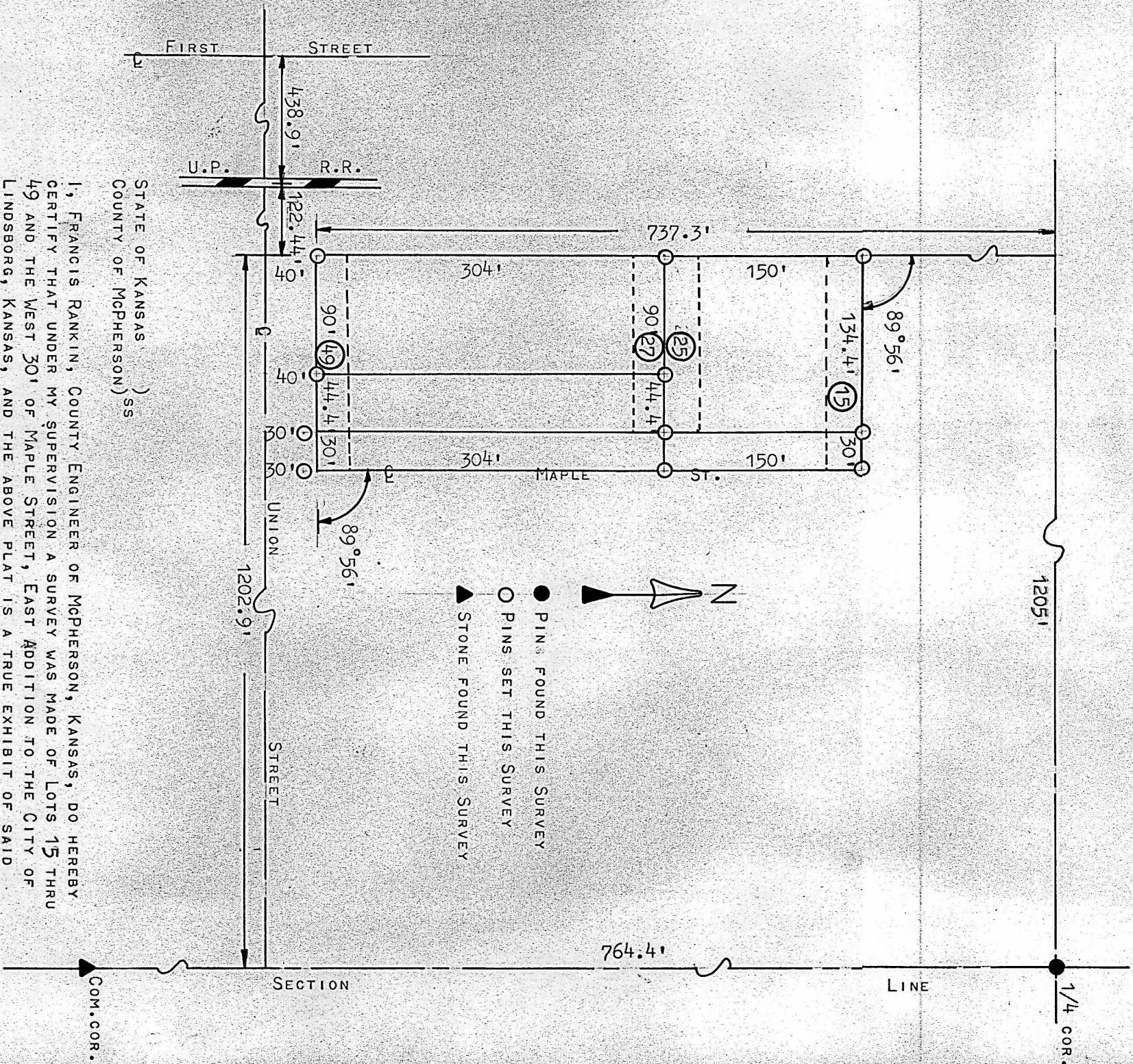


LOTS- 15 THRU 49
(WEST 30') MAPLE STREET, EAST ADDITION
LINDSBORG, KANSAS



STATE OF KANSAS)
COUNTY OF McPHERSON) ss

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY
CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF LOTS 15 THRU
49 AND THE WEST 30' OF MAPLE STREET, EAST ADDITION TO THE CITY OF
LINDSBORG, KANSAS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID
SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY BILL HARVEY, AUCHT. WICHITA, KS.

SIGNED THIS 4 DAY OF OCTOBER 1967.

Francis R. Rankin
FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

