

# PLAT OF SURVEY

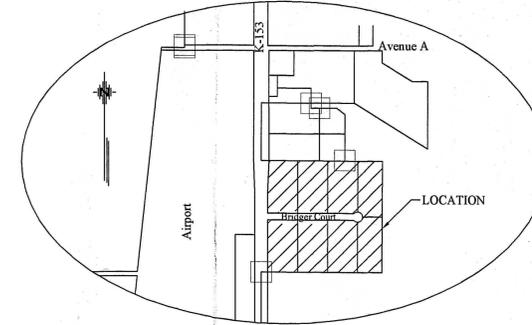
SCALE 1"=100'

## UTILITY OWNERS

Call 1-800-DIG-SAFE PRIOR TO DIGGING  
 Sanitary Sewer: City of McPherson (620)-245-2545  
 Water & Electric: McPherson Board of Public Utilities (620)-245-2525  
 Kansas Gas Service: (316)-263-1200  
 SW Bell: (316)-218-1000  
 KNEB Pipeline 1-316-773-9000

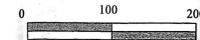
FAYRO KANSAS LLC  
 829 S. Hwy 81 Bypass  
 McPherson, KS 67460  
 D256 pg. 382

City of McPherson  
 Board of Public Utilities  
 PO Box 1008  
 McPherson, KS 67460  
 D189 pg. 347



VICINITY MAP (Not to scale)

SCALE 1"=100'



## LEGEND

- Found 5/8" x 24" REBAR in Concrete Set 1994 by Fred Gibbs, RLS
- ▨ Buildings
- ▤ Access Control
- Light Pole
- Sanitary Sewer Manhole
- Water Valve
- Storm Inlet/ Manhole
- ⊕ Fire Hydrant

## SURVEYOR'S CERTIFICATION

I, Melanie L. Thrower, a Registered Land Surveyor in the State of Kansas, do hereby certify as of the date set forth that I have made a careful survey of a tract of land (the "Premises") described as follows:

Common Address : 1144 Bridger Court, McPherson, KS 67460

Legal Description: Lots 1, 2, 3, 4, 5, 6, 7, and 8, MIDC Airport Industrial Park, an Addition to the City of McPherson, McPherson County, Kansas, according to the recorded plat thereof.

Boundary Surveyed: The boundary of Lots 1, 2, 3, 4, 5, 6, 7, 8, MIDC Airport Industrial Park, McPherson, McPherson County, Kansas more particularly described as Beginning at the pin in concrete at the NW corner of Lot 1, MIDC Airport Industrial Plat thence on an assumed bearing S88°34'05"E 1343.31 feet to a pin in concrete at the NE corner of Lot 4; thence S0°56'38"W 1312.32' to a pin in concrete at the SE corner of Lot 5; thence N88°26'37"W 1355.14' to a pin in concrete at the SW corner of Lot 8; thence N0°49'17"E 925.43' along the East right of way of K-153 to a pin in concrete; thence N2°59'59"E 384.09' along said East right of way line to the point of beginning containing 40.76 acres more or less. (0.0000 Error)

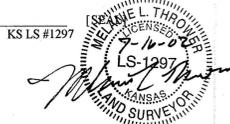
This is to certify that this map or plat and the survey on which it is based were made (A) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1999, and includes items 1,2,3,4,6,7,8,9,10,11(b), 12, 14, 15 of Table A thereof, and (B) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey.

I further certify that:

