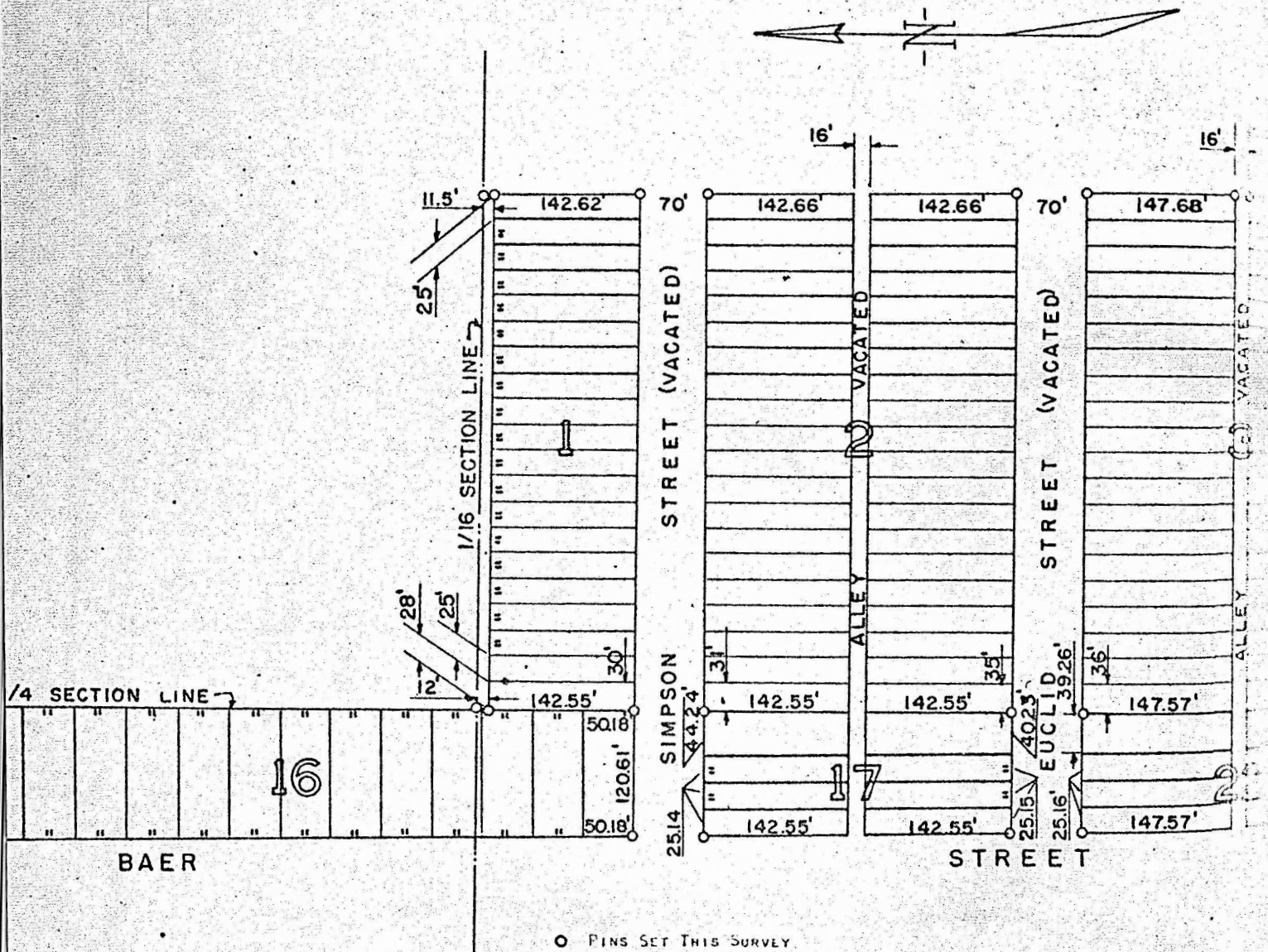


# PERMANENT SURVEY,

No. 111

Section No. 27, Town No. 19 South, Range No. 3 W

THE LOGWOOD CO., ATCHISON, KANSAS 30239-7-50



STATE OF KANSAS ) SS  
COUNTY OF McPHERSON)

1, FRANCIS D. WAGNER, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT I DID ON THE 23RD DAY OF DECEMBER 1960 COMPLETE A PERMANENT SURVEY OF BLOCK 17, 22 AND 16 COLLEGE PLACE ADDITION AND BLOCK 1, 2 AND 3 EAST COLLEGE ADDITION, TO THE CITY OF McPHERSON AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.

FRANCIS D. WAGNER  
COUNTY ENGINEER  
McPHERSON COUNTY

**MICROFILM**

NOTE--SCALE 120 Feet to the Inch is used in this diagram