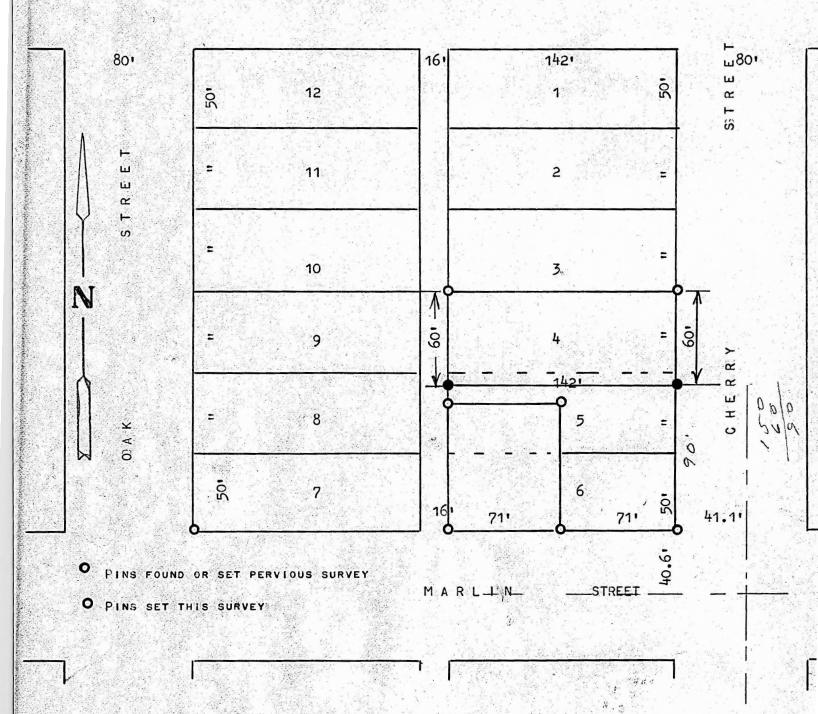
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STATE OF KANSAS;) SS COUNTY OF MCPHERSON)

I, FRANCIS RANKIN PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF LOT 4 AND THE NORTH 10 FEET OF LOT 5, BLOCK 51 MILLERS FIRST ADD. TO THE CITY OF MCPHERSON, KANSAS, AND THAT THE ABOVE PLAT IS TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CLAYTON SKINNER

SIGNED THIS ____ DAY OF

FRANCIS RANKIN

PROFESSIONAL ENGINEER

MCPHERSON, KANSAS