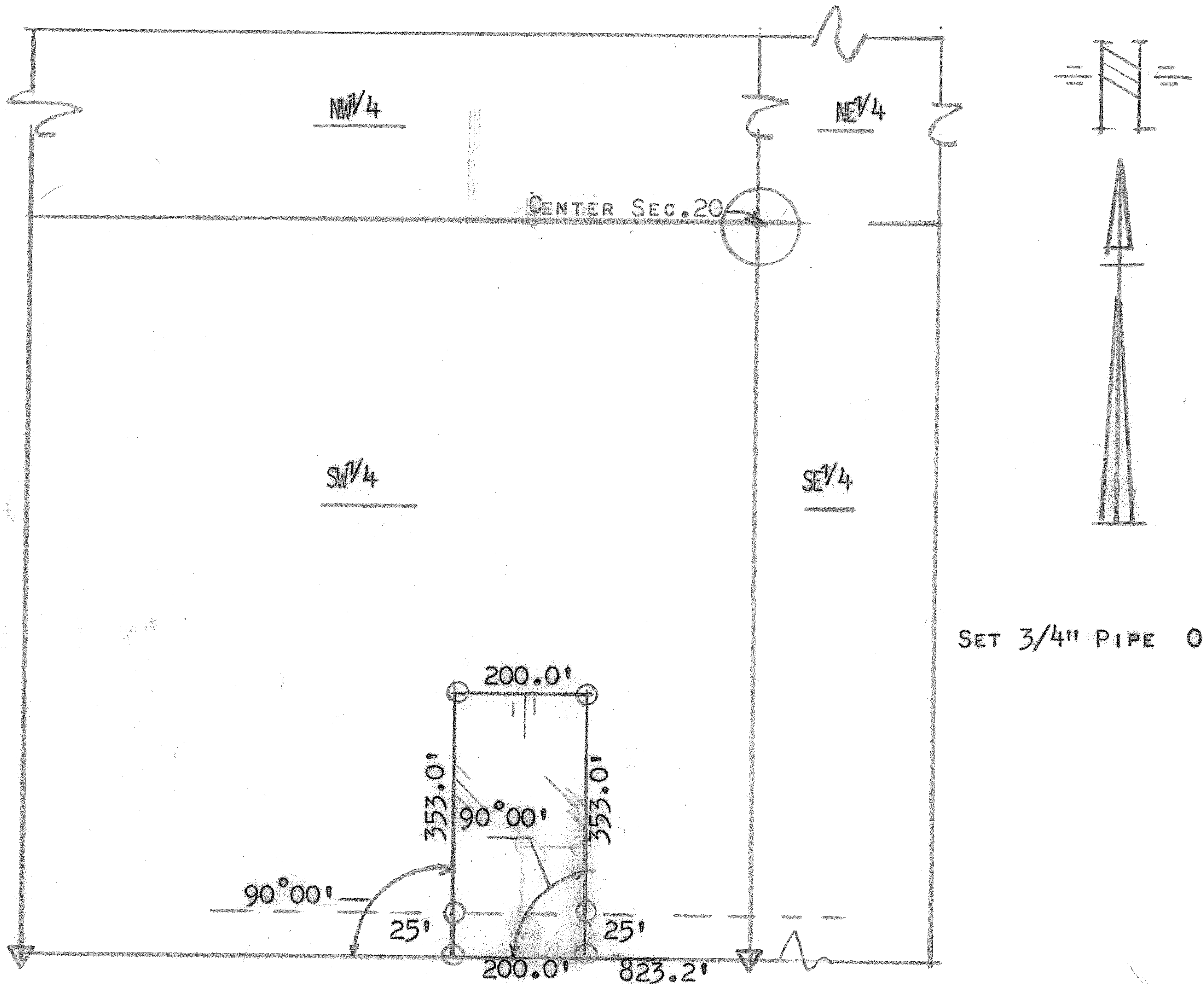


SW¹/₄ SECTION 20-T17S-R4W
MCIPHERSON COUNTY, KANSAS



STATE OF KANSAS) SS
COUNTY OF MCPHERSON)

I, FRANCIS R. RANKIN P.E. HEREBY CERTIFY THE ABOVE SURVEY TO BE MADE UNDER MY SUPERVISION AND BEING AN AREA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER AND OR SE CORNER OF THE SW¹/₄ OF SECTION 20; THENCE WEST ON SECTION LINE 823.2 FEET; THENCE NORTH AT AN ANGLE OF 90 DEGREES NO MINUTES AND A DISTANCE 353.0 FEET; THENCE WEST AT RIGHT ANGLES 200.0 FEET; THENCE SOUTH AT RIGHT ANGLES 353.0 FEET TO THE SECTION LINE; THENCE EAST ALONG THE SECTION LINE TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 1.62 ACRES MORE OR LESS AND ALL BEING IN THE SE¹/₄ OF SECTION 20-T17S-R4W. SURVEY CALLED FOR BY CLARENCE ANDERSON, MARQUETTE, KANSAS.

SIGNED THIS 17 DAY OF April 1962

Francis R. Rankin
ENGINEER & SURVEYOR

