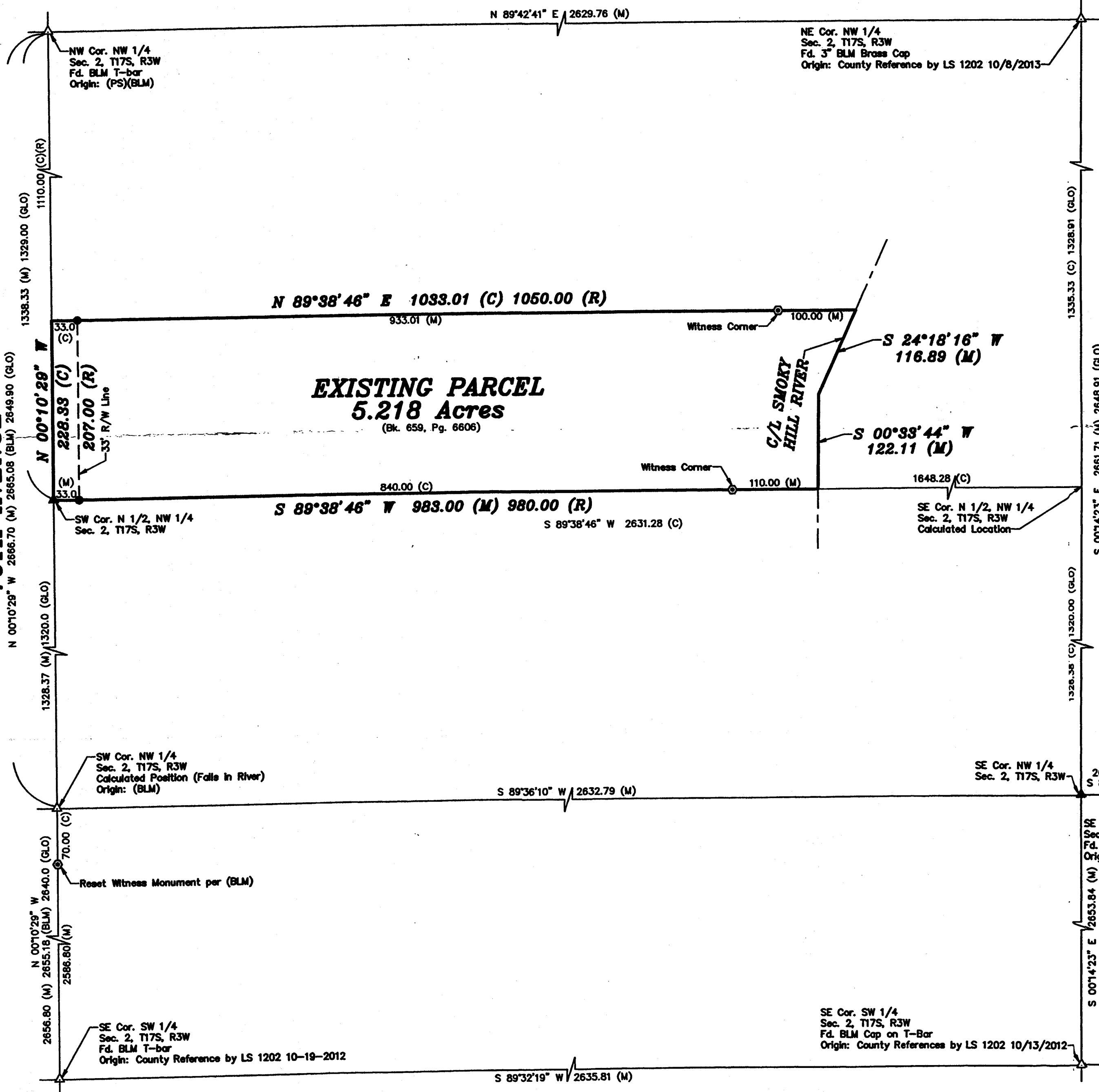
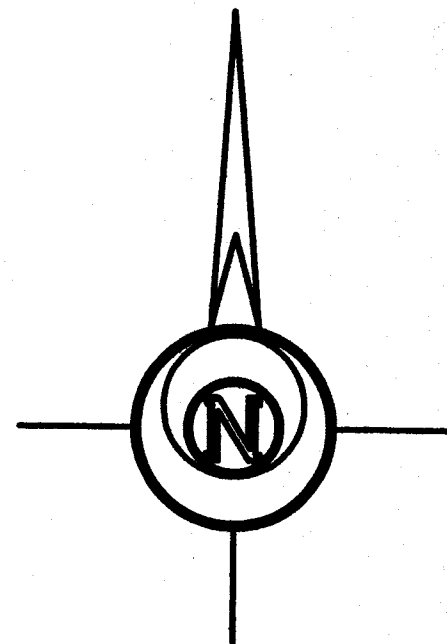


16TH AVENUE



NOTE:
Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.



-100 0 100 200 300

BASIS OF BEARING = NAD 83 KANSAS NORTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- ⊙ - 5/8" x 24" Rebar Set w/GSS Blue Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #G2015-684
- (PS1) - Previous Survey GSS Project #G2011-379
- (R) - Record measurement
- (BLM) - Bureau of Land Management
- (GLO) - General Land Office

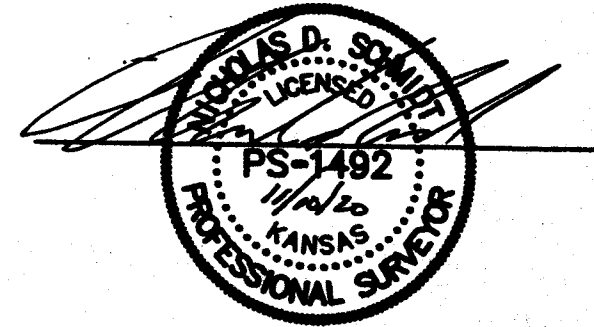
DESCRIPTION OF RECORD: (Bk. 659, Pg. 6606)

A tract of land situated in the North Half of the Northwest Quarter of Section 2, Township 17 South, Range 3 West of the P.M., McPherson County, Kansas, described as follows:

Beginning at a point on the West line of said Section 2, 1,100.00 feet South of the Northwest Corner of said Section 2; thence East parallel with the South line of said North Half of the Northwest Quarter, a distance of 1,050.00 feet, more or less, to the center of the Smoky Hill River; thence South along the center of the Smoky Hill River, a distance of 220.00 feet, more or less, to the South line of said North Half of the Northwest Quarter; thence West along the South line of said North Half of the Northwest Quarter, a distance of 980.00 feet, more or less, to the West line of said Section 2; thence North along the west line of said Section 2, a distance of 207.00 feet, more or less, to the point of beginning. Subject to public road.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of November, 2020.



Prepared For: MIKE ADAMS		Description: A PORTION OF THE N 1/2, NW 1/4 SECTION 2, T17S, R3W McPHERSON COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-465-7832 (Main Office)		Branch Offices: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: EDZ	Scale: 1"=100'	Date of Field Work: November 04, 2020	Job No: G2020-880
Checked By: NDS	Date: 11/10/2020	Sheet 1 of 1 Sheet(s)	