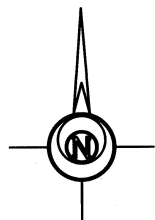


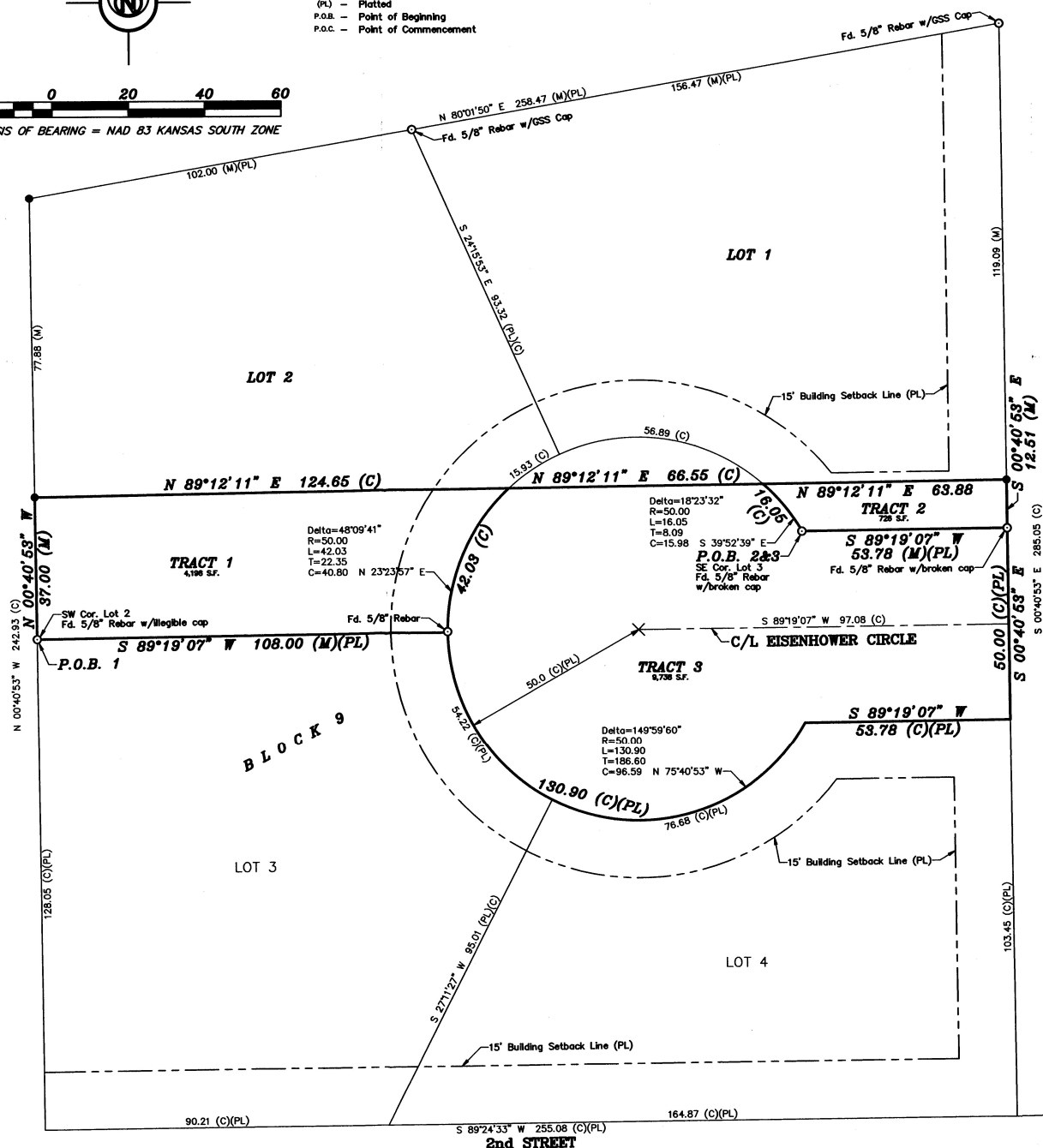
LEGEND

- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS Cap
- (C) - Calculated
- (M) - Measured
- (PL) - Plotted
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement



-20 0 20 40 60

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE



DESCRIPTIONS:

✓ TRACT 1:

A portion of Lot 2, Block 9, Westridge Addition Phase 2 Amended Plat, City of Marquette, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 27th day of January, 2025:

Beginning at the Southwest corner of said Lot 2; thence on a NAD 83 Kansas South Zone bearing of North 00°40'53" West on the West line of said Lot 2 a distance of 37.00 feet; thence North 89°12'11" East a distance of 124.65 feet to the East line of said Lot 2; thence on said East line following the arc of a curve to the left having a radius of 50.00 feet a distance of 42.03 feet (chord bears South 23°23'57" West a distance of 40.80 feet) to the Southeast corner of said Lot 2; thence South 89°19'07" West on the South line of said Lot 2 a distance of 108.00 feet to the point of beginning.

Containing 4,198 Square Feet and subject to any easements or restrictions of record.

✓ TRACT 2:

A portion of Lot 1, Block 9, Westridge Addition Phase 2 Amended Plat, City of Marquette, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 27th day of January, 2025:

Beginning at the Southeast corner of said Lot 1; thence on a NAD 83 Kansas South Zone bearing of South 89°19'07" West on the South line of said Lot 1 a distance of 53.78 feet; thence continuing on said South line following the arc of a curve to the left having a radius of 50.00 feet a distance of 16.05 feet (chord bears North 39°52'39" West a distance of 15.98 feet); thence North 89°12'11" East a distance of 63.88 feet to the East line of said Lot 1; thence South 00°40'53" East on said East line a distance of 12.51 feet to the point of beginning.

Containing 728 Square Feet and subject to any easements or restrictions of record.

✓ TRACT 3:

A portion of Eisenhower Circle, Block 9, Westridge Addition Phase 2 Amended Plat, City of Marquette, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 27th day of January, 2025:

Beginning at the Southeast corner of Lot 1 of said Block 9; thence on a NAD 83 Kansas South Zone bearing of South 00°40'53" East on the extended East line of said Lot 1 a distance 50.00 feet to the Northeast corner of Lot 4 of said Block 9; thence South 89°19'07" West on the North line of said Lot 4 a distance of 53.78 feet; thence continuing on said North line and the East line of Lot 3 of said Block 9 following the arc of a curve to the right having a radius of 50.00 feet a distance of 130.90 feet (chord bears North 75°40'53" West a distance of 96.59 feet) to the Northeast corner of said Lot 3; thence on the East line of Lot 1 of said Block 9 following the arc of a curve to the right having a radius of 50.00 feet (chord bears North 23°23'57" East a distance of 40.80 feet); thence North 89°12'11" East a distance of 66.55 feet to a point on the South line of said Lot 1; thence on said South line following the arc of a curve to the right having a radius of 50.00 feet a distance of 16.05 feet (chord bears South 39°52'39" East a distance of 15.98 feet); thence North 89°19'07" East continuing on said South line a distance of 53.78 feet; to the point of beginning.

Containing 9,738 Square Feet and subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 27th day of January, 2025.



Prepared For:

**MARQUETTE
DEVELOPMENT COMPANY**

Description:

**LOT 1&2, BLOCK 9
WESTRIDGE ADDITION
MARQUETTE, KANSAS**

Prepared By:

Garber Surveying Service, P.A.



HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
MANHATTAN (Branch Office) 3226 Kimball Ave Ste. #2 66503 Ph. 785-320-4810

Drawn By: GAQ

Scale: 1"=20'

Date of Field Work: December 5, 2024

Job No:

Checked By: NDS

Date: 01/27/2025

Sheet 1 of 1 Sheet(s)

G2024-1065