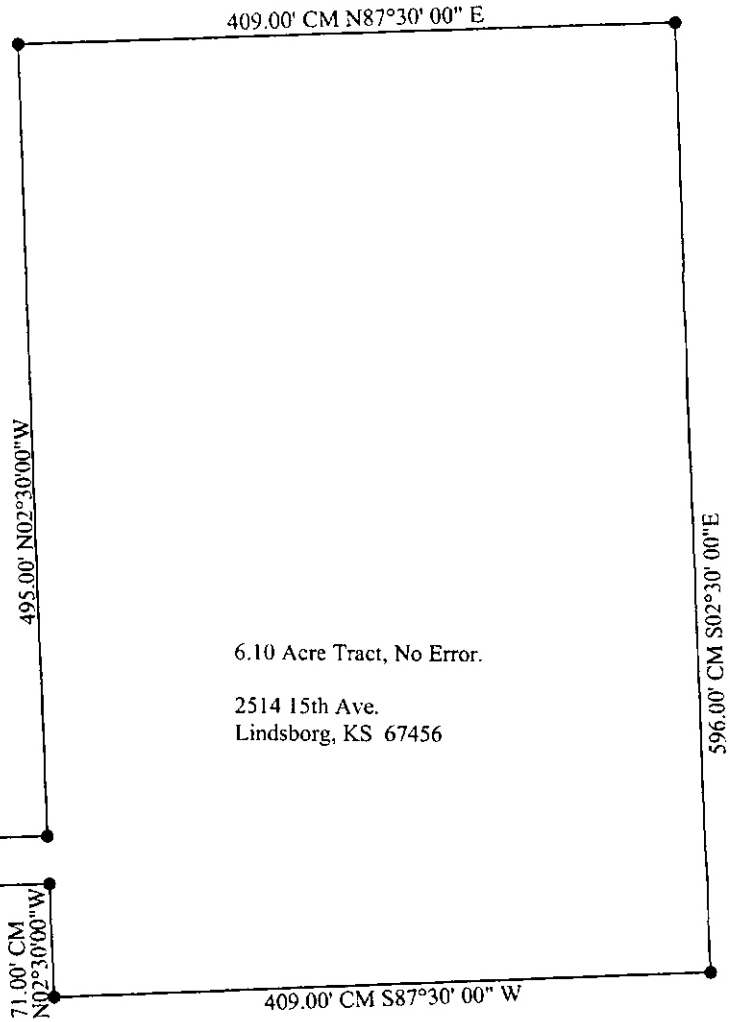
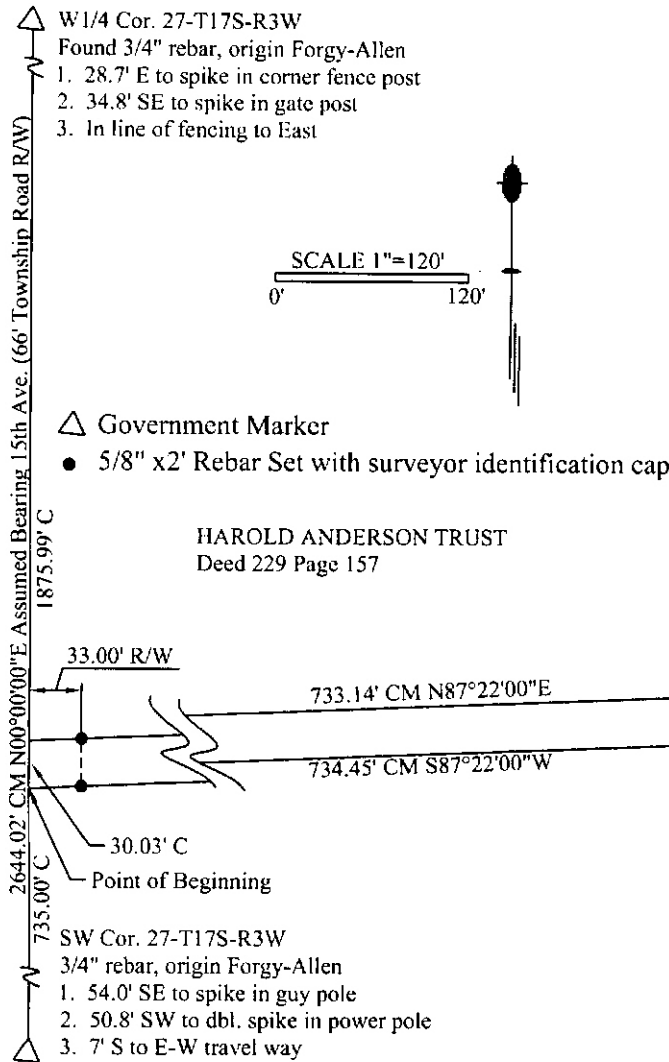
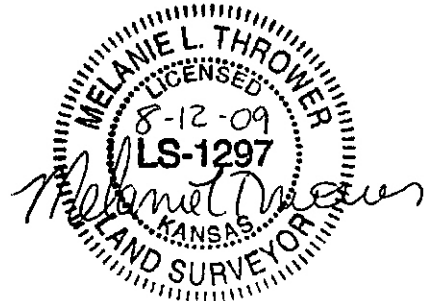


Melanie L. Thrower, P.E., L.S.
1457 N. High Dr.
McPherson, KS 67460
(620)241-241-5086

Survey for
Keith Anderson
2514 15th Ave.
Lindsborg, KS 67456



Melanie L. Thrower, Registered Land Surveyor in the State of Kansas, certifies that on July 21 and August 11, 2009, a survey of the tract herein described was made by myself and the results, to the best of my knowledge, information, belief and in my professional opinion are true and correct as shown on this plat of survey.



LEGAL DESCRIPTION: A tract in the Southwest Quarter of Section Twenty-seven (27), Township Seventeen (17) South, Range Three (3) West of the Sixth Principal Meridian, McPherson County, Kansas described as follows: Commencing at the Southwest corner of said Southwest Quarter Section 27 thence along the West line of said Southwest Quarter N00°00'00"E, 735.00 feet to the point of beginning; thence N00°00'00"E, 30.03 feet; thence N87°22'00"E, 733.14 feet; thence N02°30'00"W, 495.00 feet; thence N87°30'00"E, 409.00 feet; thence S02°30'00"E, 596.00 feet; thence S87°30'00"W, 409.00 feet; thence N02°30'00"W, 71.00 feet; thence S87°22'00"W, 734.45 feet to the point of beginning containing 6.10 acres more or less, subject to the west 33 feet thereof for road easement and any other easements or right of way of record.

Survey was made as per client request and no title work has been provided to the surveyor. The number and extent of easements and or right-of way of record affecting said property has not been addressed by this survey. Government monument ties were filed with the Kansas Historical Society.

Reviewed by the Unified Government Surveyor this 13th day of August, 2009. This Survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller
Deputy County Survey, McPherson County, William B. Heller

State of Kansas
McPherson Co., SS:
This instrument was filed for record on the ____ day of _____ A.D., 20__ at ____ o'clock __M,
duly recorded in Book ____ on Page ____
Register of Deeds

State of Kansas, McPherson Co. SS 5238 X
This instrument was filed for record
on the 1 day of Sept A.D., 20 09
at 9:20 o'clock A m., and duly recorded
in book 648 on page 1609
Linda K. Paul
Register of Deeds
Suzanne A. Bul
Deputy

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8 Melanie Thrower, 1457 N. High Dr.
McPherson, KS 67460