

DESCRIPTIONS:

TRACT 2A:

A portion of the West Half of the Southeast Quarter South, Range 1 West of the 6th Principal Meridian, McPher described as follows by Nicholas D. Schmidt, PS ∦1492, th

Beginning at the Southwest corner of said Southeast 83 Kansas South Zone bearing of North 00'32'51" West or Southeast Quarter a distance of 2659.50 feet to the Nort Southeast Quarter; thence North 89"10'21" East on the No Quarter a distance of 1322.58 feet to the Northeast corn Southeast Quarter; thence South 00°29'07" East on the E distance of 1846.42 feet; thence South 38"10'52" West a the South line of said West Half; thence South 88'47'32" distance of 669.53 feet to the point of beginning.

Containing **74.52 Acres** and subject to a road right of South line thereof, and any other easements or restriction

A portion of the of the Southeast Quarter of Section Range 1 West of the 6th Principal Meridian, McPherson Co follows by Nicholas D. Schmidt, PS #1492, this 24th day of

Beginning at the Southeast corner of said Southeast 83 Kansas South Zone bearing of South 88'47'32" West o Southeast Quarter a distance of 1319.76 feet to the South Half of the Southeast Quarter; thence South 88°47'32" We distance of 650.24 feet; thence North 38"10'52" East a d the East line of said West Half; thence North 00°29'07" W distance of 1846.42 feet to the Northeast corner of said 89°10'21" East on the North line of said Northeast Quarte to a point 650.40 feet West of the Northeast corner of s thence South 02°45'13" West a distance of 255.82 feet; t distance of 616.02 feet; thence south 58*43*22* East a point on the East line of said Southeast Quarter, said point of said Northeast corner; thence South 00*25*21* East on 2520.90 feet to the point of beginning.

Containing 84.07 Acres and subject to road right of South and East lines thereof, and any other easements or

Jon Kinsey, Zoning Administrator

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and representation of the property described hereon, as survey my supervision, this 24th day of March, 2025.



Description: À POR

BRANCH OFFIC

JA LAND COMPANY

SEC McPHEI Garber Surveyin

HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)

MCPHERSON Ph. 620 SALINA Ph. 785-40 Date of Field Work: Ma

NDS Date: 03/24/2025 Sheet 1 of 1 Sheet(s)

Scale: 1"=200'