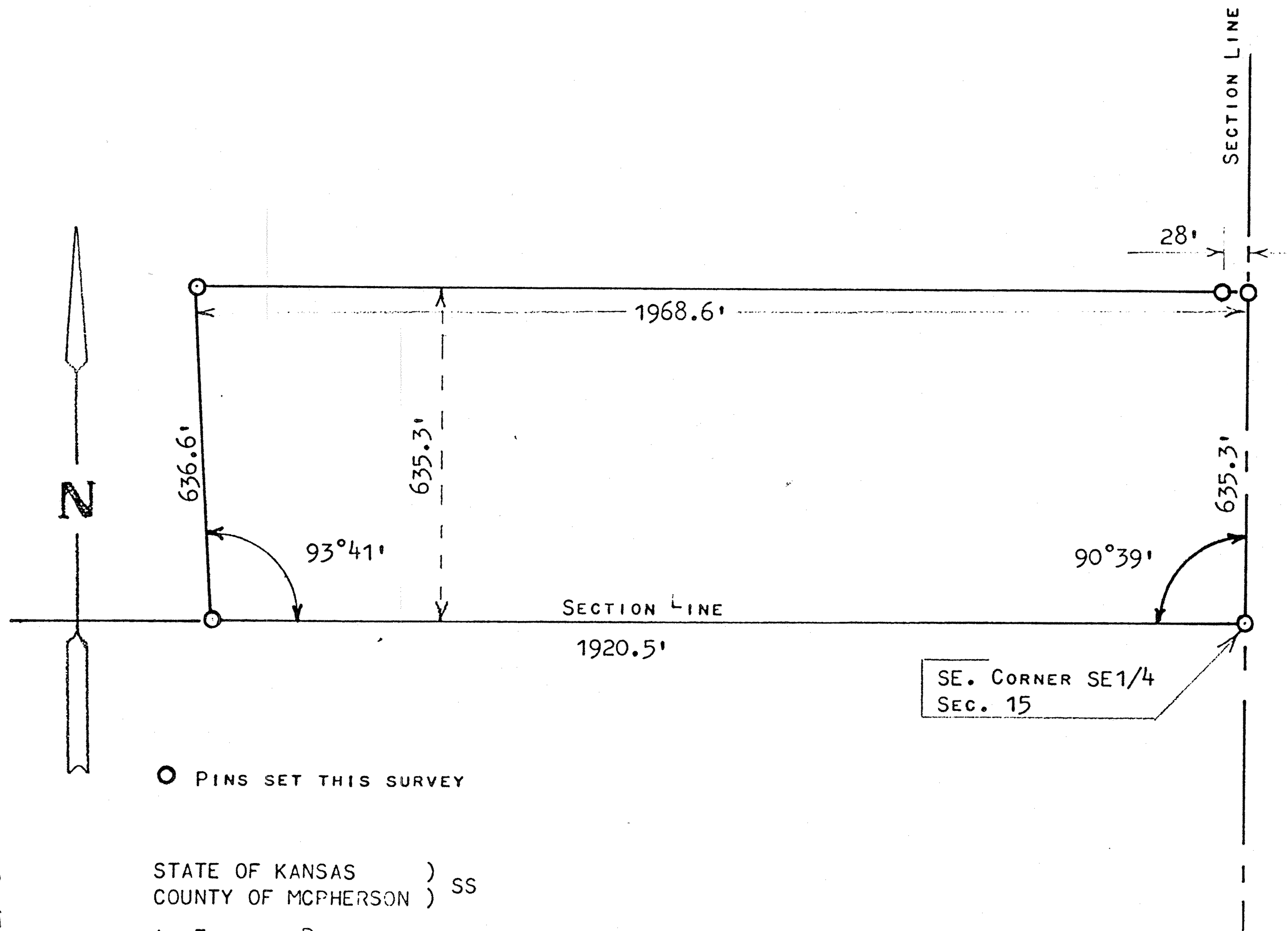


A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 15,
T21S, R3W, MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS
DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF
A TRACT OF LAND IN THE SE1/4, SECTION 15, T21S - R3W, OF THE
6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SE1/4, OF SAID SECTION 15.