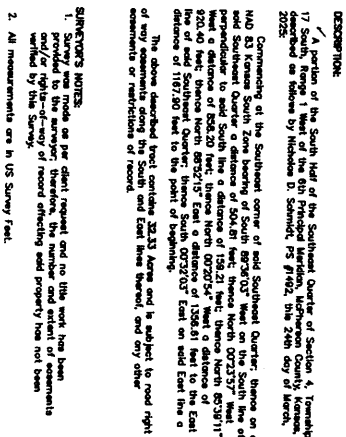




SURVEYOR'S NOTES:

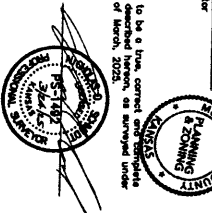
1. Survey was made on per client request and no title work has been provided to the owner; therefore, the number and extent of easements and/or right-of-way of record affecting said property has not been verified by this Survey.
2. All measurements are in US Survey Feet.

COUNTY PLANNING AND ZONING CERTIFICATE:

COUNTY PLANNING AND ZONING CERTIFICATE
I, JOEL KALISZ, Zoning Administrator of Jefferson County, Kentucky, do hereby certify under the authority granted me by the Jefferson County Planning and Zoning Commission that the lot split or boundary split to which my signature below is given has been approved as being in conformity with the provisions of the Jefferson County Zoning and Subdivision Regulations. Given under my hand this 11th day of April, 2015.

John Kinsey, Zoning Administrator

SURETYPED CERTIFICATE:
I hereby certify this photo to be a true, correct and complete representation of the properly described person, as surveyed under my supervision, this 24th day of March, 2023.



Prepared For:	Approved For:	Amendments:
MIKE PETERSON		A PORTION OF THE SE 1/4 SECTION 4, T11N, R11W McPHERSON COUNTY, KANSAS
Prepared By:		
 Garber Surveying Service, P.A.		
Attention: (Name Only) 2048 Home Ave. #1932 Wichita (City) KS 67201-4418 Wichita (State Only) KS 67201-4418 McPHERSON (County Only) KS 67201-4418	Phone: (913) 261-4418 Fax: (913) 261-4418 Fax: (913) 261-4418	
Drawn By: GWS	Scale: 8/32=1"=100'	Sheet of 1 of 1 Sheet(s)
Drawn By: M085	Sheet: 8/32=1"=100'	Drawn by: J. M. Smith
	Time of Field Work: March 2005	
		G2005-131