

# FARMINGTON

## AN ADDITION TO INMAN, KANSAS

### DEDICATION

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

WE THE UNDERSIGNED OFFICIALS OF UNIFIED SCHOOL DISTRICT NUMBER 448 DO HEREBY DECLARE WE ARE PROPERTY OWNERS OF RECORD OF THE ABOVE DESCRIBED PROPERTY, THAT WE HAVE CAUSED THE SAME TO BE DIVIDED INTO BLOCKS, LOTS, STREETS AND ALLEYS FOR THE PURPOSE OF RESALE. THAT SAID STREETS AND ALLEYS ARE HEREBY DEDICATED TO THE PUBLIC AND FOR THE USE OF THE PUBLIC.

APPROVED BY THE BOARD OF UNIFIED SCHOOL DISTRICT NUMBER 448 THIS 3rd DAY OF April 1967

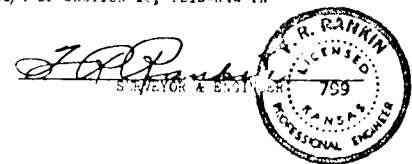
WITNESS

Bertha Reimer  
CLERK OF THE BOARD

Edna Perry  
PRESIDENT OF THE BOARD

I, F. R. RANKIN LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, CERTIFY THAT I HAVE EXAMINED THE FOLLOWING DESCRIBED TRACT OF LAND INTO BLOCKS, LOTS, STREETS AND ALLEYS FOR THE ADDITION TO BE KNOWN AS FARMINGTON ADDITION TO THE CITY OF INMAN, KANSAS.  
BEGINNING AT A POINT 2116.0 FEET SOUTH OF THE NW CORNER OF SECTION 16, T21S-R4W ON THE WEST LINE OF SAID SECTION; THENCE SOUTH 534.2 FEET; THENCE EAST, AT AN INTERIOR ANGLE OF 90°19'20", ALONG THE 1/4 SECTION LINE 1522.0 FEET; THENCE NORTH, AT AN INTERIOR ANGLE OF 89°45'30", 521.75 FEET TO THE SOUTH LINE OF PROSSE SECOND ADDITION; THENCE WEST, ALONG THE SOUTH LINE OF PROSSE SECOND ADDITION, 196.5 FEET TO THE EAST LINE OF SUNNYDALE ADDITION; THENCE NORTH 19.0 FEET TO THE SE CORNER OF SUNNYDALE ADDITION; THENCE WEST, ALONG THE SOUTH LINE OF SUNNYDALE ADDITION, 1325.5 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF THE NW 1/4 OF SECTION 16, T21S-R4W IN MCPHERSON COUNTY AND CONTAINING 18.7 ACRES MORE OR LESS.

SIGNED THIS 3rd DAY OF April 1967.



### DEDICATION

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

WE THE UNDERSIGNED DO HEREBY DECLARE WE ARE THE PROPERTY OWNERS OF RECORD OF THE TRACTS OF THE ABOVE DESCRIBED PROPERTY, THAT WE HAVE CAUSED THE SAME TO BE DIVIDED INTO BLOCKS, LOTS, STREETS AND ALLEYS FOR THE PURPOSE OF RESALE. THAT SAID STREETS AND ALLEYS ARE HEREBY DEDICATED TO THE PUBLIC AND FOR THE USE OF THE PUBLIC.

SIGNED THIS 3rd DAY OF April 1967.

H. Eddie Froese  
(HUSBAND)  
Verne Froese  
(WIFE)

### NOTARY CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

I, Tim Dwyer, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT H. Eddie Froese and Verne Froese his wife PERSONALLY KNOWN TO ME THE SAME PERSON OR PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE GOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THIS PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 3rd DAY OF April A.D. 1967.

Tim Dwyer  
NOTARY PUBLIC  
MY COMMISSION EXPIRES April 15, 1970

### APPROVAL OF CITY GOVERNING BODY

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT WAS SUBMITTED TO THE GOVERNING BODY OF THE CITY OF INMAN, KANSAS, AND APPROVED ON THIS 3rd DAY OF April 1967.

C. L. Schmidt  
MAYOR  
Robert A. Bartels  
CITY CLERK

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THE SAME IS HEREBY APPROVED THIS 3rd DAY OF April 1967.

Robert A. Bartels  
CITY ATTORNEY

### APPROVAL OF MCPHERSON COUNTY

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT AS JULY APPOINTED, QUALIFIED AND ACTING COUNTY CLERK, OF MCPHERSON COUNTY KANSAS, I HEREBY CERTIFY THE ACCOMPANYING PLAT WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS, FOR THEIR APPROVAL AND THAT SAID BOARD DID APPROVE SAID PLAT THE 5th DAY OF April A.D. 1967. IN WITNESS WHEREOF, I HAVE SIGNED MY NAME AND AFFIXED THE SEAL OF SAID COUNTY THIS 5th DAY OF April A.D. 1967.

Milbert Johnson  
COUNTY CLERK, MCPHERSON COUNTY, KANSAS  
Walter R. Lindholm  
CHAIRMAN, MCPHERSON COUNTY COMMISSIONERS

### APPROVAL OF COUNTY ATTORNEY

STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 4th DAY OF April A.D. 1967.

Dick R. Jones  
COUNTY ATTORNEY

