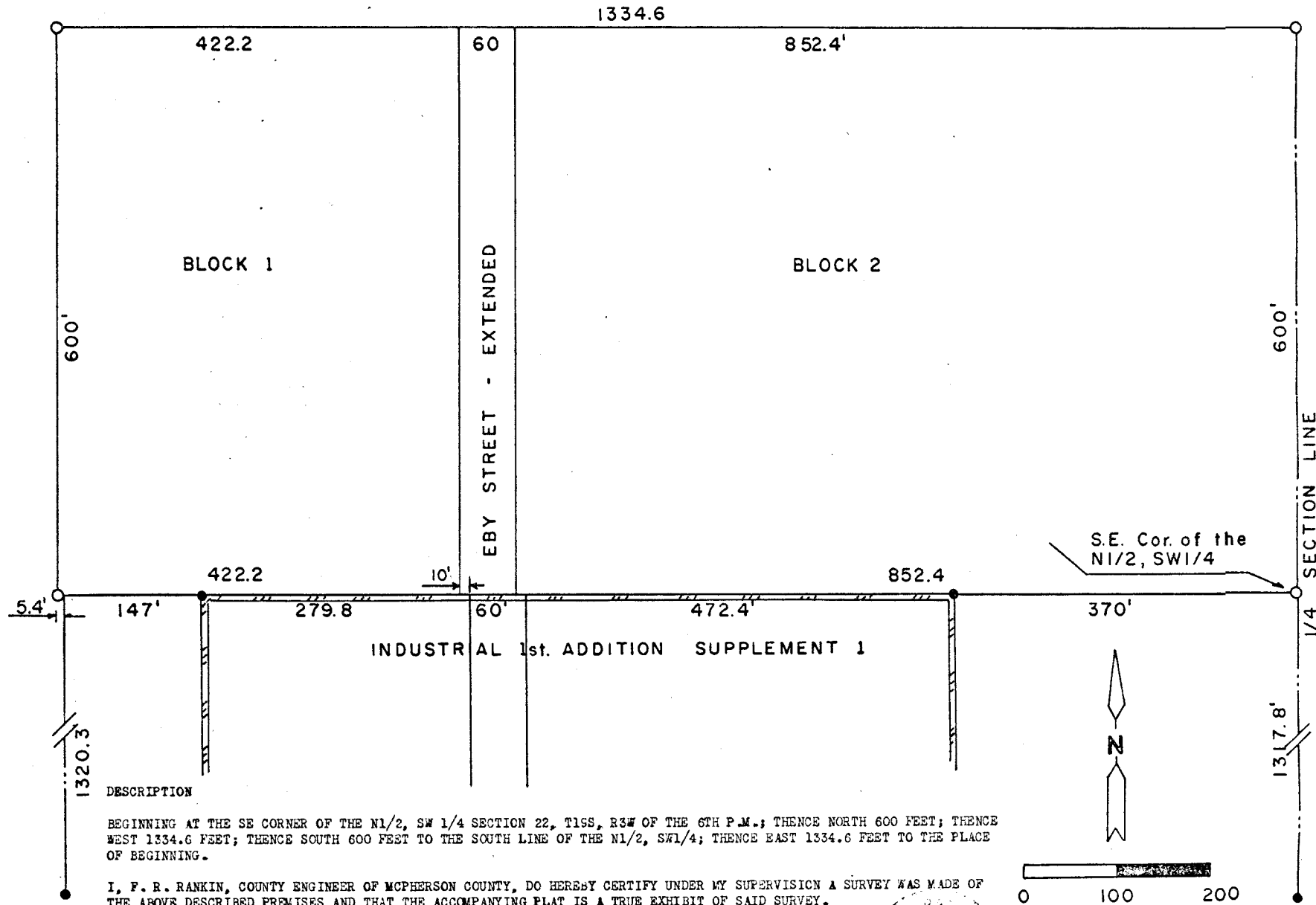


INDUSTRIAL 1ST ADDITION SUPPLEMENT  
CITY OF MCPHERSON KANSAS



DESCRIPTION

BEGINNING AT THE SE CORNER OF THE N1/2, SW 1/4 SECTION 22, T15S, R3W OF THE 6TH P.M.; THENCE NORTH 600 FEET; THENCE WEST 1334.6 FEET; THENCE SOUTH 600 FEET TO THE SOUTH LINE OF THE N1/2, SW 1/4; THENCE EAST 1334.6 FEET TO THE PLACE OF BEGINNING.

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, DO HEREBY CERTIFY UNDER MY SUPERVISION A SURVEY WAS MADE OF THE ABOVE DESCRIBED PREMISES AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.

*F. R. Rankin*  
COUNTY ENGINEER

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THAT THE SAME IS HEREBY APPROVED THIS 29 DAY OF September, 1971.

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

ON THIS 29 DAY OF Sept  
IN AND FOR THE COUNTY OF  
OF THE CITY OF MCPHERSON,  
ICAL PERSON 2.0 [unclear]  
ITS DAYER AND ADDRESS [unclear]  
AND DEED, FOR AND OF [unclear]  
THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL

MY COMMISSION EXPIRES July

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE [unclear]  
THE CITY OF MCPHERSON, KANSAS,  
APPROVED ON THIS 29 DAY OF

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE [unclear]  
THE CITY OF MCPHERSON, KANSAS,  
MCPHERSON COUNTY AND [unclear]

ATTEST: *Margaret*  
[unclear]

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE [unclear]  
THE CITY OF MCPHERSON, KANSAS,  
AND APPROVED ON THIS 29 DAY OF

MICROFILM

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF THE LAND HEREIN DESCRIBED, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED UNDER THE NAME OF INDUSTRIAL 1ST ADDITION SUPPLEMENT 2 TO THE CITY OF MCPHERSON, KANSAS, AND HAS CAUSED