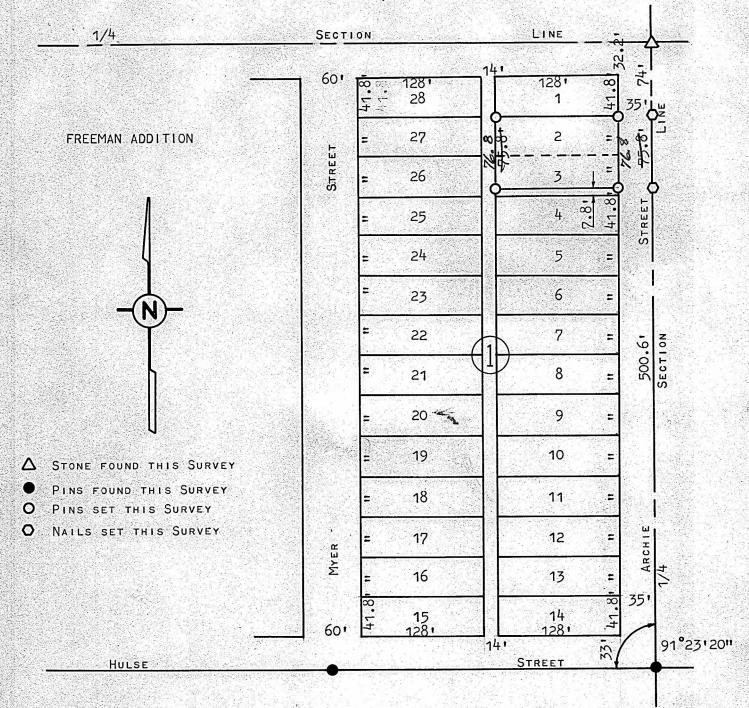
## A SURVEY OF LOT 2 AND NORTH 34! OF LOT 3

## BLOCK 1 FREEMAN ADDITION

McPherson, Kansas



STATE OF KANSAS ) COUNTY OF McPherson) SS

I, F. R. RANKIN, COUNTY ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF LOT 2 AND THE NORTH 34 FEET OF LOT 3 OF BLOCK 1, FREEMAN ADDITION TO THE CITY OF MCPHERSON, KANSAS, AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY LINCOLN BECKER.

Signed this 12 day of April, 1967.

F. R. RANKIN

COUNTY ENGINEER

McPherson County, Kansas

799 1 1 NS PS E

MICROFILM