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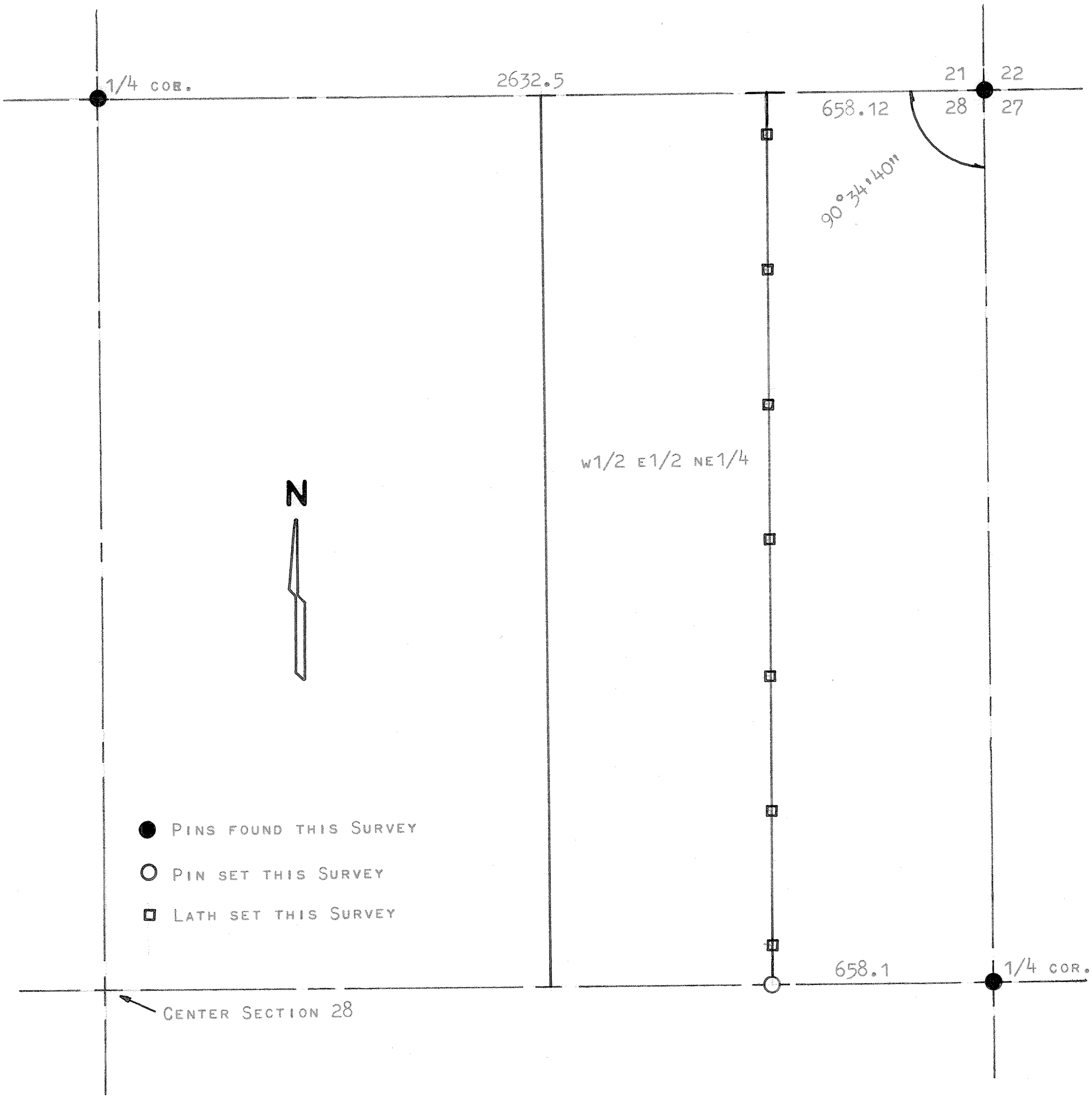
A SURVEY OF THE W1/2 E1/2 NE1/4
SECTION 28, T17S-R5W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE W1/2 E1/2 NE1/4 OF SECTION 28, T17S-R5W OF THE 6TH P.M. AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY THEODORE ANDERSON

SIGNED THIS 29 DAY OF JANUARY, 1968.

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

MICROFILM