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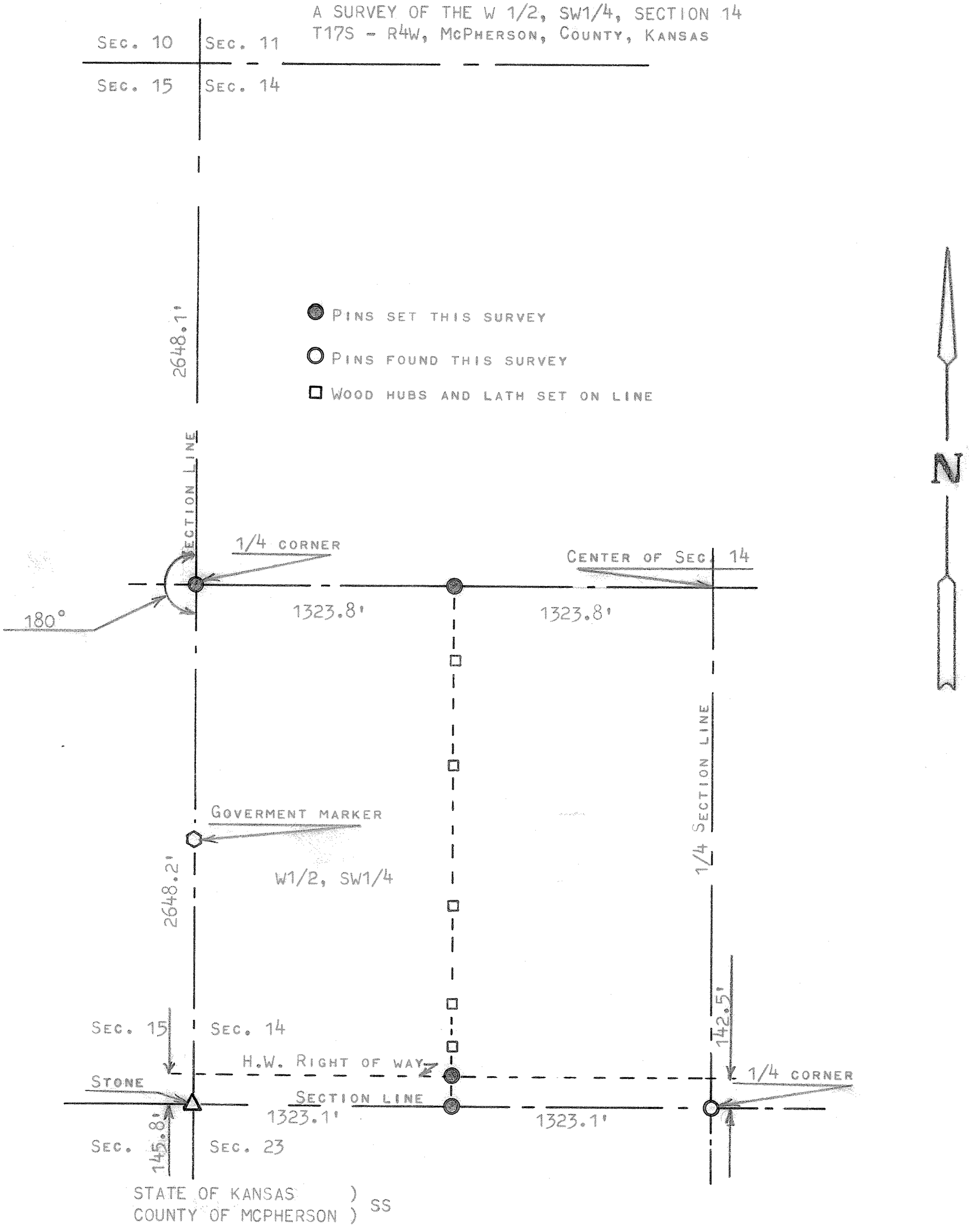
A SURVEY OF THE W 1/2, SW1/4, SECTION 14
T17S - R4W, MCPHERSON, COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE W1/2, SW1/4, SECTION 14, T17S - R4W OF THE 6TH P.M. EXCEPT THAT LAND USED FOR HIGHWAY RIGHT OF WAY, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY DICK DAVIS

SIGNED THIS 13 DAY OF FEBRUARY, 1968

F. R. Rankin

FARNCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM