

MICROFILM

DEDICATION

STATE OF KANSAS)
COUNTY OF MC PHERSON) s.s.

KNOW ALL MEN BY THESE PRESENTS, THAT DENNIS SHIELDS & JOYCE SHIELDS, HIS WIFE, RONALD ROLANDER & MARSHA ROLANDER, HIS WIFE, JOHN E. ALDERMAN & BETTIE ALDERMAN, HIS WIFE, GEORGE C. BUNTING & ADRIANA BUNTING, HIS WIFE, OWNERS AND PROPRIETORS OF DEEDS OF RECORD ON THE SURVYOR'S CERTIFICATE HAVE CAUSED THE SAID LANDS TO BE SURVAYED AND PLATTED UNDER THE NAME OF BLOCK 1 OF ROLANDER-SHIELDS ADDITION TO THE CITY OF LINDSBORG, KANSAS, AND HAVE CAUSED SAID LANDS TO BE SUBDIVIDED INTO LOTS AND STREETS AND PUBLIC WAYS AS SHOWN ON THE ACCOMPANYING PLAT, AND THAT ALL STREETS AND PUBLIC WAYS ARE HERE DEDICATED TO THE USE OF THE PUBLIC. THE SAID BLOCK 1 OF ROLANDER-SHIELDS ADDITION AND THE LAND CONTAINED THEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO THE RESTRICTIONS AND COVENANTS ON FILE IN THE OFFICE OF THE REGISTER OF DEEDS OF MC PHERSON COUNTY, KANSAS.

SIGNED THIS 4th DAY OF September, 1973 AT LINDSBORG, KANSAS

Denni Shelle
Jacy Shields
Renee Tolson
Marsha Rolander

George C. Bunting
H. T. Madely, Bunting
John E. Peterson
Berry Altenburg

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

HE IT REMEMBERED THAT ON THIS 4th DAY OF September, 1973 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED IN AND FOR THE COUNTY AND STATE AFORESAID CARL DENNIS SHIELDS & JOYCE SHIELDS, HIS WIFE, RONALD ROLANDER & MARSHA ROLANDER, HIS WIFE, JOHN E. ALTEMBERG & BETTY ALTEMBERG, HIS WIFE, GEORGE C. BUNTING & E. MADELYN BUNTING, HIS WIFE, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING IN THIS DEDICATION, WHO DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERE UNTO SET MY HAND AND OFFICIAL SEAL ON THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES: October 18, 1973

APPROVAL OF THE CITY ATTORNEY OF LINDSBORG, KANSAS:

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO AND HEREBY APPROVED THIS 4th DAY OF September, 1973.

APPROVAL OF THE PLANNING COMMISSION

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

BE IT KNOWN THAT THE ATTACHED PLAT WAS SUBMITTED TO THE PLANNING COMMISSION OF THE CITY OF LINDSBORG, KANSAS AND APPROVED THIS 4th DAY OF September, 1973.

APPROVAL OF THE COUNTY ATTORNEY

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

BE IT KNOWN THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME AND HEREBY APPROVED THIS 5TH DAY OF October, 1973.

APPROVAL OF MC PHERSON COUNTY

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

BE IT KNOWN THAT AS DULY APPOINTED, QUALIFIED AND ACTING COUNTY CLERK OF MC PHERSON COUNTY, KANSAS, I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS SUBMITTED TO THE BOARD OF MC PHERSON COUNTY COMMISSIONERS FOR THEIR APPROVAL AND THAT SAID BOARD DID APPROVE SAID PLAT THIS 15th DAY OF October, 1973. IN WITNESS WHEREOF I HAVE SUBSCRIBED MY NAME AND AFFIXED THE SEAL OF SAID COUNTY.

Margaret Bryan
COUNTY CLERK OF MC PHERSON CO., KANSAS
Carl V. Oakleaf
DEPUTY CLERK
BOARD OF L. MC PHERSON COUNTY, KANSAS

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

SURVEYOR'S CERTIFICATE AND DESCRIPTION

1. J. B. RANKIN, COUNTY ENGINEER, DO HERSEY CERTIFY THAT
UNDER HIS SUPERVISION A SURVEY WAS MADE IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 8, T17S, R3W OF THE 6TH P.M. AND DESCRIBED AS
FOLLOWS: COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ OF SAID
SECTION 8; THENCE WEST ON THE SOUTH LINE OF SAID SW $\frac{1}{4}$, A
DISTANCE OF 210 FEET TO A POINT OF BEGINNING; THENCE
NORTH PARALLEL WITH THE EAST LINE OF SAID SW $\frac{1}{4}$, A DISTANCE
OF 625 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF
SAID SW $\frac{1}{4}$, A DISTANCE OF 406.5 FEET; THENCE SOUTH 148 FEET;
THENCE EAST 115.5 FEET; THENCE SOUTH 377 FEET TO THE SOUTH
LINE OF SAID SW $\frac{1}{4}$; THENCE EAST 295 FEET TO THE PLACE OF BE-
GINNING. SAID TRACT CONTAINS 5.92 ACRES.

ISSUED UNDER MY HAND AND SEAL AT NO PERSON, KANSAS
THIS 8 DAY OF SEPTEMBER, 1977

APPROVAL OF THE GOVERNING BODY

STATE OF KANSAS)
COUNTY OF MC PHERSON) S.S.

BE IT KNOWN THAT THE ATTACHED PLAT WAS SUBMITTED TO THE
GOVERNING BODY OF THE CITY OF LINDBURG, KANSAS
AND APPROVED THIS 4th DAY OF September, 1973.

ATT:ST:

CITY HERI

2978

State of Kansas, McPherson Co., SS:

This instrument was filed for record
on the 15 day of Oct AD, 1973
at 11:45 o'clock A.M., and duly recorded
in book Plat 24 on page 35
Bealie Nelson
Register of Deeds

10⁰⁰

J.R. Rankin
1/10/14

J.R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER