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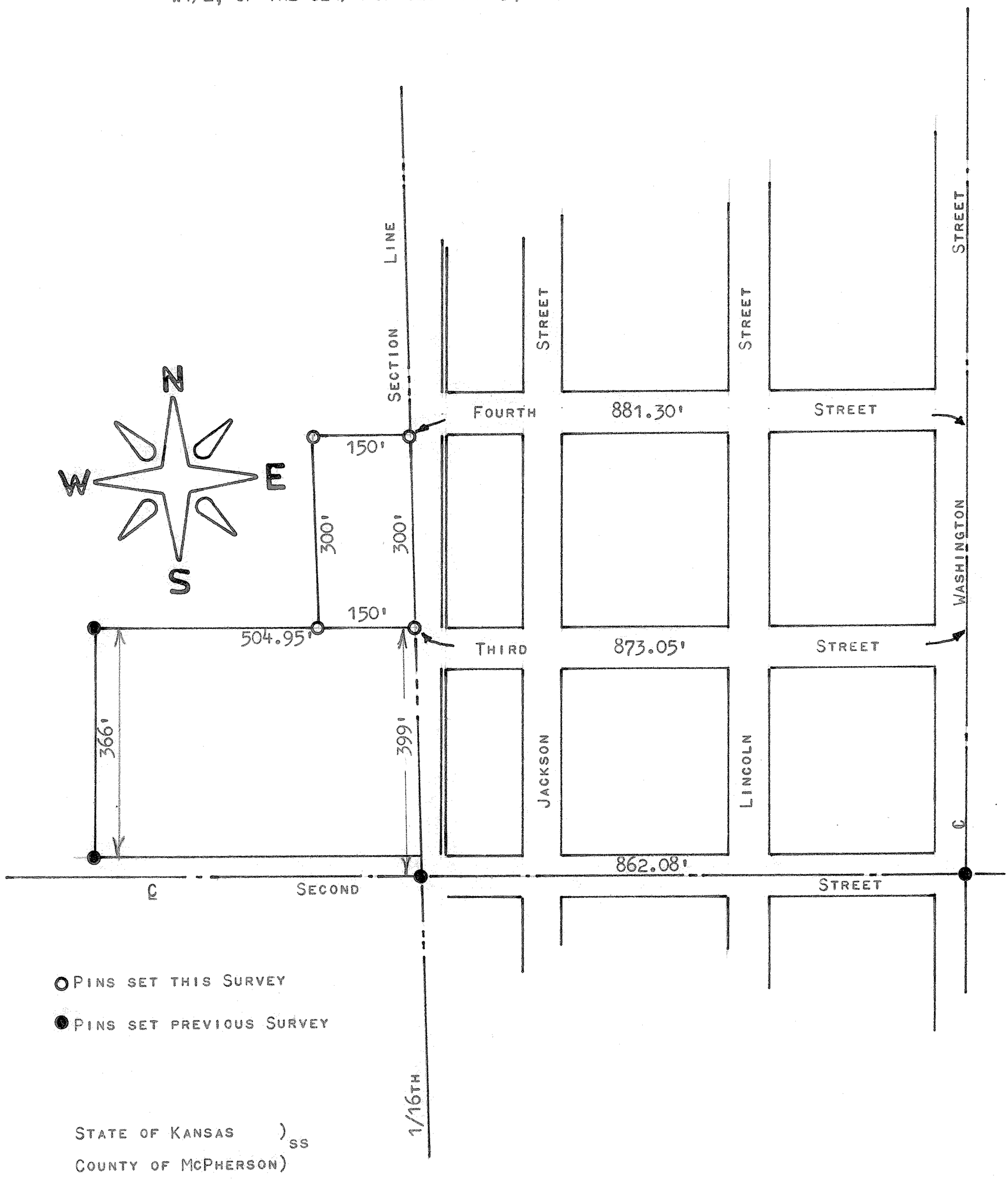
# A SURVEY OF A TRACT OF LAND IN THE E1/2, OF THE W1/2, OF THE SE1/4 OF SECTION 23, T17S - R5W OF THE 6TH P.M.




STATE OF KANSAS )
COUNTY OF McPHERSON) SS

I, F.R. RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE E1/2, W1/2, SE1/4 OF SECTION 23, T17S - R5W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE OF WASHINGTON AND SECOND STREET IN THE CITY OF MARQUETTE, KANSAS, THENCE WEST ON THE CENTER-LINE OF SECOND STREET 862.08 FEET TO THE 1/16TH LINE OF THE SE1/4 OF SAID SECTION 23, THENCE NORTH 399.0 FEET ON SAID 1/16TH LINE TO THE PLACE OF BEGINNING, SAID PLACE ALSO BEING 873.05 FEET WEST OF THE CENTERLINE OF WASHINGTON STREET, THENCE NORTH ON SAID 1/16TH LINE 300 FEET, THENCE WEST 150 FEET, THENCE SOUTH 300 FEET, THENCE EAST 150 FEET TO THE PLACE OF BEGINNING, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY MELVIN HOPP.

SIGNED ON THIS 3 DAY OF DECEMBER, 1971.

MICROFILM

F. R. RANKIN F R Rankin
COUNTY ENGINEER, McPHERSON, KANSAS