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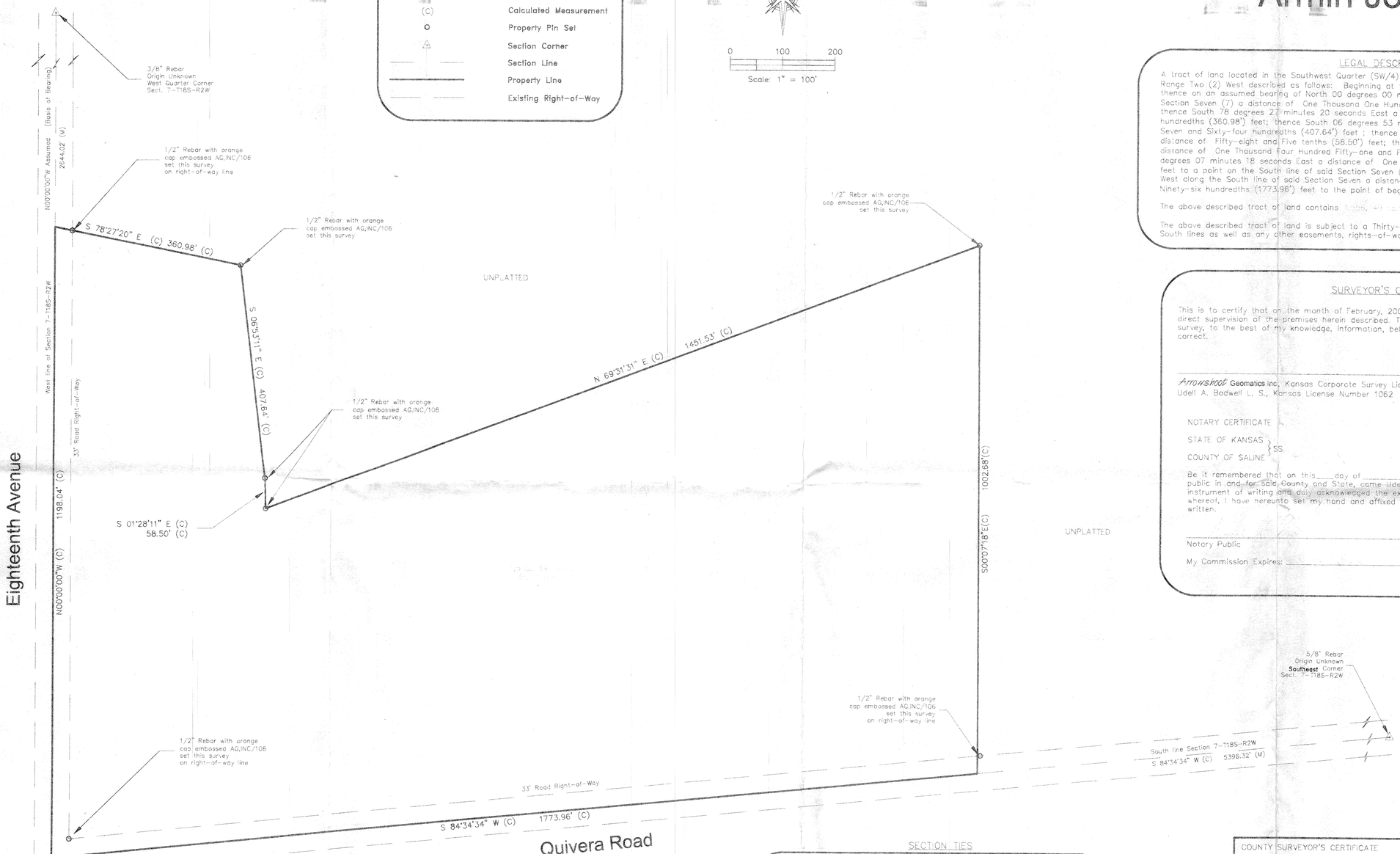
Boundary Survey
for
Armin Johnson

1074

24.00 per file



LEGAL DESCRIPTION

A tract of land located in the Southwest Quarter (SW/4) of Section Seven (7), Township Eighteen (18) South, Range Two (2) West described as follows: Beginning at the Southwest corner of said Southwest Quarter, thence on an assumed bearing of North 00 degrees 00 minutes 00 seconds West along the West line of said Section Seven (7) a distance of One Thousand One Hundred Ninety-eight and Four hundredths (1198.04') feet; thence South 78 degrees 27 minutes 20 seconds East a distance of Three Hundred Sixty and Ninety-eight hundredths (360.98') feet; thence South 06 degrees 53 minutes 11 seconds East a distance of Four Hundred Seven and Sixty-four hundredths (407.64') feet ; thence South 01 degrees 28 minutes 11 seconds East a distance of Fifty-eight and Five tenths (58.50') feet; thence North 69 degrees 31 minutes 31 seconds East a distance of One Thousand Four Hundred Fifty-one and Fifty-three hundredths (1451.53') feet; thence South 00 degrees 07 minutes 18 seconds East a distance of One Thousand Two and Sixty-eight hundredths (1002.68') feet to a point on the South line of said Section Seven (7); thence South 84 degrees 34 minutes 34 seconds West along the South line of said Section Seven a distance of One Thousand Seven hundred Seventy-three and Ninety-six hundredths (1773.96') feet to the point of beginning.

