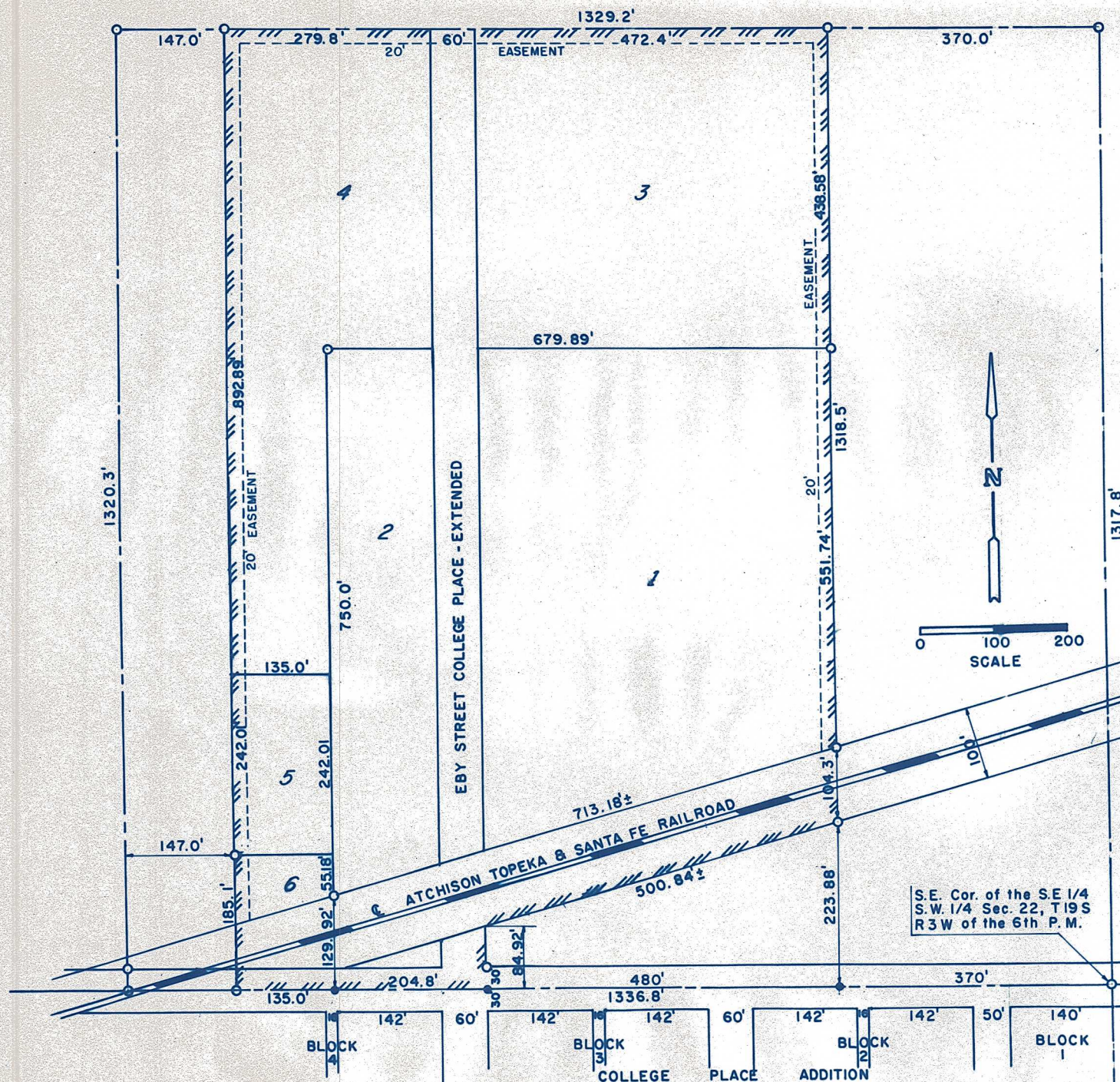


INDUSTRIAL 1ST ADDITION SUPPLEMENT 1

CITY OF McPHERSON KANSAS

MICROFILM



DESCRIPTION

STARTING AT THE SW CORNER OF SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3 W OF THE 6TH PM; THENCE EAST 147.0 FEET TO THE PLACE OF BEGINNING; THENCE EAST ON THE SECTION LINE 339.8 FEET; THENCE NORTH ALONG THE EAST LINE OF EBY STREET 84.92 FEET TO THE SOUTH RAILROAD RIGHT OF WAY LINE; THENCE NORTHEAST ALONG THE RAILROAD 500.84 FEET MORE OR LESS, TO A POINT 370.0 FEET DUE WEST OF EAST LINE SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3W; THENCE NORTH 1094.02 FEET TO A POINT ON THE NORTH LINE OF SAID SE 1/4 SW 1/4 and 370.0 FEET WEST OF THE NORTHEAST CORNER; THENCE WEST ON NORTH LINE TO A POINT 147.0 FEET EAST OF WEST LINE; THENCE SOUTH 1320.0 FEET TO THE SOUTH LINE OF SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3W AND THE POINT OF BEGINNING.

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT I DID ON THIS DATE MAKE A SURVEY OF THE ABOVE DESCRIBED PREMISES, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.

F. R. Rankin Co. Engr.
COUNTY ENGINEER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF THE LAND HEREIN DESCRIBED, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED UNDER THE NAME OF INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, AND HAS CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS, AVENUES, DRIVES AND PUBLIC WAYS AS SHOWN ON THE ACCOMPANYING PLAT AND SUCH STREETS, AVENUES, DRIVES AND PUBLIC WAYS ARE DEDICATED TO THE PUBLIC USE.

Kit Manufacturing Company, Inc. City of McPherson
Don P. Pappalardo President
Carl Mathes Elvera Mathes
Donald R. Milleson Elva M. Milleson

STATE OF KANSAS) SS
COUNTY OF MCPHERSON)

ON THIS 3 DAY OF February 1969, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED EARL MATHES, ELVERA MATHES, DONALD R. MILLESON, EDNA MILLESON, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHO EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND WHO DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERE UNTO SET MY OFFICIAL SIGNATURE AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Stan L. Hanson
NOTARY PUBLIC

STATE OF KANSAS) SS
COUNTY OF MCPHERSON)

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THAT THE SAME IS HEREBY APPROVED THIS 3 DAY OF February 1969.

Robert F. Storer
CITY ATTORNEY

STATE OF KANSAS) SS
COUNTY OF MCPHERSON)

BE IT KNOWN, THAT THE ACCOMPANYING PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MCPHERSON, KANSAS ON THIS 3 day of February 1969.

Wm. J. Runk
CHAIRMAN OF PLANNING COMMISSION
CITY OF MCPHERSON

STATE OF KANSAS) SS
COUNTY OF MCPHERSON)

ON THIS 3 day of February 1969, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED CARLOS V. CRABE, MAYOR OF THE CITY OF MCPHERSON, KANSAS, A MUNICIPAL CORPORATION, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE FOREGOING INSTRUMENT AS ITS MAYOR AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR AND ON BEHALF OF SAID MUNICIPAL CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

Stan L. Hanson
Notary Public

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE DAY AND YEAR LAST ABOVE WRITTEN.



7. 25 1969