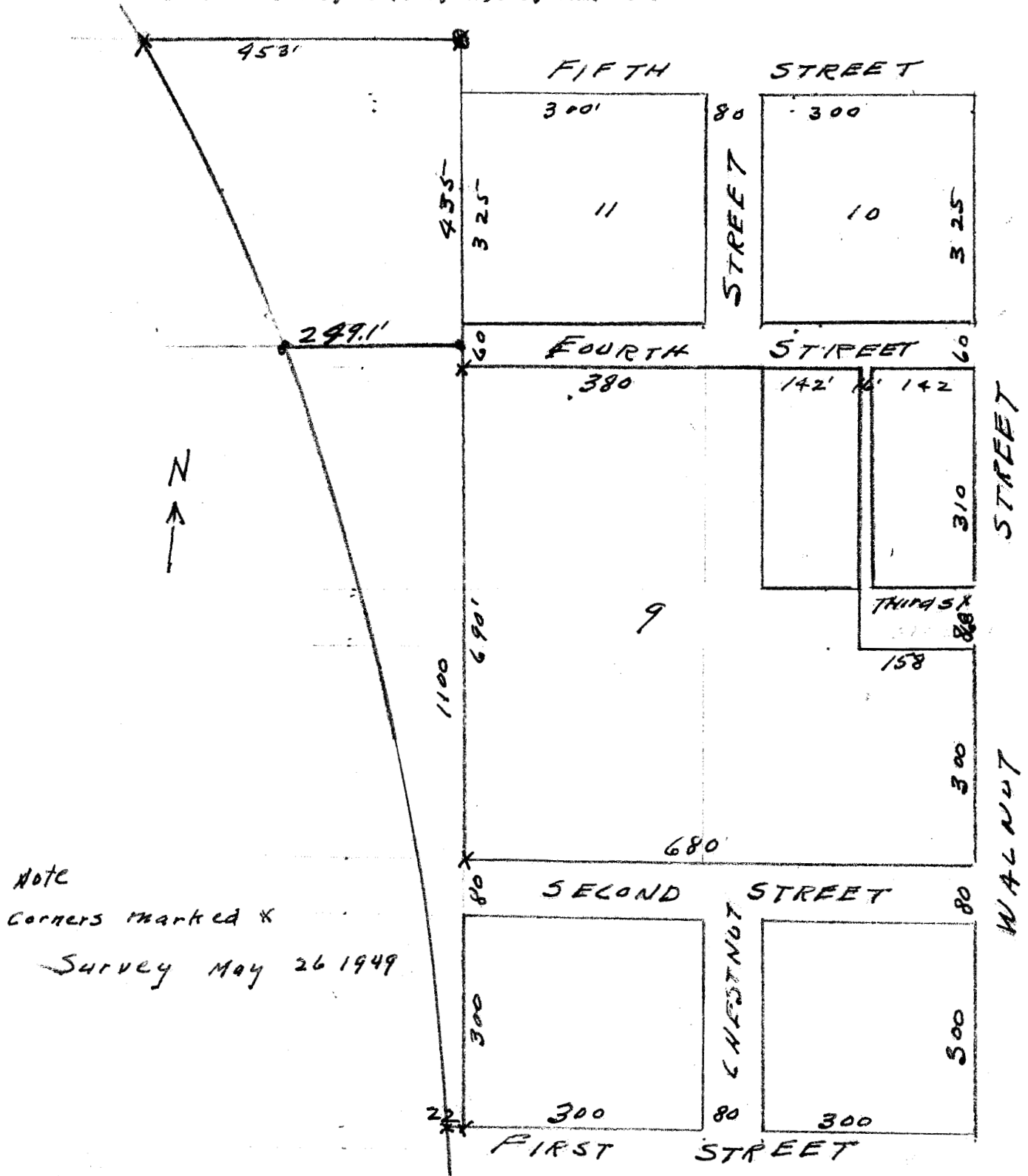


Part of Sec. 20., T.19.S., R.3.W., 6th. P.M.



State of Kansas, County of McPherson, ss.

I, G.D. Johnson, Licensed Civil Engineer do hereby certify that I did on the 18th. day of October, 1952 survey the following property to-wit: Part of the S.E. 1/4, Sec. 20., T.19.S., R.3.W. 6th. P.M. containing 3.44 Acres more or less, Beginning 1100' north of the S.W. cor. of Block 12., Highland Addition to the City of McPherson, Kansas at a point on center line of Fourth Street of said Highland Addition extended west., thence north 435' along the west line of Block 11 of said Highland Addition to a point on the east line of the Union Pacific