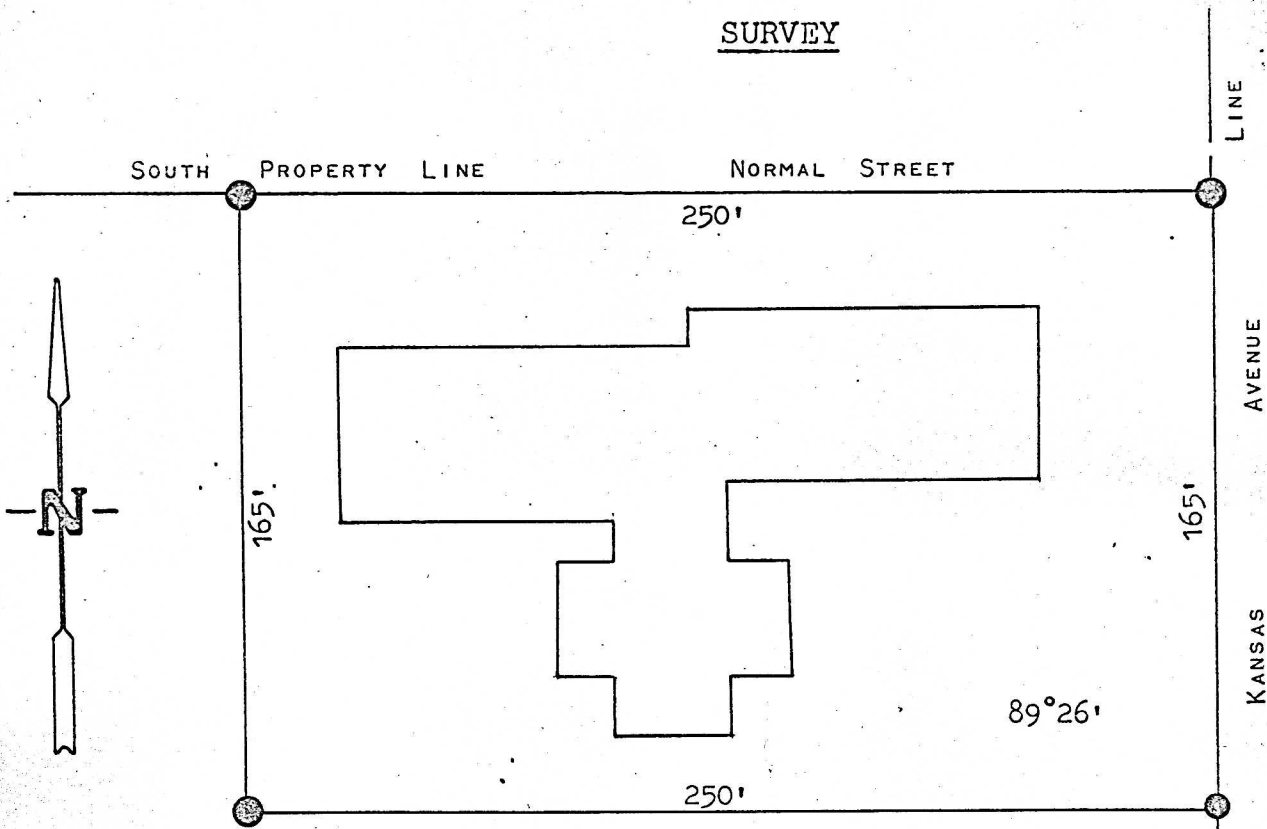


PROJECT NO.: \_\_\_\_\_

BORROWER: \_\_\_\_\_

SURVEY



LEGAL DESCRIPTION:

COMMENCING AT THE SE CORNER OF THE SW1/4, SE1/4 SECTION 8, T17S-R3W OF THE 6TH P.M., THENCE NORTH 0°00' EAST ON SAID 1/16TH SECTION LINE 363 FEET TO A PLACE OF BEGINNING, THENCE NORTH 89°26' WEST 250' FEET, THENCE NORTH 0°00' EAST 165 FEET, THENCE SOUTH 89°26' EAST 250 FEET, THENCE SOUTH 0°00' WEST 165 FEET TO THE PLACE OF BEGINNING.

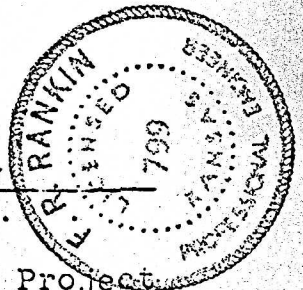
CERTIFICATION

I hereby certify that the foregoing plat and description were prepared from an actual survey made by me on 2/6/1969 and that it is true and correct.

Dated this 13 day of Feb, 1969.

AFFIX  
SEAL

W. J. Rankin  
Licensed Surveyor.



I hereby certify that the buildings constituting Project No. \_\_\_\_\_ will be located wholly within the boundaries of the above-described tract of land.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

AFFIX  
SEAL

\_\_\_\_\_  
Project Architect.

MICROFILM