SURVEY OF LOT 4 & SOUTH 10' LOT 3 PARK PLACE ADDITION MC PHERSON, KANSAS

ST. PENN. 80' 60' 128' 128' 29 1 8 ST 28 2 M 27 3 4 26 25 5 1281 128' DOVER

- Nail Set b St. Previous Survey
- Pins Found This Survey
- Pins Set This Survey

State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer of McPherson County, do hereby certify that under my supervision a survey was made of Lot 4 and the South 10 feet of Lot 3, Block 2, Park Place Addition to the City of McPherson, Kansas. The above plat is a true exhibit of said survey as far as it is known to me.

Survey requested by Harris Development Co.

Signed this /4 day of November, 1973

F. R. Rankin, P. E. Administrator of P. McPherson, Kansas

HICROFICE