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CERTIFICATE OF SURVEY

This is to certify that a survey was conducted by me or under my direct supervision of the premises herein descried. The field work on this survey was conducted

the day of ______, 2005. The results of said survey as shown on this plat of survey, to the best of my knowledge, information, belief, and in my professional opinion are true and correct.

LEGAL DESCRIPTION

A tract of land located in Phase One, of the Smoky Valley Estates Planned Development, in the Southeast Quarter of Section Seventeen (17), Township 17 South, Range 3 West of the 6th Principal Meridian, City of Lindsborg, McPherson County, Kansas; and more particulary described as follows:

Commencing at the southeast corner of the southeast quarter of said Section Seventeen (17);

Thence on an assumed bearing of N00'20'05"W, along the east line of said southeast quarter, a distance of six hundred eighty and eighty hundredths (680.80) feet;

Thence N89°59'37"W, a distance of Forty and Thirty one hundredths (40.31) feet to a point on the west right of way line of U.S. 81 Highway, said point being the southeast corner of said Phase One, of the Smoky Valley Estates Planned Development, and the Point of Beginning of said Tract of Land;

Thence on a bearing of N00°38'19"W, along the West right of way line of U.S. 81 Highway, a distance of One hundred Forty four and Ninety two hundredths (144.92) feet;

Thence N85°57'45"W, a distance of Two hundred Nineteen and Forty hundredths (219.40) feet;

Thence S69'01'44"W, a distance of Three hundred Eighty nine and Thirty seven hundredths (389.37) feet;

Thence S08'50'30"W, a distance of Twenty One and Nineteen hundredths (21.19) feet;

Thence S89'59'37"E, along the South line of said Phase One, a distance of Five hundred Eighty seven and Thirty hundredths (587.30) feet to the Point of Beginning.

This tract of land contains One and Fifty two hundredths (1.52) acres more or less, and is subject to easements, restrictions, reservations, encumbrances, leases, and conveyances of record.

SEE ATTACHED DRAWING

NOTARY CERTIFICATE State of Kansas) Gounty of McPherson) ss County of McPherson) ss Reviewed by the United Government Surveyor this April (1997), This survey has been reviewed for filing, Survey has been reviewed by the United Government Surveyor this Action for the filing has been reviewed by the United Government Surveyor this Action for the foregoing instrument operation. This survey has been reviewed for filing, Survey has been reviewed for filing has been		
County of McPherson) ss County of McPherson) ss County of McPherson) ss Reviewed by the United Government Surveyor this 4 day of April 1997. This survey has been reviewed for filing, substitution. This survey has been reviewed for filing for the filing f	NOTARY CERTIFICATE	COUNTY SURVEYOR CERTIFICATE
Reviewed by the United Government Surveyor this	State of Kansas)	State of Kansas)
and for said county, the state aforesaid, do hereby certify that, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered this plat of survey as his own free and voluntary act. Given under my hand and seal This survey has been reviewed for filing, surveying the survey has been reviewed for filing, surveying to survey has been reviewed for filing, surveying the survey has been reviewed for filing, surveying to survey has been reviewed for filing surveying to survey has been reviewed for filing survey.	County of McPherson) ss	County of McPherson) ss
this day of, 20	and for said county, the state aforesaid, do hereby certify that, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered this plat of survey as his own free and voluntary	reviewed for filing, purely 15 K.S.A. 58-2005 and K.S.A. 58-2011 for convents war anties are extended or implied. LS-1202
	Given under my hand and seal	
NOTARY PUBLIC	this day of, 20	
NOTARY PUBLIC		
	NOTARY PUBLIC	

Richard D. Langley L.S. #13/2/

If the seal on this document is not embossed and the signature of the surveyor is not blue ink, it is a copy of the original document and could contain alterations.

CLOSURE TABLE

Course: N 00°38'19" W Distance: 144.92'

Course: N 85°57'45" W Distance: 219.40'

Course: S 69°01'44" W Distance: 389.37'

Course: S 08°50'30" W Distance: 21.19'

Course: S 89°59'37" E Distance: 587.30'

Perimeter: 1362.18'

Area: 66506.57 sq. ft.

1.52 acres

Error of Closure: 0.006

Course: S 83°35'30" E

Precision 1: 217080.84