



**ZONING DATA**

**ZONING CLASSIFICATION:** THE PROPERTY IS ZONED C-3  
GENERAL BUSINESS

**HEIGHT:** ZONING REQUIREMENT IS 45 FEET.

**SETBACKS:** ZONING REQUIREMENTS ARE 25 FOOT FRONT YARD SETBACK AND IS 15 FOOT SIDE AND REAR YARD SETBACK.

**SOURCE:** THE ABOVE INFORMATION WAS OBTAINED BY TELEPHONE FROM THE CITY OF LINDSBORG REGISTER OF DEEDS.  
(PHONE : 913-227-3355)

**DESCRIPTION:**  
The East 48 feet of Lot Seven (7) and all of Lot Eight (8), in the Evangelical Lutheran Missionary Society's Subdivision of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Seventeen (17), Township Seventeen (17) South, Range Three (3) West, of the Sixth Principal Meridian, McPherson County, Kansas.

**SURVEYOR'S CERTIFICATE:**

TO LAWYERS TITLE INSURANCE CORPORATION, COASTAL MART, INC., ROBERT EUGENE DINGES AND KARLA JEAN DINGES:

This is to certify that this map or plat and the survey on which it is based were made (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992, and includes items 1, 2, 3, 4, 6, 7(a,b,c), 8, 9, 10 and 11(a,b,c,d) of Table A thereof, and (ii) pursuant to the Accuracy Standard (as adopted by ALTA and ACSM and in effect on the date of this certification) of an ALTA Survey.

Date: November 26, 1997

Signed: Daniel E. Garber  
Daniel E. Garber, RLS #683

**NOTES:**

1.) Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket No. 322754 on November 13, 1997. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.

2.) According to Flood Insurance Rate Map No. 2002150001-C (dated December 19, 1997) published by the Federal Emergency Management Agency, the above described property lies within Zone X which is defined as "areas determined to be outside 500-Year flood plain."

**PARKING SPACE SCHEDULE**

12	Regular parking spaces
1	Handicapped space
13	Total parking spaces

Date Of Field Work: November 18, 1997

**LAWYERS TITLE INSURANCE CORPORATION**  
GARBER SURVEYING SERVICE, P.A.

**CSS** 423 WEST FIRST AVENUE  
HUTCHINSON, KANSAS 67501  
Ph. 316-665-7032 Fax 316-663-7401

**ALTA/ACSM LAND TITLE SURVEY**  
102 SOUTH COLE STREET  
LINDSBORG, KANSAS.

Drawn By: MAM	Checked By: DEC
Scale: 1"=20'	Job No.: C97-958
Date: 11/26/1997	Sheet 1 of 1 Sheets