A SURVEY OF LOT 10 AND THE N1/2 LOT 11, BLK.10 FREEMAN ADDITION MC PHERSON COUNTY, KS.

25.7	Loomis	Street_	25.15
28.8	'학 127.95'	127.95'	7 1. 7 € 1. 7
1	4 30	1	4
	= 29	2	.
	= 28	- 3	4
set	= 27	4	-
Street	= 26	5	=
	= 25	6	
	= 24	7	=
	= 23	8	-
	= 22	9	
Barber	= 21	<u>2. 10</u>	62,101
Ba	= 20	<u> </u>	- <u> </u>
	= 19	12	•
	= 18	13	=
	= 17	14	=
3 0. 3	4 16 4 128'	128' 15	± 29 t

Pins Found This Survey

O Pins Set This Survey

State of Kansas) County of McPherson) SS

I, F. R. Rankin, County Engineer of the State of Kansas, do hereby certify that under my supervision a survey was made of Lot 10 and the North 1/2 Lot 11, Block 10, Freeman Addition to the City of McPherson, Kansas and that the accompanying plat is a true exhibit of said survey as far as it is known to me.

Survey called for by C. W. Cones

Signed this 14 day of september, 1972

MICROFILM

F. R. Rankin, P. E County Engineer McPherson, Kansas