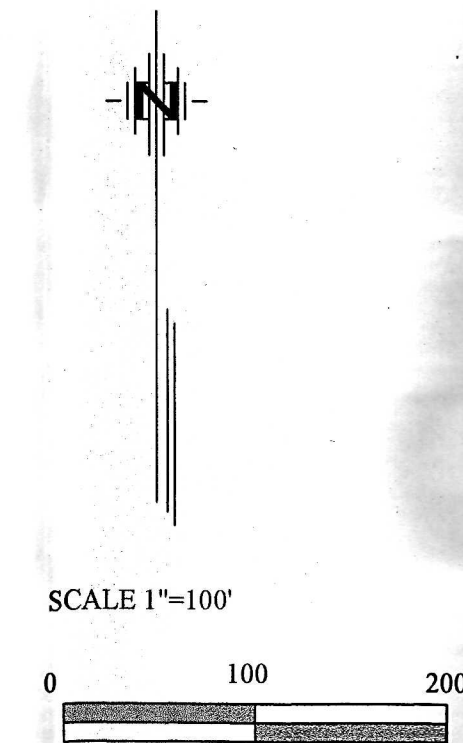


SCALE 1"=100'

Call 1-800-DIG-SAFE PRIOR TO DIGGING
Sanitary Sewer: City of McPherson (620)-245-2545
Water & Electric: McPherson Board of Public Utilities (620)-245-2525
Kansas Gas Service: (316)-263-1200
SW Bell: (316)-218-1000
KNEB Pipeline 1-316-773-9000

City of McPherson
Board of Public Utilities
PO Box 1008
McPherson, KS 67460
D189 pg. 347



Found 5/8" x 24" REBAR in Concrete Set 1994 by Fred Gibbs, RLS

Buildings

Access Control

Light Pole

Sanitary Sewer Manhole

Water Valve

Storm Inlet/ Manhole

Fire Hydrant

I, Melanie L. thrower, a Registered Land Surveyor in the State of Kansas, do hereby certify as of the date set forth that I have made a careful survey of a tract of land (the "Premises")described as follows:

Legal Description: Lots 1, 2, 3, 4, 5, 6, 7, and 8, MIDC Airport Industrial Park, an Addition to the City of McPherson, McPherson County, Kansas, according to the recorded plat thereof.

Boundary Surveyed: The boundary of Lots 1, 2, 3, 4, 5, 6, 7, 8, MIDC Airport Industrial Park, McPherson, McPherson County, Kansas more particularly described as Beginning at the pin in concrete at the NW corner of Lot 1, MIDC Airport Industrial Plat that on an assumed bearing S88°34'05"E 134.31 feet to a pin in concrete at the NE corner of Lot 4; thence S0°56'38"N 1312.32' to a pin in concrete at the SE corner of Lot 5; thence N88°26'37"W 1355.14' to a pin in concrete at the SW corner of Lot 8; thence N0°49'17"E 925.43' along the East right of way of K-153 to a pin in concrete; thence N2°59'59"E 384.09' along said East right of way line to the point of beginning containing 40.76 acres more or less. (0.0000 Error)

This is to certify that this map or plat and the survey on which it is based were made (A) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1999, and includes items 1,2,3,4,6,7,8,9,10,11(B), 12, 14, 15 of Table A thereof, and (B) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey.

1. The survey correctly shows the location of all buildings, structures and other improvements situated on the Premises;

2. Except as shown, all utilities serving the Premises enter through adjoining public streets and/or easements of record; that, except as shown, there are no visible easements or rights of way across said Premises;

3. Except as shown, there are no encroachments onto adjoining premises, streets or alleys by any buildings, structures or other improvements, and no encroachments onto said Premises by buildings, structures or other improvements situated on adjoining premises;

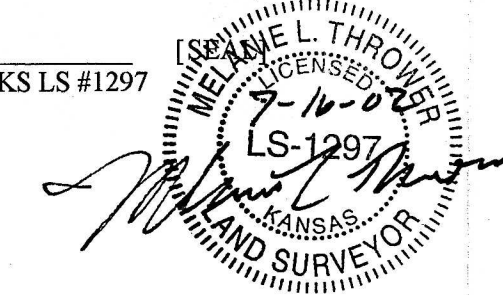
4. The Premises are located within an area having a Zone Designations A3, B, and C by the Secretary of Housing and Urban Development, on the Flood Insurance Rate Map No. 0015D with a date of identification of March 16, 1983, for Community Number 200217 in the City of McPherson, McPherson County, State of Kansas, which is the current Flood Insurance Rate Map for the community in which said Premises are situated;

5. The Premises have direct physical access to Bridger Court, a public street;

6. The number of striped parking spaces located on the subject Premises is 38, and to the extent possible, are graphically shown hereon.

Date: July 16, 2002

Melanie L. Thrower, P.E., L.S. KS LS #1297



NCRA
Don Nelson
PO Box 1404
McPherson, KS 67460
D236 pg. 070

NCRA
Don Nelson
PO Box 1404
McPherson, KS 67460
D236 pg. 070

Melanie L. Thrower, P.E., L.S.
P.O. Box 662
McPherson, KS 67460
(620)241-0950