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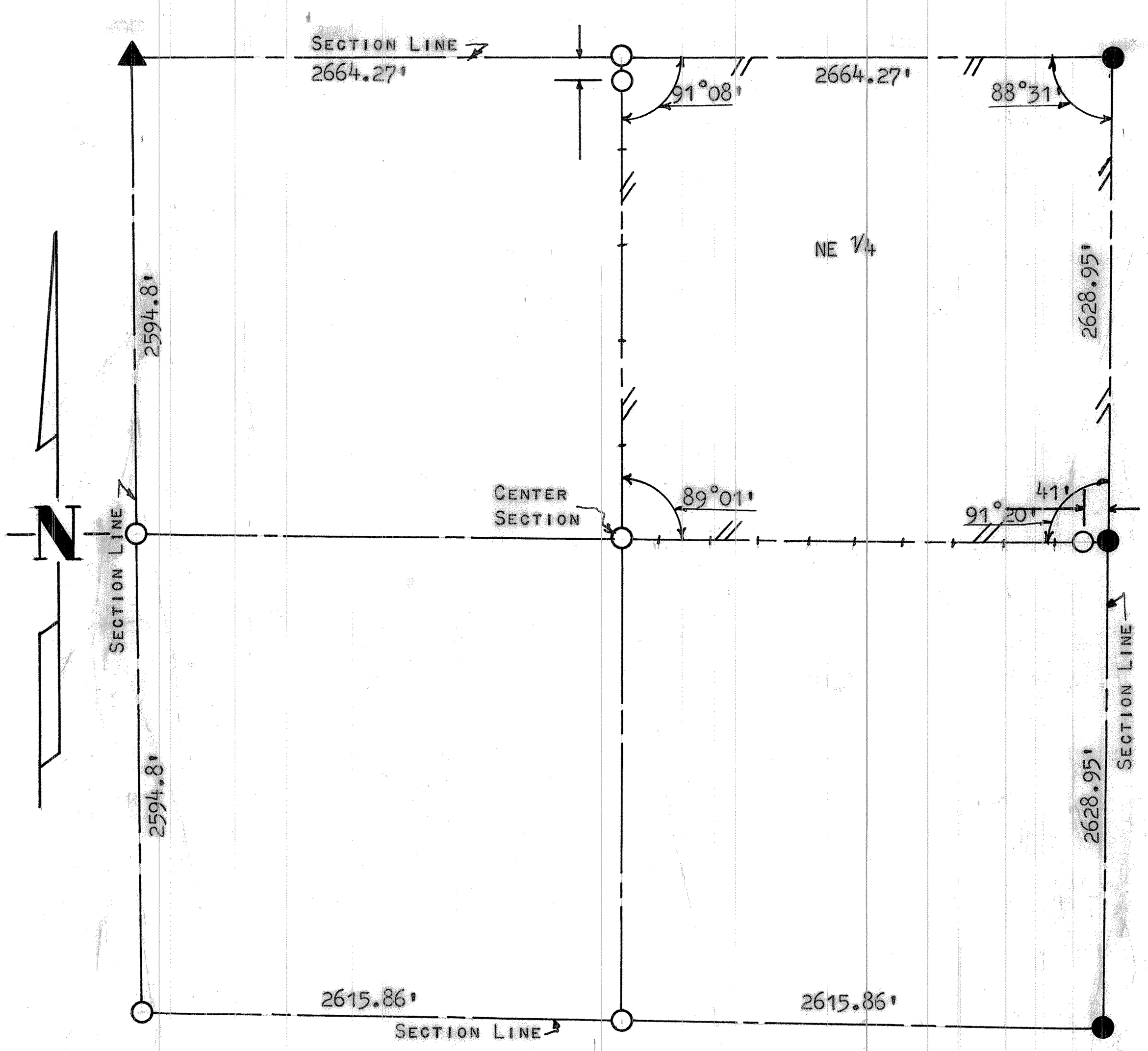
# A SURVEY OF THE NE 1/4 SECTION 16, T18S, R1W




STATE OF KANSAS )
COUNTY OF McPHERSON) SS

MICROFILM

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT I DID CAUSE TO BE DONE ON THE 9TH DAY OF MARCH, 1962, A SURVEY OF THE NE 1/4 SECTION 16, T18S, R1W OF THE 6TH P.M. AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY, AS FAR AS IT IS KNOWN TO ME.

(NOTE) CTR. SECTION ESTABLISHED BY INTERSECTING STRAIGHT LINE FROM 1/4 CORNERS.

9 MARCH, 1962

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON COUNTY

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER