



MACON COMPANY
Rathbone Surveying

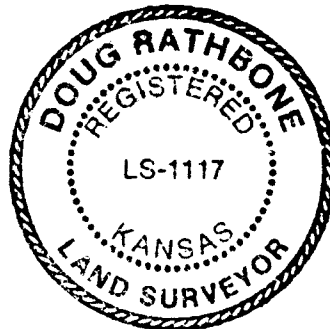
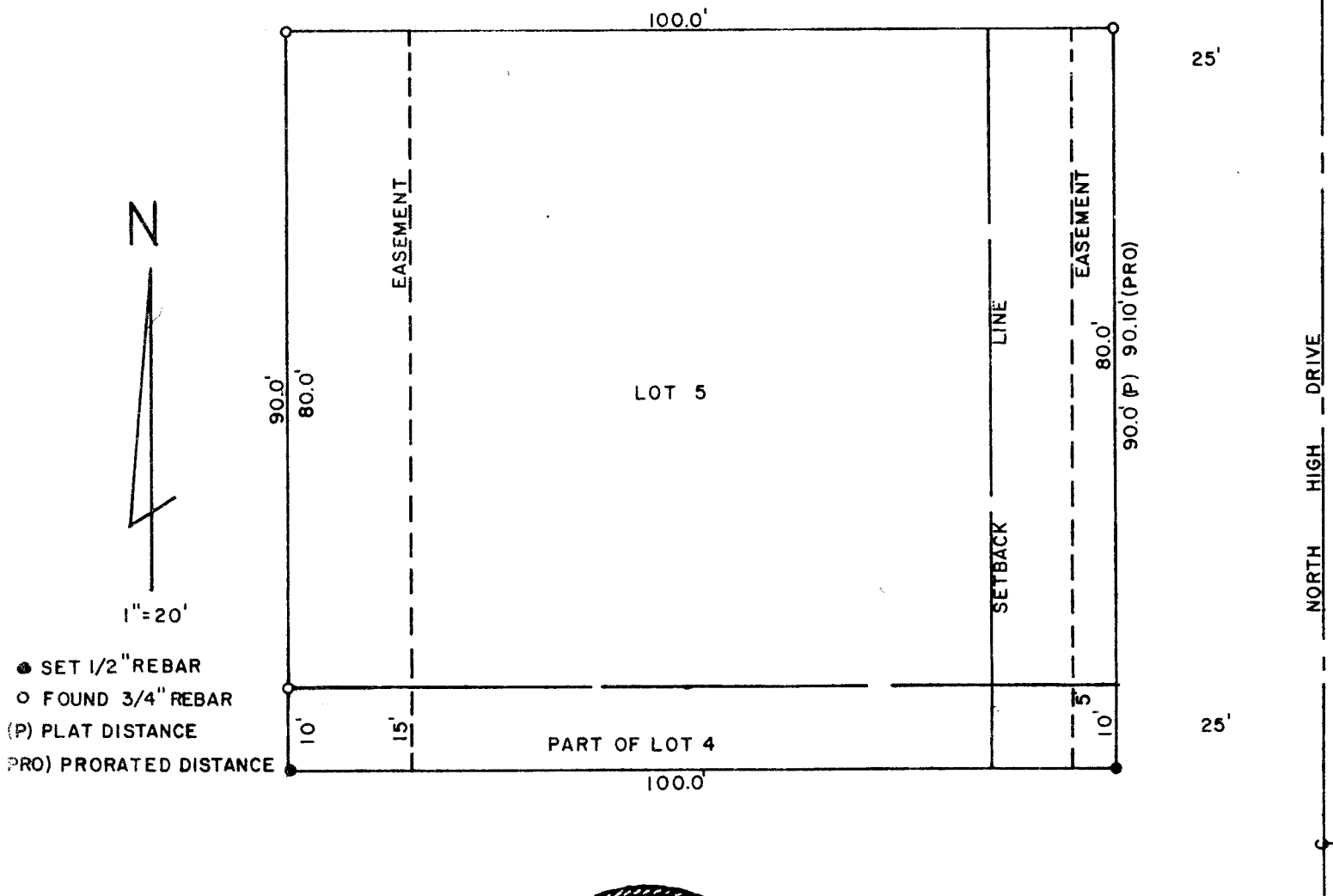
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NEWTON, KS 67114
(316) 799-2258 WICHITA
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Project No. 990506 Sheet No. _____

Date: June 7, 1993 By _____

CLIENT: Perrin Agency - Property @ Countryside Lake II McPherson, KS

LEGAL DESCRIPTION: The North 10 feet of Lot 4, all of Lot 5, Block 1, Countryside Lake II Addition to the City of McPherson, McPherson County, Kansas.



I hereby Certify this Boundary Survey, completed on 6-7-93, was made under my supervision and is correct to the best of my knowledge.

Doug Rathbone
Doug Rathbone LS 1117