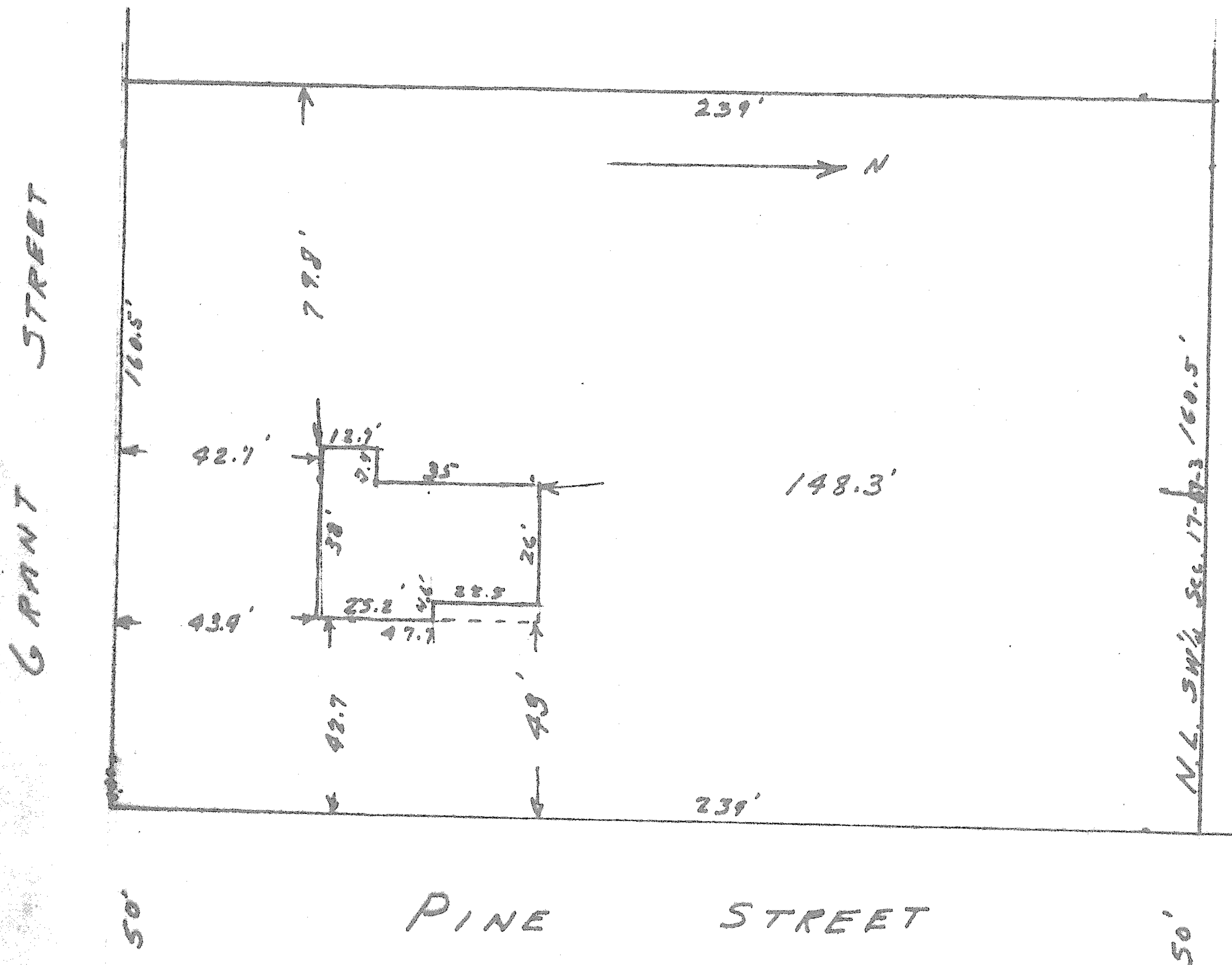


Part of $W\frac{1}{2}, SW\frac{1}{2}$, Sec. 17., T.17.S., R.3.W. 6th. P. M.



State of Kansas, County of McPherson, SS.

I, G.D. Johnson, Licensed Civil Engineer of the State of Kansas do hereby certify that I did on the 1st. day of November, 1958 survey the following described property:

Part of the $W\frac{1}{2}, SW\frac{1}{2}$, Sec. 17., T.17.S., R.3.W., 6th. P.M. Beginning 419.5 feet west of the Ne. Cor. of $W\frac{1}{2}, SW\frac{1}{2}$ of said Section, thence south 239 feet, thence west 160.5 feet, thence north 239 feet, thence east 160.5 feet to place of beginning. I also determined location of improvements on described property on the same day.

I also certify that accompanying plat is a true exhibit of said survey.



G.D. Johnson

COPY: ORIGINAL IN CITY OF LINDSBORG BOOK.