garber Surveying Service, P.A. HUTCHINSON 2908 North Plum St. 47502 Ph. 620-665-7032 (Maix Office)

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EDZ Scale: 1"=300" Date of Field Work: December 18, 2023 G2023-957 Checked By: NDS Date: 12/21/2023 Sheet 1 of 1 Sheet(v)

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