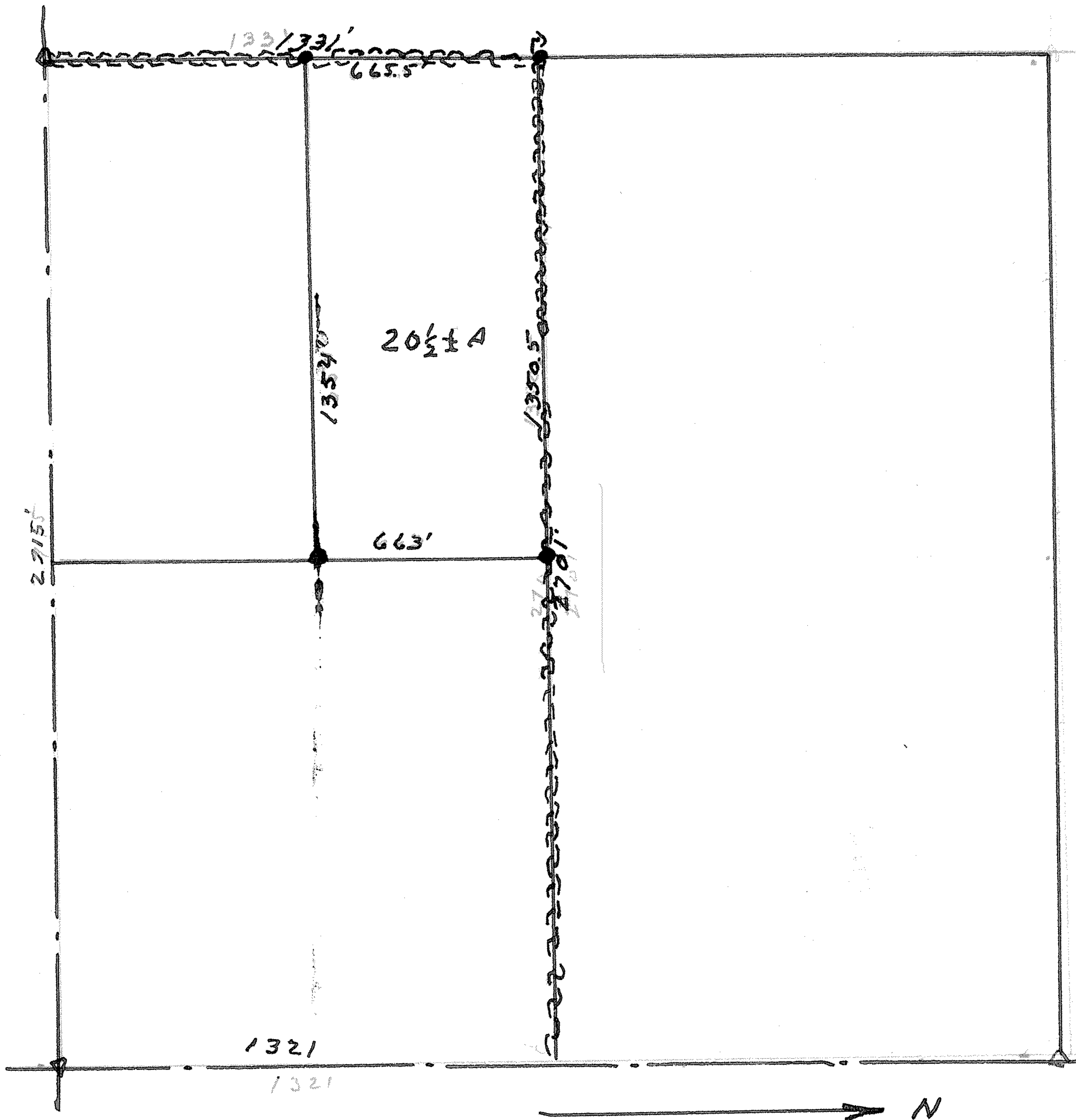
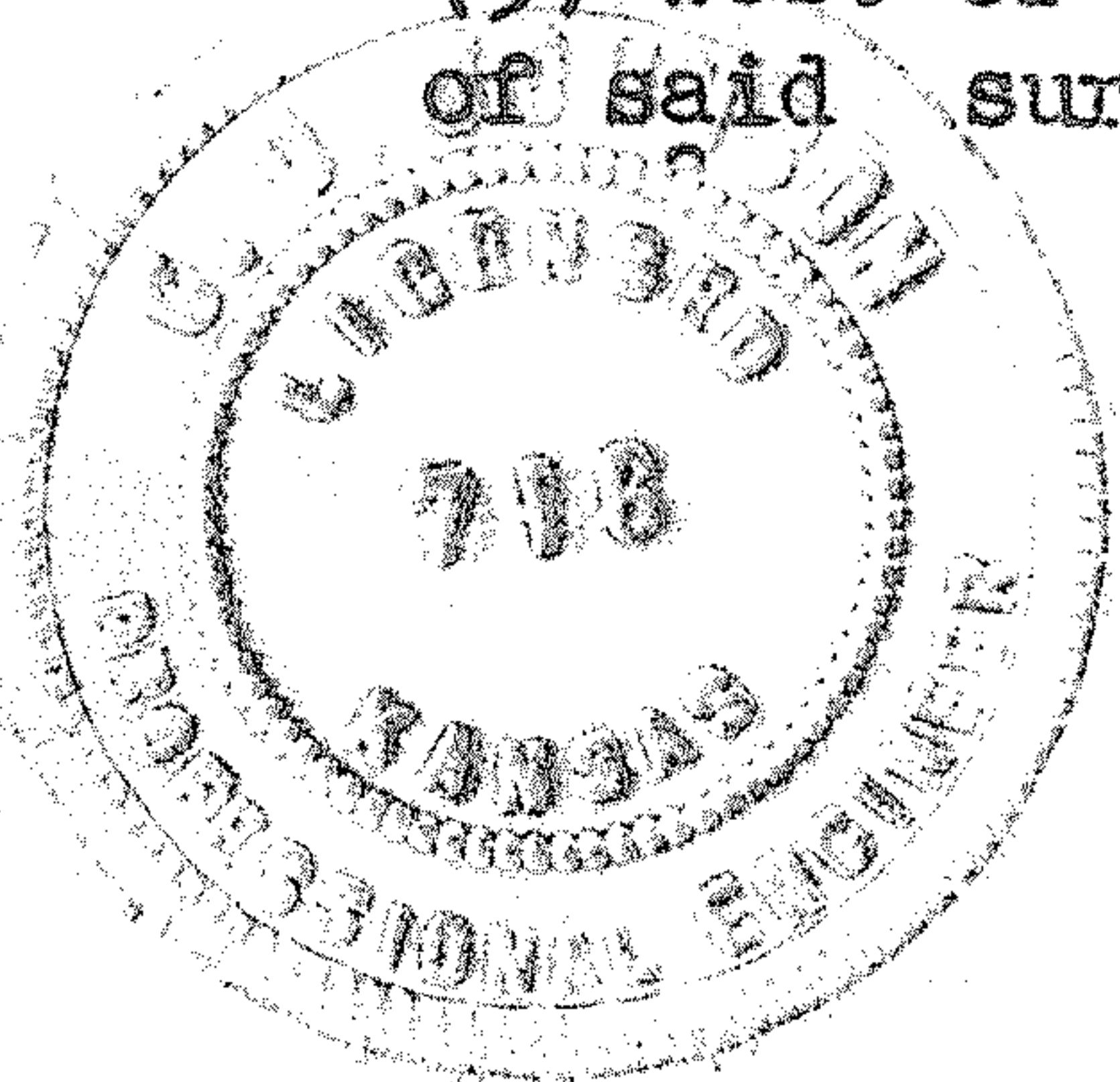


SE $\frac{1}{4}$. Sec. 18., T.17.S., R.3.W., 6th. P. M.



State of Kansas,)
County of McPherson,) SS.

I, G.D. Johnson, Licensed Civil Engineer in the State of Kansas, do hereby certify that I did on the 19th. day of October, 1961 survey the North half, Southwest Quarter, Southeast Quarter of Section Eighteen (18), Township Seventeen (17) South, Range Three (3) West of 6th. P. M. and that accompanying plat is a true exhibit of said survey.



G.D. Johnson

MICROFILM