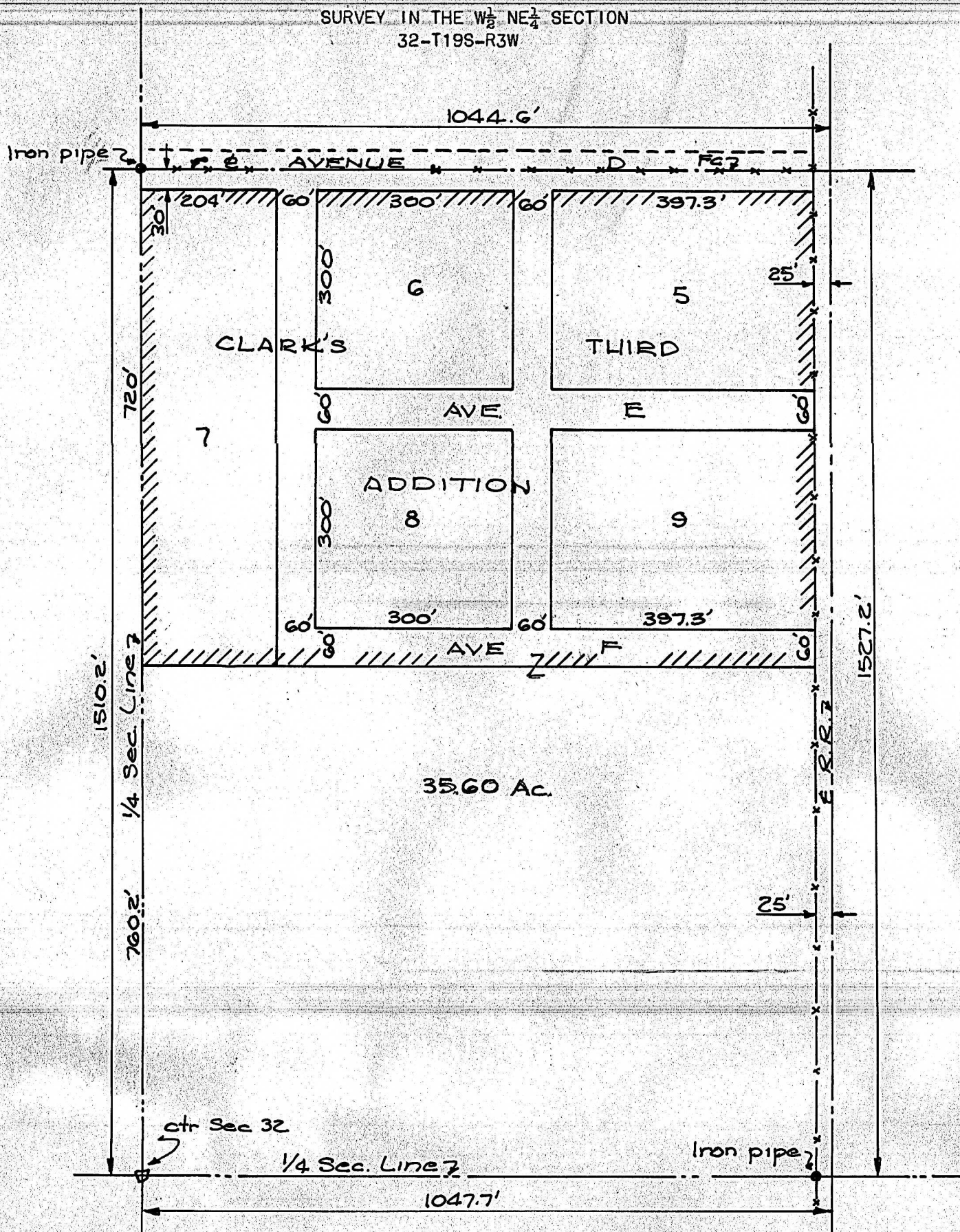


SURVEY IN THE $W\frac{1}{2}$ NE $\frac{1}{4}$ SECTION
32-T19S-R3W



STATE OF KANSAS) SS
COUNTY OF McPHERSON)

I, FRANCIS D. WAGNER COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT I DID CAUSE TO BE DONE ON THE 6TH DAY OF NOVEMBER, 1957, A SURVEY OF A TRACT OF LAND IN THE $W\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 32, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1120' FEET SOUTH OF THE QUARTER CORNER BETWEEN SECTION 29 AND 32, T19S, R3W, SAID POINT BEING THE CENTER OF AVENUE D EXTENDED, CLARK'S THIRD ADDITION (VACATED), THENCE EAST 1019.6' FEET TO THE WEST RIGHT-OF-WAY LINE OF THE MISSOURI PACIFIC R.R., THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE 1527.2' FEET TO THE $\frac{1}{4}$ SECTION LINE, THENCE WEST ON $\frac{1}{4}$ SECTION LINE 1022.7' FEET TO THE CENTER OF SECTION 32, T19S, R3W THENCE NORTH ON $\frac{1}{4}$ SECTION LINE 1510.2' FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 35.6 ACRES MORE OR LESS.

AND THAT THE ACCOMPANYING PLAT IS A TRUE COPY OF SAID SURVEY.

MICROFILM

Francis D. Wagner

FRANCIS D. WAGNER
COUNTY ENGINEER

NOVEMBER 8, 1957