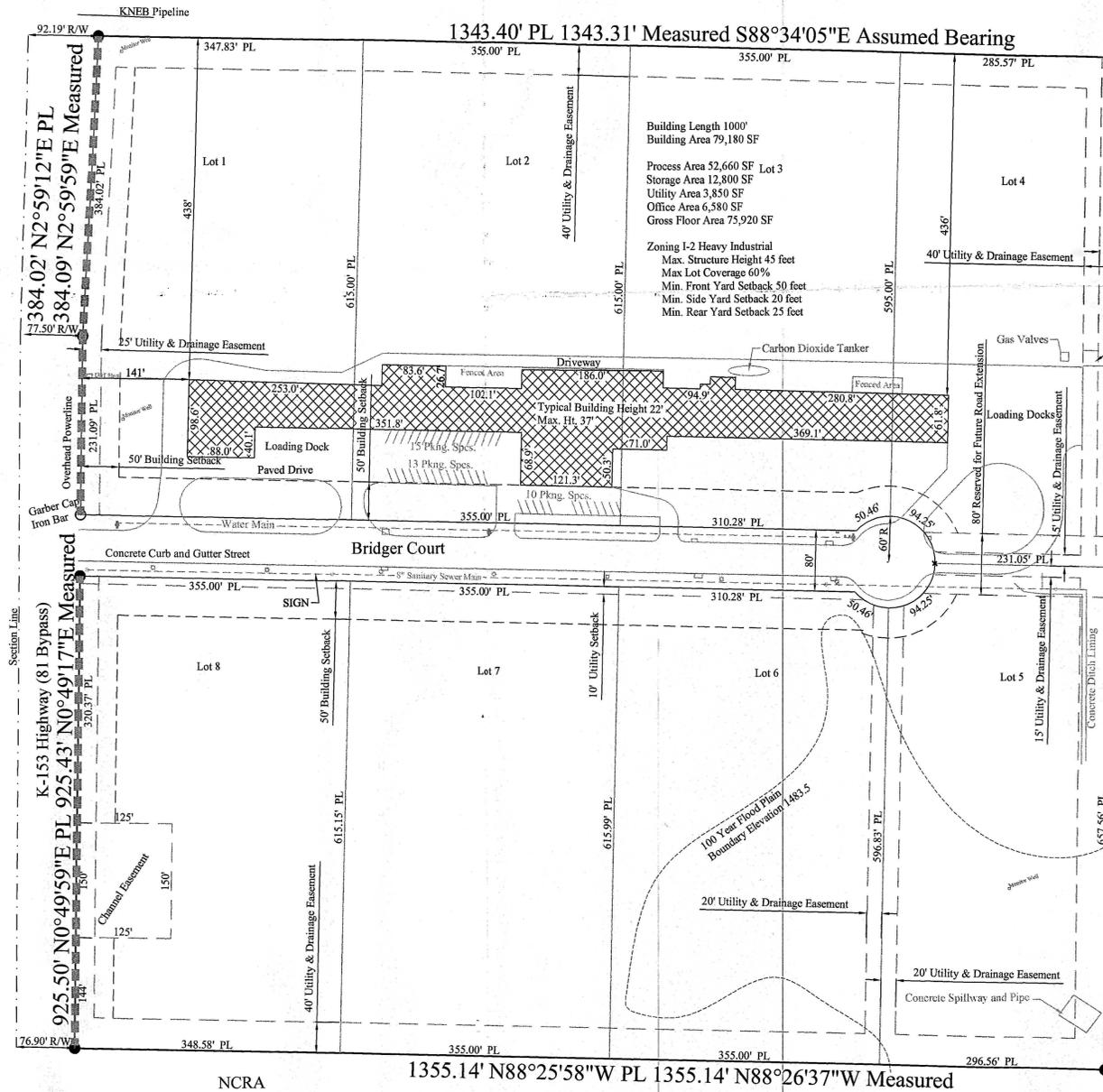
1. The survey correctly shows the location of all buildings, structures and other improvements situated on the Premises;
2. Except as shown, all utilities serving the Premises enter through adjoining public streets and/or easements of record; that, except as shown, there are no visible easements or rights of way across said Premises;
3. Except as shown, there are no encroachments onto adjoining premises, streets or alleys by any buildings, structures or other improvements, and no encroachments onto said Premises by buildings, structures or other improvements situated on adjoining premises;
4. The Premises are located within an area having a Zone Designations A3, B, and C by the Secretary of Housing and Urban Development, on the Flood Insurance Rate Map No. 0015D with a date of identification of March 16, 1983, for Community Number 200217 in the City of McPherson, McPherson County, State of Kansas, which is the current Flood Insurance Rate Map for the community in which said Premises are situated;
5. The Premises have direct physical access to Bridger Court, a public street;
6. The number of striped parking spaces located on the subject Premises is 38, and to the extent possible, are graphically shown hereon.

Date: July 16, 2002

Melanie L. Thrower, P.E., L.S. KS L.S. #1297



NCRA  
 Don Nelson  
 PO Box 1404  
 McPherson, KS 67460  
 D236 pg. 070



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 D236 pg. 070

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