

Garber Surveying Service, P.A.

217 East 1st, Suite 16 • Phone 316 665-7032 Hutchinson, Kansas 67501

Proj. No. G90-152

SURVEY FOR: AARON KOEHN

DESCRIPTION: A tract of land in the Southeast Quarter of the Northeast Quarter of Section 34, Township 18 South, Range 2 West of the 6th Principal Meridian in McPherson County, Kansas more particularly described on the attached sheet.

NE CORNER SECTION 34, T185, R2W NW CORNER NE 14 2610,27 SECTION 34, TIBS, RZW N. LINE SELA, NE147 280.00' 247.00 33,00 -NE CORNER SE 14 NE 14 SECTION 34, TIBS, REW 3.000 ACRES SCALE 1"=100' LEGEND D SECTION MONUMENT FOUND A SECTION MONUMENT SET "5/8" X 24" IRON REBAR SET OSECTION CENTER FOUND 247.00 33,00 -280.00 -SW COR. NE 14 SECTION 34, T 185, R2W SE CORNER NE 1/4 SECTION 34, T185, 2618.09 RZW.

I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet as surveyed under my supervision, this 26th of April, 1990 ...,

Daniel E. Garber RLS #683

L3-683

SURVEY

DESCRIPTION

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 34, Township 18 South, Range 2 West of the 6th Principal Meridian in McPherson County, Kansas described as follows:

Beginning at the Northeast corner of the Southeast Quarter of the Northeast Quarter of Section 34, Township 18 South, Range 2 West of the 6th Principal Meridian; thence South along the East line of said Northeast Quarter 466.71 feet; thence with a deflection angle 89°54'59" right-West parallel with the North line of the Southeast Quarter of said Northeast Quarter 280.00 feet; thence with a deflection angle 90°05'01" right-North parallel with the East line of said Northeast Quarter 466.71 feet to the North line of the Southeast Quarter of said Northeast Quarter; thence with a deflection angle 89°54'59" right-East along the North line of the Southeast Quarter of said Northeast Quarter 280.00 feet to the point of beginning containing 3.000 Acres subject to a road right-of-way easement across the East 33.00 feet thereof and any other easements of record.

Dated: April 26, 1990

Proj. No. G90-152

Daniel F Garher RIS #683

LS-683

MANICAS.

SURVEY