The above described tract of land contains 1,556,749 sq.ft. or 35.74 acres more or less.

The above described tract of land is subject to a Thirty-three (33') foot road right-of-way along the West and South lines as well as any other easements, rights-of-way or restrictions of record.

SURVEYOR'S CERTIFICATE

This is to certify that on the month of February, 2000, a survey was conducted by me or under my direct supervision of the premises herein described. The results of said survey as shown on this plat of survey, to the best of my knowledge, information, belief and in my professional opinion are true and correct.

Arrowshoot Geomatics Inc., Kansas Corporate Survey License Number LS-106
Udell A. Bodwell L. S., Kansas License Number 1062

UDELL ARTHUR BODWELL LICENSED LS-1062 KANSAS LAND SURVEYOR

NOTARY CERTIFICATE

STATE OF KANSAS }SS
COUNTY OF SALINE

Be it remembered that on this ____ day of _____, 2000, before me, a notary public in and for Said County and State, came Udell A. Bodwell who executed the foregoing instrument of writing and duly acknowledged the execution of the same, in testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

Notary Public

My Commission Expires: _____

SECTION TIES

Southeast Corner
Section 7-T18S-R2W
1. Flush with surface, found 5/8 inch rebar
2. 45.87 feet Southeast to 40D spike and shiner in face of power pole
3. 40.13 feet Northeast to 40D spike and shiner in face of power pole
4. 36.91 feet Northwest to 40D spike and shiner in top corner fence post

Southwest corner
Section 7-T18S-R2W
1. 4 inches below surface, found 5/8 inch rebar
2. 48.92 feet Northeast to 40D spike and shiner in top corner fence post
3. 42.88 feet Southeast to 40D spike and shiner in top corner fence post
4. 53.58 feet Southwest to railroad spike in face of power pole

West Quarter Corner
Section 7-T18S-R2W
1. 3 inches below surface, found 3/8 inch rebar
2. 53.55 feet Northeast to top of telephone pedestal
3. 33.19 feet East to 40D spike and shiner in top of corner fence post
4. 5.00 feet East to apparent centerline of gravel road

BOUNDARY CLOSURE

Line	Course: N 00-00-00 E	Length:	1198.04
Line	Course: S 78-27-20 E	Length:	360.98
Line	Course: S 06-53-11 E	Length:	407.64
Line	Course: S 01-28-11 E	Length:	58.50
Line	Course: N 69-31-31 E	Length:	1451.53
Line	Course: S 00-07-18 E	Length:	1002.68
Line	Course: S 84-34-34 W	Length:	1773.96

Perimeter: 6253.32 Area: 1,556,749 sq.ft. 35.74 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.0045 Course: S 27-20-58 W
Error North: -0.00401 East: -0.00207
Precision 1: 1,385,577.34

COUNTY SURVEYOR'S CERTIFICATE

I have reviewed this plat, survey and legal description and hereby certify that they comply with all applicable state statutes and that all reports and documentation relating to the survey shown herein have been filed with the County Engineer's Office, in accordance with Chapter 58, Article 20, inclusive, of the Kansas Statutes Annotated.

Date Signed: 2-25-00

William B. Heller,
McPherson County Surveyor

WILLIAM B. HELLER LICENSED LS-1202 KANSAS LAND SURVEYOR

Drawing: 00-025	Scale: 1" = 100'
Drawn By: KM	Checked By: UAB
Field Work: ED, BM	Field Work Date: February 2000
Date:	Revision:
Sheet No. 1 of 1	Date: 2/25/00

If the seal on this plat is NOT in black ink and the signature on the Surveyor's Certificate and across the seal is not in blue ink, then this is a copy of the original and COULD contain alterations.

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Arrowshoot Geomatics Inc. Land Surveying and GLIS Consultants
210 W. Woodland Avenue, Box 2387 Salina, Ks 67402-2387
785-827-3706 FAX 785-827-1333 email arrowsmidusa.net

Members: American Congress On Surveying and Mapping
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