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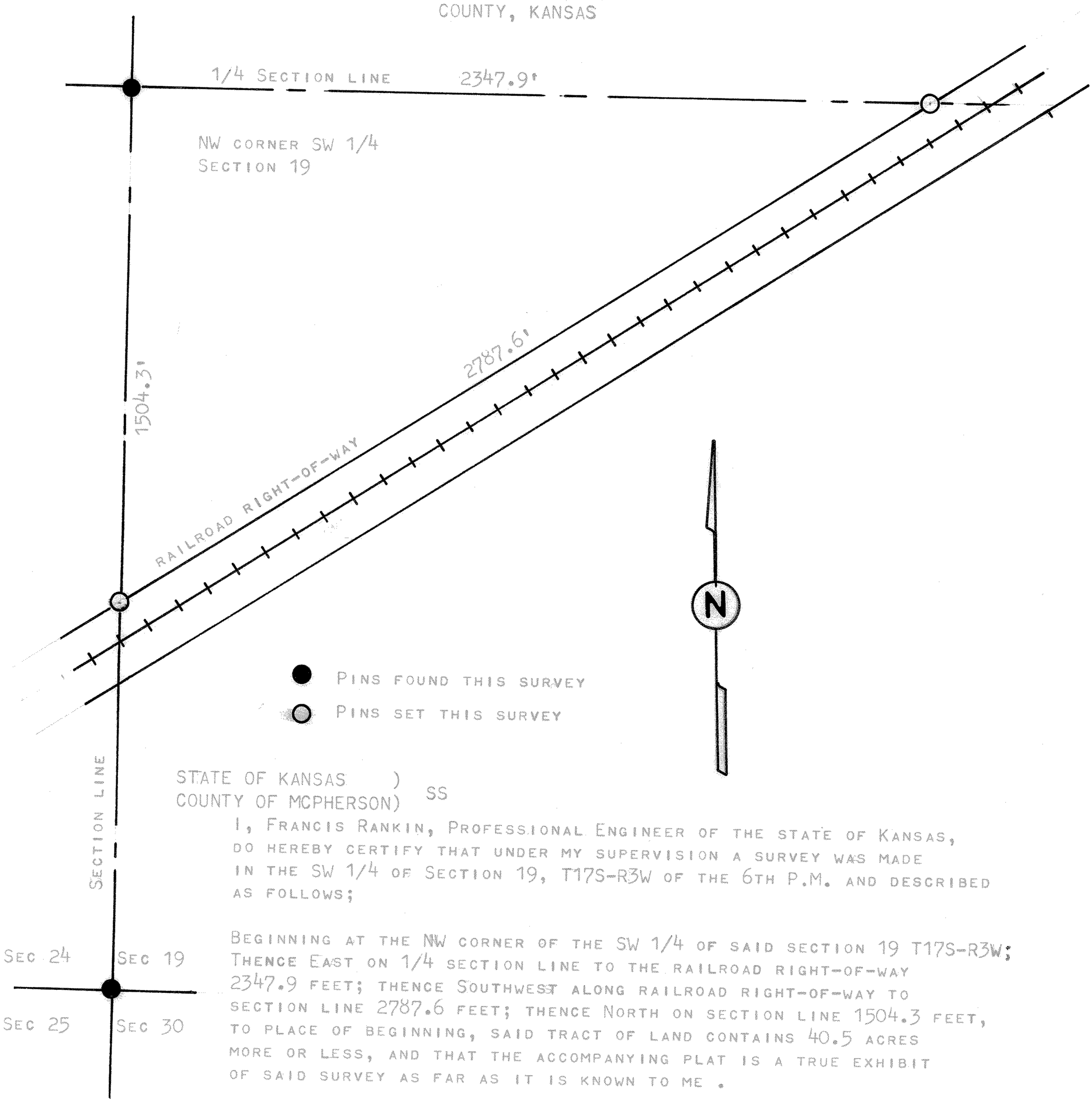
A SURVEY OF A TRACT OF LAND IN SECTION 19 T17S-R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SW 1/4 OF SECTION 19, T17S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE NW CORNER OF THE SW 1/4 OF SAID SECTION 19 T17S-R3W; THENCE EAST ON 1/4 SECTION LINE TO THE RAILROAD RIGHT-OF-WAY 2347.9 FEET; THENCE SOUTHWEST ALONG RAILROAD RIGHT-OF-WAY TO SECTION LINE 2787.6 FEET; THENCE NORTH ON SECTION LINE 1504.3 FEET, TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 40.5 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CLARENCE ANDERSON

SIGNED THIS 11 DAY OF APRIL, 1967

F. R. Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
789
KANSAS
PROFESSIONAL ENGINEER